



## REGULAR BOARD MEETING

**1:00 p.m. | Wednesday | August 5, 2026**

| Appendix | Item                                                                                                                                                                                   | Page |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| A        | Resolution 6954<br><i>Memo, Resolution 26LVPFC-07-01, Resolution 26FAC-07-01</i>                                                                                                       | 4    |
| B        | Resolution 6956<br><i>Memo, Resolution 26FAC-08-01</i>                                                                                                                                 | 17   |
| C        | Resolution 6969<br><i>Memo, Resolution 26LVPFC-08-01</i>                                                                                                                               | 22   |
| D        | Resolution 6970<br><i>Memo, Resolutions 26LVPFC-08-05, 26FAC-08-08, 26LVPFC-08-06, 26FAC-08-09, 26LVPFC-08-04, 26FAC-08-05, 26LVPFC-08-03, 26FAC-08-06, 26LVPFC-08-02, 26FAC-08-07</i> | 27   |
| E        | <i>Not in use</i>                                                                                                                                                                      |      |
| F        | Resolution 6964<br><i>Memo, Resolution 26FAC-08-03</i>                                                                                                                                 | 94   |
| G        | Resolution 6965<br><i>Memo, Resolution 26FAC-08-04</i>                                                                                                                                 | 100  |
| H        | Resolution 6963<br><i>Memo, Amendment</i>                                                                                                                                              | 106  |
| I        | Resolution 6966<br><i>Memo</i>                                                                                                                                                         | 118  |
| J        | Resolution 6962<br><i>Memo, Scoring Matrix</i>                                                                                                                                         | 119  |
| K        | Resolution 6955<br><i>Memo, Scoring Matrix, Site Plan and Renderings</i>                                                                                                               | 122  |
| L        | Resolution 6961<br><i>Memo, Resolution 26FAC-08-02, Bid Tabulation, Photos</i>                                                                                                         | 134  |
| M        | Resolution 6959<br><i>Memo, Bid Sheet, Photo</i>                                                                                                                                       | 141  |

|   |                                                                                                                                                                                                         |     |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| N | Resolution 6957<br><i>Memo, Scoring Matrix</i>                                                                                                                                                          | 144 |
| O | Resolution 6960<br><i>Memo, Scoring Matrix</i>                                                                                                                                                          | 148 |
| P | Resolution 6958<br><i>Memo</i>                                                                                                                                                                          | 151 |
| Q | Resolution 6968<br><i>Memo</i>                                                                                                                                                                          | 153 |
| R | Resolution 6946 Update<br><i>Memo, Insurance Renewal Worksheet</i>                                                                                                                                      | 155 |
| S | Reports<br><i>Procurement Activity Report, Quarterly Demographic Procurement Report, Recruitment and Staffing Update, Internal Audit Update, Call Center Operations and Performance Overview Update</i> | 158 |
| T | Resources<br><i>Developments Overview Table, Development Process Table</i>                                                                                                                              | 208 |

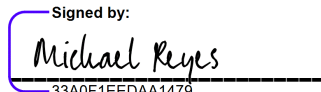


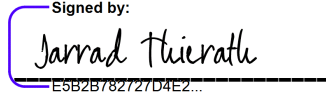
**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**BOARD OF COMMISSIONERS  
Regular Board Meeting**

**RESOLUTION 6954, AUTHORIZING (I) THE LAS VARAS PUBLIC FACILITY CORPORATION MULTIFAMILY HOUSING REVENUE NOTES (LAKESIDE LOFTS), SERIES 2026; (II) LAS VARAS PUBLIC FACILITY CORPORATION TO APPROVE A RESOLUTION AUTHORIZING THE NOTES; (III) SAN ANTONIO HOUSING FACILITY CORPORATION TO APPROVE A RESOLUTION AUTHORIZING ITS PARTICIPATION IN THE LAKESIDE LOFTS TRANSACTION; AND (IV) OTHER MATTERS IN CONNECTION THEREWITH**

Signed by:  
  
33A0F1EEDAA1479...  
**Michael Reyes**  
President and CEO

Signed by:  
  
E5B2B782727D4E2...  
**Jarrad Thierath**  
Sr. Director of Development Services and  
Neighborhood Revitalization

**REQUESTED ACTION:**

Public hearing and consideration and approval regarding Resolution 6954, authorizing (i) the Las Varas Public Facility Corporation Multifamily Housing Revenue Notes (Lakeside Lofts), Series 2026; (ii) Las Varas Public Facility Corporation to approve a resolution authorizing the Notes; (iii) San Antonio Housing Facility Corporation to approve a resolution authorizing its participation in the Lakeside Lofts transaction; and (iv) other matters in connection therewith.

**SUMMARY:**

This NRP Group (“Developer”) project is an approximately 336-unit multifamily 4% tax credit project located at approximately 5726 US Highway 87 East. All units will be rented to individuals whose incomes average at or below 60% of the median area family income. The San Antonio Housing Facility Corporation (“SAHFC”) will become the sole member of an LLC that will act as the sole general partner of Lakeside Lofts Ltd. (the “Partnership”), general contractor, and as a joint venturer in the entity that will serve as the project’s landlord.

The Project is expected to cost approximately \$90,000,000, with up to \$45,000,000 in tax-exempt bonds (the “Bonds”) being issued by Las Varas Public Facility Corporation (the “Issuer”) as a requirement for the 4% Low-Income Housing Tax Credit (LIHTC) Program. The expected sources of funds include first lien debt, an equity bridge loan, tax credit equity, and deferred development fees.

The Bonds are being issued because the 4% tax credit rules require that at least 25% of the Project be financed with tax-exempt bonds. The proceeds from the Bonds will be used to pay the development costs. The Bonds are payable exclusively from the Project’s funds, not funds of the City of San Antonio, the Issuer, SAHFC, or taxes. However, Opportunity Home will guarantee the repayment of the Bonds, provided that NRP provides a back-to-back, identical guarantee to Opportunity Home, guaranteeing reimbursement of any amounts Opportunity Home spends in connection with any guaranteed obligations. This structure will result in a significantly lower interest rate on the loan for this Project and reduces the financing gap, making the Project

## **OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

feasible without additional subsidy from any other entity. Opportunity Home will receive additional fees in exchange for its guaranty.

### **STRATEGIC OUTCOMES:**

- Unite a cross-sector alliance of partners to produce 5,500 new housing units, including transit-oriented developments.
- Acquire 500 existing housing units to expand affordability in areas of San Antonio with limited affordable housing options.
- Transform the Asset Management portfolio to ensure long-term resiliency and sustainability of the Organization's housing assets.
- Strengthen Opportunity Home's financial sustainability and resiliency.

### **ATTACHMENTS:**

Resolution 6954

Resolution 26FAC-07-01

Resolution 26LVPFC-07-01

Slides

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-07-01**

The undersigned Officer of the Las Varas Public Facility Corporation (the “Issuer”) hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the “Board”) held a meeting on August 5, 2026 (the “Meeting”) of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-07-01, AUTHORIZING THE LAS VARAS PUBLIC  
FACILITY CORPORATION MULTIFAMILY HOUSING REVENUE NOTES  
(LAKESIDE LOFTS) SERIES 2026; AND OTHER MATTERS IN CONNECTION  
THEREWITH**

(the “Resolution”) was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board’s minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the Bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

---

**Michael Reyes**

Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-07-01**

**RESOLUTION 26LVPFC-07-01, AUTHORIZING THE LAS VARAS PUBLIC FACILITY CORPORATION MULTIFAMILY HOUSING REVENUE NOTES (LAKESIDE LOFTS) SERIES 2026; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Las Varas Public Facility Corporation (the “Issuer”) has developed a program of issuing bonds and loaning their proceeds to defray, in whole or in part, all reasonable or necessary costs incidental to the acquisition, renovation, construction, and improvement of land, improvements, and related property which is intended to be occupied by persons of low- or moderate-income, as determined by the Issuer, all in order to alleviate a shortage of affordable rental housing within San Antonio, Texas (the “City”), for such persons of low- or moderate-income, and to refund such bonds; and

**WHEREAS**, the Issuer has been requested to issue its “Multifamily Housing Revenue Notes (Lakeside Lofts) Series 2026” in a principal amount not to exceed \$45,000,000 (the “Notes”), the proceeds of which will be used to finance the cost of acquiring, constructing, and equipping a proposed 336-unit multifamily apartment facility, to be known as the Lakeside Lofts and to be located at approximately 5726 US Highway 87 East, San Antonio, Texas (the “Project”) for Lakeside Lofts Ltd., a Texas limited partnership (the “Borrower”); and

**WHEREAS**, the Issuer desires to issue the Notes pursuant to a Trust Indenture (the “Indenture”) between the Issuer and Truist Bank, as trustee (the “Trustee”), and to loan (or otherwise make available) (the “Loan”) the proceeds thereof to the Borrower pursuant to a Loan Agreement (the “Financing Agreement”) between the Issuer and the Borrower, all subject to the terms of a Funding Agreement (the “Funding Agreement”), a Regulatory Agreement and Declaration of Restrictive Covenants (the “Regulatory Agreement”), and a Tax Exemption Certificate and Agreement (the “TECA”), each among the Issuer, the Trustee, and the Borrower; and

**WHEREAS**, in connection with the Loan, the Issuer and the Borrower shall also enter into certain other documents evidencing the Loan including, without limitation, a Construction Loan Agreement, a Leasehold Deed of Trust, Security Agreement – Financing Statement by Borrower in favor of the Issuer, certain security agreements, assignments, and other collateral documents evidencing, governing, and/or securing the Construction Loan (collectively, the “Construction Loan Documents”); and

**WHEREAS**, as described in the Indenture, upon conversion of the Notes from the construction phase to the permanent phase, the Loan will convert to the permanent phase (the “Permanent Loan”) and Wells Fargo Bank, National Association (the “Permanent Lender”) will make a funding loan (“Funding Loan”) to the Issuer to purchase the Notes, which will be converted to a physical Governmental Note (“Governmental Note”) (collectively, the “Conversion”), and will subsequently transfer the Funding Loan to PIMCO Affordable Housing AHF SPV VIII LLC, or one of its affiliates (“PIMCO”); and

**WHEREAS**, in connection with the delivery of the Permanent Loan, the Funding Loan and the Conversion, the Issuer will be required to execute certain documents, including without limitation a Funding Loan Agreement, a Project Loan Agreement, the Governmental Note and any other agreements or documents relating to the Permanent Loan, Funding Loan or required by the

Permanent Lender or PIMCO in connection with the Conversion (collectively, the “Permanent Loan Documents”); and

**WHEREAS**, the Loan will be evidenced by a promissory note issued under the Financing Agreement (the “Bond Loan Note”), and assignment of the Bond Loan Note (the “Assignment”) from the Issuer in favor of the Trustee; and

**WHEREAS**, the Issuer will be presented with a Preliminary Official Statement and an Official Statement relating to the Notes (the “Official Statement”) and a Note Purchase Agreement (the “Purchase Agreement”), setting forth certain terms and conditions upon which KeyBanc Capital Markets, Inc. (in such capacity, the “Underwriter”) will purchase the Notes and the Issuer will sell the Notes to the Underwriter; and

**WHEREAS**, the Issuer is authorized to issue the Notes and Governmental Note pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”); and

**WHEREAS**, the Issuer has determined that issuance of the Notes and Governmental Note is necessary to finance the costs of acquiring, constructing, and equipping the Project; and

**WHEREAS**, the Board of Directors of the Issuer (the “Board”) has reviewed the foregoing and determined that the action herein authorized is in furtherance of the corporate purposes of the Issuer and that the terms and conditions of the Notes, Governmental Note, and the above-described instruments, including without limitation the dates, interest rates, maturities, redemption terms, and sales price of the Notes and Governmental Note, and the manner of disbursing the proceeds thereof, are advisable.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

- 1) The terms of the Indenture, the Financing Agreement, the Bond Loan Note, the Construction Loan Documents, the Permanent Loan Documents, the Assignment, the Official Statement, the Purchase Agreement, the Funding Agreement, the Regulatory Agreement, and TECA are all hereby authorized and approved when such documents are approved by the Officer designated as the signatory on such document(s).
- 2) The President, any Vice President, the Secretary/Treasurer, and each Assistant Secretary/Treasurer, or any of them, are authorized and directed to execute (to the extent required to be executed or acknowledged by the Issuer) and deliver (or to accept, as the case may be) the Indenture, the Financing Agreement, the Bond Loan Note, the Construction Loan Documents, the Permanent Loan Documents, the Assignment, the Official Statement, the Purchase Agreement, the Funding Agreement, the Regulatory Agreement, and the TECA, and any and all certificates (including tax certificates), applications, and other instruments described therein upon the conditions therein described or necessary or desirable in connection with the issuance of the Notes and Governmental Note, the Loan to the Borrower, or the Conversion, all upon the terms herein approved, and the President, the Vice President, the Secretary/Treasurer, and each Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in the terms of or amendment to each such instrument as such Officers shall deem necessary or appropriate upon the advice of Counsel to the Issuer, and approval of the terms of each such instrument by such Officers shall be conclusively evidenced by the execution and delivery of such documents.



- 3) The Notes and Governmental Note, in the aggregate principal amount of not to exceed \$45,000,000, and with an interest rate (not including applicable premium) not to exceed the maximum lawful amount of interest that may be charged, as set forth in the Indenture and with a maturity date not to exceed 40 years from the date of issuance, in substantially the form and substance set forth in the Indenture, are hereby approved, and the President, the Vice President, the Secretary/Treasurer, and each Assistant Secretary/Treasurer, or any of them, are hereby authorized and directed, for and on behalf of the Issuer, to execute the Notes and Governmental Note or have their facsimile signatures placed upon them, and such Officers are hereby authorized and directed to deliver the Notes and Governmental Note. Authentication of the Notes upon the terms and conditions and in the manner described in the Indenture, as the same may be modified, is authorized by this Resolution. The final principal amount, interest rate, maturity date (not to exceed the amount, the rate, and the maximum term set forth above), and final redemption date and price for the Notes and Governmental Note shall be set forth in the final form of the Indenture and Funding Loan Agreement, respectively, and the execution and delivery of the Purchase Agreement by the President, the Vice President, the Secretary/Treasurer, each Assistant Secretary/Treasurer, or any of them, shall constitute approval of the agreed final principal amount, interest rate, maturity date, and the final redemption date and price. The proceeds of the Notes are hereby authorized to be utilized as set forth herein and in the Indenture and the Financing Agreement, and the proceeds of the Governmental Note are hereby authorized to be utilized as set forth herein and in the Funding Loan Agreement and the Project Loan Agreement.
- 4) The Board hereby approves the election of Truist Bank as the Trustee.
- 5) Bracewell LLP, as Bond Counsel, is hereby appointed as the hearing officer for purposes of the public TEFRA hearing regarding the Project.
- 6) The President, the Vice President, the Secretary/Treasurer, each Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute and deliver to the Trustee the written request of the Issuer for the authentication and delivery of the Notes and Governmental Note by the Trustee in accordance with the Indenture and Funding Loan Agreement, respectively.
- 7) All action and resolutions, not inconsistent with provisions of this Resolution heretofore taken by this Board and the Officers of the Issuer directed toward the financing of the Project and the issuance of the Notes and Governmental Note shall be and the same hereby is extended, ratified, approved, and confirmed. The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the instruments approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 8) The Board has expressly determined and hereby confirms that the issuance of the Notes and Governmental Note to assist in the financing of the Project will promote the public purposes in the Act and will accomplish a valid public purpose of the Issuer by assisting persons of low- and moderate-income in the City to obtain decent, safe, and sanitary housing at affordable prices, thereby helping to relieve unemployment, to preserve and increase the tax base of the City, and to reduce public expenditures for crime prevention and control, public health, welfare, safety, and for other valid public purposes.

- 9) The Notes and Governmental Note and the interest thereon shall be limited obligations of the Issuer payable solely from the revenues, funds, and assets pledged under the Indenture and Funding Loan Agreement, respectively, to secure payment of the Notes and Governmental Note, and under no circumstances shall the Notes or Governmental Note be payable from any other revenues, funds, assets, or income of the Issuer.
- 10) The Notes and Governmental Note shall not constitute an indebtedness, liability, general, special, or moral obligation or a pledge or loan of the faith or credit or taxing power, within the meaning of any constitutional or statutory provision whatsoever, of the United States of America or any agency or instrumentality thereof, the State of Texas, the City, or any other political subdivision or governmental unit.
- 11) After the Notes and Governmental Note are issued, this Resolution shall be and remain irrevocable until the Notes and Governmental Note or interest thereon shall have been fully paid or provision for payment shall have been made pursuant to the Indenture.
- 12) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution. In case any obligation of the Issuer authorized or established by this Resolution or the Notes or Governmental Note is held to be in violation of law as applied to any person or in any circumstance, such obligation shall be deemed to be the obligation of the Issuer to the fullest extent permitted by law.
- 13) The recitals of this Resolution are hereby found to be true and are incorporated herein for all purposes.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-07-01**

The undersigned Officer of San Antonio Housing Facility Corporation, a Texas nonprofit public facility corporation created pursuant to the laws of the State of Texas ("SAHFC"), hereby certifies as follows:

1. In accordance with its bylaws, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-07-01, AUTHORIZING THE LAKESIDE LOFTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT THE TRANSACTION; AUTHORIZING SAN ANTONIO HOUSING FACILITY CORPORATION TO ENTER A JOINT VENTURE TO PURCHASE THE LAND FOR THE TRANSACTION AND LEASE SUCH LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF THE MEMBERSHIP INTEREST IN SAHFC LAKESIDE LOFTS GP, LLC AND ITS ADMISSION AS THE GENERAL PARTNER OF LAKESIDE LOFTS LTD.; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING SAN ANTONIO HOUSING FACILITY CORPORATION TO SERVE AS THE GENERAL CONTRACTOR; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Bylaws of SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-07-01**

**RESOLUTION 26FAC-07-01, AUTHORIZING THE LAKESIDE LOFTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT THE TRANSACTION; AUTHORIZING SAN ANTONIO HOUSING FACILITY CORPORATION TO ENTER A JOINT VENTURE TO PURCHASE THE LAND FOR THE TRANSACTION AND LEASE SUCH LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF THE MEMBERSHIP INTEREST IN SAHFC LAKESIDE LOFTS GP, LLC AND ITS ADMISSION AS THE GENERAL PARTNER OF LAKESIDE LOFTS LTD.; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING SAN ANTONIO HOUSING FACILITY CORPORATION TO SERVE AS THE GENERAL CONTRACTOR; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, Lakeside Lofts Ltd., a Texas limited partnership (the “Partnership”), and SAHFC Lakeside Lofts GP, LLC, a Texas limited liability company and its general partner (the “General Partner”), have been formed to acquire and construct an approximately 336-unit multifamily housing facility (the “Housing Facility”) to be located at approximately 5726 US Highway 87 East, San Antonio, Texas (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, the San Antonio Housing Facility Corporation (“SAHFC”) has agreed to (i) serve as the sole member of the General Partner of the Partnership in connection with the financing of the Project, (ii) serve as the general contractor for the Project, and (iii) acquire a membership interest in a joint venture (“Joint Venture”), which will own the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”); and

**WHEREAS**, the Partnership has requested that the Las Varas Public Facility Corporation (the “Issuer”) issue its Multifamily Housing Revenue Notes (Lakeside Lofts) Series 2026 (the “Governmental Notes”) to finance the Project (the “Note Financing”); and

**WHEREAS**, the Issuer will issue the Governmental Notes in an amount not to exceed \$45,000,000 and loan such proceeds to the Partnership in order to finance the construction of the Project (the “Construction Loan”); and

**WHEREAS**, in connection with the Note Financing, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, the Governmental Notes, a Trust Indenture, a Loan Agreement, a Promissory Note, a Funding Agreement, a Regulatory Agreement and Declaration of Restrictive Covenants, a Tax Exemption Certificate and Agreement, and a Construction Phase Financing Agreement (collectively, the “Note Documents”); and

**WHEREAS**, in connection with the Construction Loan, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, a Construction Loan Agreement, a Promissory Note, a Leasehold Deed of Trust, Security Agreement – Financing Statement, an Environmental Indemnity Agreement, an Assignment and Pledge of Ownership Interests and Contract Rights, a Collateral Assignment and Subordination

of Management Agreement, a Ground Lessor's Agreement, a Contractor's Agreement and Consent, a Notice of Final Agreement, an Affidavit of Non-Commencement, a Subordination Agreement, or such other similarly titled documents, and various other ancillary agreements, assignments, pledges, documents, and certificates relating to or required in connection with the Construction Loan (collectively, the "Construction Loan Documents"); and

**WHEREAS**, in connection with the Ground Lease, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, an Assignment of Architects Agreement and Plans and Specifications, an Assignment of Construction Contract, an Assignment of Management Agreement, an Assignment of Project Documents, a Collateral Assignment and Subordination of Development Fee, an Assignment of Master Subcontract, a Consent to Assignment of Construction Contract, a Purchase and Sale Agreement, a Development Agreement, a Tenant Rent Payment and Direction Letter, an Indemnity Agreement (Tenant), and various other ancillary agreements, assignments, documents, and certificates relating to or required in connection with the Ground Lease (the "Ground Lease Documents"); and

**WHEREAS**, Wells Fargo Bank, National Association, as permanent lender ("Permanent Lender"), and PIMCO Affordable Housing AHF SPV VIII LLC, or one of its affiliates ("PIMCO"), have issued or will issue separate commitments (collectively, the "Commitment") pursuant to which the Permanent Lender will make a funding loan (the "Permanent Loan") to the Issuer to purchase the Governmental Notes, and will subsequently transfer the Permanent Loan to PIMCO, and will continue to serve as the servicer for the Permanent Loan; and

**WHEREAS**, upon the satisfaction of the conditions to conversion specified in the Commitment, the Construction Loan expected to convert to its permanent phase, and (i) the Governmental Notes shall be subject to mandatory tender, (ii) the proceeds of the Permanent Loan shall be delivered to the trustee for the Governmental Notes and shall be used to pay the tender price of the Governmental Notes, (iii) the Governmental Notes shall be removed from the book-entry system and converted into a physical Governmental Note (the "Permanent Governmental Note"), and (iv) the Construction Loan shall be paid down to the principal amount of the Permanent Loan (collectively, the "Conversion"); and

**WHEREAS**, in connection with the delivery of the Permanent Loan and the Conversion, the Partnership, the General Partner, and/or SAHFC will be required to execute certain documents, including, without limitation, amendments to certain Construction Loan Documents, a Funding Loan Agreement, a Project Loan Agreement, a continuing covenant agreement, an estoppel certificate, loan agreements, promissory notes, deeds of trust, restrictive covenants, security agreements, pledge agreements, intercreditor and subordination agreements, or such other similarly titled documents, and various other ancillary agreements, assignments, pledges, documents, and certificates relating to or required in connection with the Permanent Loan or the Conversion (together with the Commitment, collectively, the "Permanent Loan Documents"); and

**WHEREAS**, the developer, on behalf of the Partnership, has applied for low-income housing tax credits (the "LIHTCs") from the Texas Department of Housing and Community Affairs ("TDHCA"); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner, and/or SAHFC will be required to execute, complete, and deliver various applications, agreements, documents, certificates, and instruments to TDHCA (the “TDHCA Documents”); and

**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be raised from the sale of tax credits to Wells Fargo Bank, National Association (the “Equity Financing”); and

**WHEREAS**, in connection with the Equity Financing, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, an Amended and Restated Agreement of Limited Partnership, a Security Agreement, a Development Fee Agreement, a Right of First Refusal and Option Agreement, an Incentive Management and Partnership Management Fee Agreement, a Reimbursement and Assignment Agreement, an Asset Management Fee Agreement, closing certificates, and all other documents relating to or required in connection with the Equity Financing (collectively, the “Equity Documents”); and

**WHEREAS**, the timing of the Equity Financing requires that the Partnership obtain a bridge loan in the approximate amount of \$18,400,000 from Wells Fargo Bank, National Association, which will be repaid upon receipt by the Partnership of the Equity Financing (the “Bridge Loan”); and

**WHEREAS**, in connection with the Bridge Loan, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, a Construction Loan Agreement, a Promissory Note, an Assignment and Subordination of Development Services Agreement, an Assignment of Architectural Agreements and Plans and Specifications, an Assignment of Construction Contracts, an Assignment of Management Agreement, a Disbursement Instructions Agreement, a Security Agreement, a Pledge and Security Agreement, a Limited Liability Company Certificate Authorizing Partnership Activity, or such other similarly titled documents, and various other ancillary agreements, assignments, pledges, documents, and certificates relating to or required in connection with the Bridge Loan (collectively, the “Bridge Loan Documents”); and

**WHEREAS**, in order to obtain additional funds for the construction of the Project, the Partnership may enter into such other subordinate loan transactions as it deems necessary (collectively, the “Subordinate Loans”); and

**WHEREAS**, in connection with the Subordinate Loans, the Partnership, the General Partner, and/or SAHFC will be required to enter into certain agreements, including, but not limited to, loan agreements, promissory notes, deeds of trust, restrictive covenants, security agreements, pledge agreements, intercreditor and subordination agreements, or such similarly named documents, and various other ancillary agreements, assignments, pledges, documents, and certificates relating to or required in connection with the Subordinate Loans (collectively, the “Subordinate Loan Documents”); and

**WHEREAS**, to reduce the cost of the Project by eliminating sales tax on the construction of the Project, SAHFC will serve as the general contractor and enter into any required construction contracts and ancillary documents (the “Construction Documents”); and



**WHEREAS**, the Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, the Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) The Project, the various forms of financing contemplated for the Project, including, but not limited to, the Note Financing, the Construction Loan, the Permanent Loan, the Equity Financing, the Bridge Loan, and the Subordinate Loans, and the terms of the Note Documents, the Construction Loan Documents, the Permanent Loan Documents, the TDHCA Documents, the Equity Documents, the Bridge Loan Documents, the Ground Lease, the Ground Lease Documents, the Subordinate Loan Documents, and the Construction Documents, are hereby authorized and approved when such documents are executed by the Officers provided below.
- 2) The President, the Vice President, the Secretary/Treasurer, any Assistant Secretary/Treasurer, and all other Officers of SAHFC (collectively, the “Officers”), or any of them, are hereby authorized to execute any and all documentation required for the financing and construction of the Project, including, but not limited to, the Note Documents, the Construction Loan Documents, the Permanent Loan Documents, the TDHCA Documents, the Equity Documents, the Bridge Loan Documents, the Ground Lease, the Ground Lease Documents, the Subordinate Loan Documents, the Construction Documents, indemnity agreements and guaranties covering the Land or the Project, and all other documents relating to the Note Financing, the Construction Loan, the Permanent Loan, the Equity Financing, the Bridge Loan, and the Subordinate Loans, to which the Partnership, the General Partner, and/or SAHFC is a party.
- 3) The acquisition of a membership interest in the Joint Venture by SAHFC, the Joint Venture’s purchase of the Land and the lease of the Land pursuant to the Ground Lease, the acquisition of the membership interest in the General Partner by SAHFC and its admission as the general partner of the Partnership, and the role of SAHFC as the general contractor for the Project are approved, and the Officers, or any of them, are hereby authorized to execute the documents required to be executed by SAHFC in order to affect such transactions.
- 4) The Officers, or any of them, are authorized and directed to modify, execute, and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof. The Officers or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by the Officers

and the Board shall be conclusively evidenced by the execution and delivery of such documents.

- 5) The Officers, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 6) The Board hereby approves the selection of Bracewell LLP as Counsel to the General Partner and SAHFC for this transaction.
- 7) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 8) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 9) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 10) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 11) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6956, AUTHORIZING THE ARTISAN AT CREEKSIDE APARTMENTS PROJECT EASEMENT TRANSACTION; INCLUDING AUTHORIZING SAN ANTONIO HOUSING FACILITY CORPORATION TO APPROVE RESOLUTION 26FAC-08-01 AUTHORIZING THE EASEMENT TRANSACTION, ALL OTHER ACTIONS NECESSARY TO COMPLETE THE EASEMENT TRANSACTION; THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT THE EASEMENT TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

Signed by:

**Michael Reyes**

President and CEO

Signed by:

**Bradford McMurray**

Chief Asset Management Officer

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6956, authorizing the Artisan at Creekside Apartments Project Easement Transaction (the "Easement Transaction"), including authorizing San Antonio Housing Facility Corporation to approve Resolution 26FAC-08-01 authorizing the Easement Transaction, all other actions necessary to complete the Easement Transactions; the execution of all documentation necessary to carry out the Easement Transaction; and other matters in connection therewith.

**SUMMARY:**

SAHFC ARTISAN AT CREEKSIDE LLC, a Texas limited liability company, is the current fee simple owner of the real property and improvements of the Artisan at Creekside Apartments Project described above. The San Antonio Housing Facility Corporation, as the sole member of SAHFC ARTISAN AT CREEKSIDE LLC, desires to transfer a portion of the real property of the Artisan at Creekside Apartments Project to the City of San Antonio, Texas, pursuant to that Purchase Agreement (Drainage Easement) negotiated between the parties.

The attached Resolutions authorize the San Antonio Housing Facility Corporation to approve a resolution to sell a portion of the real property of the Artisan at Creekside Apartments Project to the City of San Antonio, Texas, pursuant to that certain Purchase Agreement (Drainage Easement). The attached resolutions also authorize Opportunity Home San Antonio to authorize the San Antonio Housing Facility Corporation to enter into that certain Purchase Agreement (Drainage Easement), and to execute any additional documents needed with respect to this transaction for the Artisan at Creekside Apartments Project.

**STRATEGIC OUTCOMES:**

- Champion impactful partnerships with local government and nonprofit entities to leverage resources and reduce barriers to housing in the city's most vulnerable neighborhoods.
- Increase collaboration with community organizations to enhance internal and external

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

safety initiatives and resources.

**ATTACHMENTS:**

Resolution 6956

Resolution 25FAC-08-01

Slides

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-01**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026, (the "Meeting") of the duly constituted officers and members of the Board at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-01, AUTHORIZING THE EASEMENT TRANSACTION,  
ALL OTHER ACTIONS NECESSARY TO COMPLETE THE EASEMENT  
TRANSACTION; THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO  
CARRY OUT THE EASEMENT TRANSACTION; AND OTHER MATTERS IN  
CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**

Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-01**

**RESOLUTION 26FAC-08-01, AUTHORIZING THE EASEMENT TRANSACTION, ALL OTHER ACTIONS NECESSARY TO COMPLETE THE EASEMENT TRANSACTION; THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT THE EASEMENT TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), provides that certain non-profit corporations created by housing authorities shall constitute public facility corporations, which are public corporations, constituted authorities, and instrumentalities authorized by the applicable housing authority; and

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio (the “Authority”), approved and created San Antonio Housing Facility Corporation (“SAHFC”) pursuant to and in accordance with the provisions of the Act; and

**WHEREAS**, SAHFC is the sole member of SAHFC Artisan at Creekside LLC, a Texas limited liability company, which is the fee owner of the land and the improvements comprising the Artisan at Creekside Apartments Project (the “Artisan at Creekside Apartments Project”); and

**WHEREAS**, SAHFC, as sole member of SAHFC Artisan at Creekside, LLC, a Texas limited liability company, seeks to enter into that certain Purchase Agreement (Drainage Easement) by and between SAHFC Artisan at Creekside, LLC, as grantor, and the City of San Antonio, Texas, as grantee, pursuant to which a portion of the real property for the Artisan at Creekside Apartments Project will be sold to the City of San Antonio, Texas for purposes of a drainage easement (the “Easement Transaction”); and

**WHEREAS**, this Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the Easement Transaction described above.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, hereby:

- 1) Authorizes all actions of SAHFC required in connection with the Easement Transaction.
- 2) Authorizes the Secretary/Treasurer and each Officer of SAHFC (each an “Executing Officer”), or any of them, are hereby authorized and directed to negotiate, execute, and deliver (or to accept, as the case may be), any documents and other instruments, one or more assignment and assumption agreements required to effect the Easement Transaction, or any other such instruments necessary or desirable to give effect to the actions authorized hereby and carry out the intent hereof, and approval of the terms of any of the documents by the Executing Officer and the Board shall be conclusively evidenced by the execution and delivery of such documents.

- 3) Authorizes the Officers of the Board, or any of them, to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 4) Authorizes, ratifies, confirms, and approves all acts heretofore taken by the Officers of the Board in connection with the matters authorized by this Resolution.
- 5) Resolves that if any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 6) Resolves that the recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 7) Resolves that all resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 8) Resolves that this Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 9) Resolves that this Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6969, AUTHORIZING THE LAS VARAS PUBLIC FACILITY CORPORATION  
TO APPROVE A RESOLUTION AUTHORIZING REASSIGNMENT OF CARRYFORWARD  
DESIGNATION FOR THE BRISTOL AT THE PRESERVE AND AUGUSTINE AT PALO ALTO  
APARTMENTS PROJECTS**

Signed by:

**Michael Reyes**

President and CEO

Signed by:

**Brad McMurray**

Chief Asset Management Officer

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6969, authorizing the Las Varas Public Facility Corporation to approve a resolution authorizing reassignment of carryforward designation for the Bristol at the Preserve and Augustine at Palo Alto apartments projects.

**SUMMARY:**

In 2025, the Las Varas Public Facility Corporation (the “Issuer”) applied to the Texas Bond Review Board for carryforward of private activity bonds for the Bristol at the Preserve Phase I, Bristol at the Preserve Phase II, Augustine at Palo Alto Phase I, and Augustine at Palo Alto Phase II Apartments projects (together, the “Projects”), which was allocated to the Issuer, as evidenced by (1) Carryforward Designation Certificate – Docket Number 24CF-010 (the “Bristol I Carryforward”), (2) Carryforward Designation Certificate – Docket Number 24CF-011 (the “Bristol II Carryforward”), (3) Carryforward Designation Certificate – Docket Number 24CF-001 (the “Augustine I Carryforward”), and (4) Carryforward Designation Certificate – Docket Number 24CF-003 (the “Augustine II Carryforward” and, together with the Bristol I Carryforward, the Bristol II Carryforward, and the Augustine I Carryforward (the “Carryforwards”). The Projects will no longer move forward, but the Issuer may still reassign the Carryforwards to new projects.

A prompt reservation of private activity bond volume cap is needed in order to take advantage of HUD’s Restore Rebuild program, which will allow the creation of additional Section 8-subsidized units at the San Juan, La Providencia, Monterrey Park, and Artisan at Creekside projects. The reassignment of the Carryforwards to such projects will allow reservations of bonds to be issued more quickly.

**STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.
- Transform the Asset Management portfolio to ensure long-term resiliency and sustainability of the organization’s housing assets.
- Strengthen Opportunity Home’s financial sustainability and resiliency.



**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**ATTACHMENTS:**

Resolution 6969

Resolution 26LVPFC-08-01

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-01**

The undersigned Officer of the Las Varas Public Facility Corporation (the “Issuer”) hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the “Board”) held a meeting on August 5, 2026 (the “Meeting”), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-01, AUTHORIZING REASSIGNMENT OF  
CARRYFORWARD DESIGNATION FOR THE BRISTOL AT THE PRESERVE AND  
AUGUSTINE AT PALO ALTO APARTMENTS PROJECTS**

(the “Resolution”) was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board’s minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the Bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

---

**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-01**

**RESOLUTION 26LVPFC-08-01, AUTHORIZING REASSIGNMENT OF CARRYFORWARD DESIGNATION FOR THE BRISTOL AT THE PRESERVE AND AUGUSTINE AT PALO ALTO APARTMENTS PROJECTS**

**WHEREAS**, the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”), on behalf of the Housing Authority of the City of San Antonio, Texas, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio by the issuance of housing revenue bonds; and

**WHEREAS**, in order to issue tax-exempt bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds by filing an allocation application with the Texas Bond Review Board (the “BRB”) in order to satisfy the provisions of the Internal Revenue Code; and

**WHEREAS**, the Issuer filed a “2024 Application for Carryforward for Private Activity Bonds” with the BRB for each of its Bristol at the Preserve Phase I Apartments project (“Bristol I”), Bristol at the Preserve Phase II Apartments project (“Bristol II”), Augustine at Palo Alto Phase I Apartments project (“Augustine I”), and Augustine at Palo Alto Phase II Apartments project (“Augustine II” and, together with Bristol I, Bristol II and Augustine I, the “Projects”) (the “Allocation Applications”); and

**WHEREAS**, pursuant to the Allocation Applications, the Issuer received (1) Carryforward Designation Certificate – Docket Number 24CF-010 for Bristol I (the “Bristol I Carryforward”), (2) Carryforward Designation Certificate – Docket Number 24CF-011 for Bristol II (the “Bristol II Carryforward”), (3) Carryforward Designation Certificate – Docket Number 24CF-001 for Augustine I (the “Augustine I Carryforward”) and (4) Carryforward Designation Certificate – Docket Number 24CF-003 for Augustine II (the “Augustine II Carryforward” and, together with the Bristol I Carryforward, the Bristol II Carryforward, and the Augustine I Carryforward, the “Carryforwards”); and

**WHEREAS**, the Projects will not be completed, so the Issuer wishes to reassign the Carryforwards (the “Reassignments”) in accordance with Texas Government Code Section 1372.074 (the “Statute”) in order to allocate volume cap to new projects for which it will issue tax-exempt bonds; and

**WHEREAS**, the Issuer will determine at a later date to which new projects it will reassign the Carryforwards, and it will subsequently apply for the Reassignments in accordance with the rules of the BRB; and

**WHEREAS**, the Statute requires a resolution of the Issuer that authorizes the Reassignments.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** The Reassignments and all actions necessary or desirable in connection therewith are authorized and approved.

**Section 2.** The President, any Vice President, the Secretary/Treasurer, and each Assistant Secretary/Treasurer, or any of them, are authorized and directed to execute and deliver any and all documents necessary or desirable in connection with the Reassignments, and each of them are authorized to negotiate and approve such changes in the terms of such documents as such Officers shall deem necessary or appropriate upon the advice of Counsel to the Issuer, and approval of the terms of each such instrument by such Officers shall be conclusively evidenced by the execution and delivery of such documents.

**Section 3.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 4.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 5.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 6.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 7.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**BOARD OF COMMISSIONERS  
Regular Board Meeting**

**RESOLUTION 6970, AUTHORIZING THE LAS VARAS PUBLIC FACILITY CORPORATION AND THE SAN ANTONIO HOUSING FACILITY CORPORATION TO APPROVE THE INDUCEMENT RESOLUTIONS FOR THE SAN JUAN I, SAN JUAN II, LA PROVIDENCIA, MONTERREY PARK, AND ARTISAN AT CREEKSIDE 4% LOW INCOME HOUSING TAX CREDIT PROJECTS**

Signed by:

*Michael Reyes*

33A0F1EEDAA1479...

**Michael Reyes**

President and CEO

Signed by:

*Bradford D. McMurray*

1E51C0E3A8C4E8...

**Brad McMurray**

Chief Asset Management Officer

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6970, authorizing the Las Varas Public Facility Corporation and the San Antonio Housing Facility Corporation to approve the inducement resolutions for the San Juan I, San Juan II, La Providencia, Monterrey Park, and Artisan at Creekside 4% Low Income Housing Tax Credit projects.

**SUMMARY:**

Opportunity Home San Antonio is utilizing the HUD Restore Rebuild (RR) Program (fka Faircloth to RAD) to create additional Project Based Section 8 subsidized units at the San Juan I, San Juan II, La Providencia, Monterrey Park, and at Artisan at Creekside Apartments projects (the "Projects") as follows: 66 units at San Juan I, 69 units at San Juan II, 90 units at La Providencia, 112 units at Monterrey Park, and 152 units at Artisan at Creekside.

Opportunity Home San Antonio will be required to perform substantial rehabilitation at the Projects to qualify for the RR program, which will be funded through the issuance of tax-exempt bonds and 4% low-income housing tax credits.

LVPFC will induce its participation as the issuer of tax-exempt bonds for each Project in an aggregate amount of up to \$116,000,000. Additionally, SAHFC will induce its participation in the Projects by serving as landlord and creating a single-member limited liability company that will own the Projects.

The attached Resolution authorizes LVPFC and SAHFC to approve inducement resolutions for their participation in the Projects. This will enable us to move forward with bond and tax credit applications, which are needed to take advantage of the Restore Rebuild program. We will bring the Projects back to you for final approval. These are non-binding resolutions.

**STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.
- Transform the Asset Management portfolio to ensure long-term resiliency and sustainability of the organization's housing assets.
- Strengthen Opportunity Home's financial sustainability and resiliency.

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**ATTACHMENTS:**

Resolution 6970

Resolution 26LVPFC-08-05

Resolution 26FAC-08-08

Resolution 26LVPFC-08-06

Resolution 26FAC-08-09

Resolution 26LVPFC-08-04

Resolution 26FAC-08-05

Resolution 26LVPFC-08-03

Resolution 26FAC-08-06

Resolution 26LVPFC-08-02

Resolution 26FAC-08-07

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-05**

The undersigned Officer of the Las Varas Public Facility Corporation (the "Issuer") hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-05, CONCERNING THE APPLICATION OF  
OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF  
RELATING TO THE PROPOSED FINANCING OF UP TO \$28,000,000 OF THE  
COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF  
THE SAN JUAN I APARTMENTS PROJECT LOCATED AT 1938 S.  
ZARZAMORA STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78207; AND  
OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

---

**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-05**

**RESOLUTION 26LVPFC-08-05, CONCERNING THE APPLICATION OF OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF RELATING TO THE PROPOSED FINANCING OF UP TO \$28,000,000 OF THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF THE SAN JUAN I APARTMENTS PROJECT LOCATED AT 1938 S. ZARZAMORA STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78207; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas a/k/a Opportunity Home San Antonio (“Opportunity Home San Antonio”), has, pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), approved and created the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”); and

**WHEREAS**, the Issuer, on behalf of Opportunity Home San Antonio, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio (the “City”) by the issuance of housing revenue bonds; and

**WHEREAS**, Opportunity Home San Antonio or an affiliate thereof (the “User”) has filed an Application (the “Application”), requesting that (i) the Issuer finance the redevelopment, construction, and equipping of an approximately 143-unit multifamily housing project located at 1938 South Zarzamora Street, San Antonio, Bexar County, Texas 78207, known as the San Juan I Apartments project (the “Project”); and (ii) the Issuer file a 2026 and/or 2027 Allocation Application (defined hereafter), and/or any carryforward applications associated with such Allocation Applications to the Texas Bond Review Board as described herein; and

**WHEREAS**, the User has advised the Issuer that a contributing factor that would further induce the User to proceed with providing for the redevelopment, construction, equipping, and improvement of the Project would be a commitment and agreement by the Board of Directors of the Issuer (the “Board”) to issue housing revenue bonds pursuant to the Act (the “Bonds”) to finance and pay any Development Costs (as defined in the Act) for the Project; and

**WHEREAS**, in view of rising construction costs and the necessity of compliance with administrative regulations, it is considered essential that redevelopment, construction, equipping, and improvement of the Project be completed at the earliest practicable date after satisfactory preliminary assurances from the Issuer that the proceeds of the sale of the Bonds or



other obligations of the Issuer in an amount necessary to pay the Development Costs of the Project will be made available to finance the Project; and

**WHEREAS**, this Resolution shall constitute the Issuer's commitment, subject to the terms hereof, to issue Bonds or other obligations pursuant to the Act in an amount prescribed by the User now contemplated at an amount of up to \$28,000,000, and to expend the proceeds thereof to pay Development Costs, including costs of redevelopment, construction, equipping, and improvement of the Project, funding a debt service or other reserve fund for the Project, and paying expenses and costs in connection with the issuance of the Bonds, including costs of obtaining credit enhancement, if any; and

**WHEREAS**, the Bonds are "private activity bonds" as that term is defined in Subchapter A, Section 1372.001 of Chapter 1372, Texas Government Code, as amended, including the rules promulgated pursuant thereto in 34 Texas Administrative Code, Sections 190.1 through 190.8 (together, the "Allocation Act"), and various provisions of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Code requires that the applicable elected Official of the City approve the issuance of the Bonds after a public hearing for which reasonable public notice shall have been given; and

**WHEREAS**, the Issuer is authorized by the provisions of the Act to issue the Bonds; and

**WHEREAS**, in order to issue the Bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds in order to satisfy the provisions of the Code; and

**WHEREAS**, in order to satisfy, in part, the provisions of the Allocation Act, the Issuer must submit an "Application for Allocation of Private Activity Bonds" or an "Application for Carryforward for Private Activity Bonds" (the "Allocation Application") to the Texas Bond Review Board and adopt this Resolution authorizing the filing or refiling of the Allocation Application; and

**WHEREAS**, the Allocation Application and the Allocation Act require that the Issuer certify that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer; and

**WHEREAS**, the User intends to make capital expenditures in connection with the redevelopment, construction, equipping, and improvement of the Project (the "Expenditures") and expects to reimburse the Expenditures with proceeds of the Bonds; and

**WHEREAS**, in order to allocate under Treasury Regulation Section 1.150-2 (the "Regulation") proceeds of the Bonds to the Expenditures, the Issuer must declare its reasonable expectation to reimburse the Expenditures; and

**WHEREAS**, the User has requested authorization to make all filings necessary to obtain and maintain debt financing and tax credits on the Project; and

**WHEREAS**, the Board has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the User may construct the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** Subject to the terms hereof, the Issuer agrees that it will:

(a) subject to the negotiation of mutually acceptable agreements, issue the Bonds, in an amount of up to \$28,000,000;

(b) cooperate with the User with respect to the issuance of the Bonds, and, if arrangements therefor satisfactory to the User and the Issuer can be made, take such action, authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the User or the Issuer in connection with the issuance of the Bonds (collectively, the "Contracts"), providing, among other things, for payment of the principal of, interest on, redemption premiums on, and paying agents' and trustee's fees and charges, if any, on the Bonds; payment of fees, charges, and expenses of the Issuer and Opportunity Home San Antonio (including legal and financial advisory expenses); redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project (and the execution of any necessary guaranty agreements), all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Issuer, Opportunity Home San Antonio, and the User;

(c) if the proceeds from the sale of the Bonds are insufficient to complete the redevelopment, construction, equipping, and improvement of the Project, take such actions and execute such documents as may be necessary to permit the future issuance of additional bonds from time to time on terms which shall be set forth therein, whether on a parity with other series of bonds or otherwise, for the purpose of paying the costs of completing the redevelopment, construction, equipping, and improvement of the Project, as requested by the User and within then applicable limitations; and

(d) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.

The Bonds shall specifically provide that neither the State of Texas (the "State"), Opportunity Home San Antonio, nor any political issuer, subdivision, or agency of the State shall be obligated to pay the same or the interest thereon and that neither the faith and credit nor the taxing power of the State, Opportunity Home San Antonio, or any political issuer, subdivision, or agency thereof is pledged to the payment of the principal of, premium, if any, or interest on the Bonds.

**Section 2.** It is understood by the Issuer, and the User has represented to the Issuer, that in consideration of the Issuer's adoption of this Resolution and by filing the Application, and subject to the terms and conditions hereof, the User has agreed that:

(a) prior to or contemporaneously with the sale of the Bonds in one or more series or issues from time to time as the Issuer and the User shall hereafter agree to in writing, the User will enter into the Contracts with the Issuer, under the terms of which the User will obligate itself, on a nonrecourse basis, to pay to the Issuer (or to a trustee, as the case may be) sums sufficient in the aggregate to pay the principal of, interest on, redemption premiums on, paying agents' and trustee's fees and charges, if any, on the Bonds, as and when the same become due and payable, with such Contracts to contain the provisions described in Section 1 hereof and such other provisions as may be required or permitted by law and mutually acceptable to the Issuer and the User;

(b) the User will (1) pay all Project costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds, and (2) at all times from and after the issuance of the Bonds, indemnify and hold harmless the Issuer and Opportunity Home San Antonio against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and court costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the issuance, offering, sale, or delivery of the Bonds, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of the Issuer or Opportunity Home San Antonio) and prior to or contemporaneously with the sale of the Bonds will agree to provide indemnification on terms satisfactory to the Issuer; and

(c) no Bonds will be issued without the approval of Opportunity Home San Antonio.

**Section 3.** The User is hereby authorized to make all filings necessary to obtain and maintain tax credits on the Project.

**Section 4.** Except as expressly extended by the Issuer, it is understood by the Issuer and the User that all commitments of the Issuer with respect to the Project and the Bonds are subject to

the condition that the Bonds shall have been issued no later than two years from the date of this Resolution.

**Section 5.** It is recognized and agreed by the Issuer that the User may exercise its rights and perform its obligations with respect to the financing of the Project either through (i) itself in its own name; (ii) any “related person” as defined in section 144(a)(3) of the Code; (iii) any legal successor thereto; (iv) an entity in which any of the above is a general partner or sole member; or (v) or any entity approved by the Issuer, provided that suitable guaranties necessary or convenient for the marketability of the Bonds shall be furnished, if required by the Issuer, and all references herein to the User shall be deemed to include the User acting directly through itself or any such approved entities.

**Section 6.** This Resolution shall be deemed to constitute the acceptance of the User’s proposal that it be further induced to proceed with providing the Project. The Allocation Application and this Resolution shall constitute an agreement between the Issuer and the User effective on the date that this Resolution is adopted. This Resolution is an affirmative official action taken by the Issuer towards the issuance of the Bonds in order to comply with the requirements of the Code. **Neither the User nor any other party is entitled to rely on this Resolution as a commitment to issue bonds or loan funds, and the Issuer reserves the right not to issue the Bonds either with or without cause and with or without notice, and in such event, the Issuer shall not be subject to any liability or damages of any nature. Neither the User nor anyone claiming by, through, or under the User, nor any investment banking firm or potential purchaser of the Bonds, shall have any claim against the Issuer whatsoever as a result of any decision by the Issuer not to issue the Bonds.**

**Section 7.** The Issuer hereby adopts this Resolution in order to satisfy the requirements of the Allocation Act pertaining to the issuance of the Bonds and authorizes any Officer or designee of the Issuer to prepare and file a 2026 and/or 2027 Allocation Application, and/or any carryforward applications associated with such Allocation Application, together with all required attachments (including obtaining the Issuer’s Certificate of Good Standing from the Comptroller of Public Accounts for the State of Texas) in the form required by the Texas Bond Review Board.

**Section 8.** The Issuer respectfully requests that the Allocation Application be accepted and approved by the Texas Bond Review Board.

**Section 9.** Any Officer of the Issuer (or designee) is hereby authorized to execute the Allocation Application, to pay (or cause the User to pay) the Application Fee of \$5,000 for each Allocation Application (submitted to the Issuer by the User) to the Texas Bond Review Board, and to submit any additional information or make any necessary corrections or revisions requested by the Texas Bond Review Board in order to satisfy the requirements of the Allocation Act in connection with the Allocation Application.

**Section 10.** The Board certifies that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer.

**Section 11.** In connection with the issuance of the Bonds, the Board hereby authorizes its Bond Counsel to arrange for the publication of a notice of public hearing in the City of San Antonio, Texas, regarding the Bonds for the purpose of complying with section 147(f) of the Code. The form of notice of such hearing and the date, place, and manner of its publication shall be acceptable to the Issuer's Bond Counsel. The hearing shall be held by the Issuer's Bond Counsel.

**Section 12.** Based upon representations from the User, the Issuer reasonably expects to reimburse the Expenditures with proceeds of the Bonds in a principal amount of up to \$28,000,000. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

**Section 13.** The Board authorizes the President, Vice President, Secretary/Treasurer, or any Assistant Secretary/Treasurer of the Board to execute any documents or certificates necessary to seek the approval of the Bonds by the Texas Attorney General.

**Section 14.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 15.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 16.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 17.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 18.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-08**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-08, AUTHORIZING THE SAN JUAN I APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-08**

**RESOLUTION 26FAC-08-08, AUTHORIZING THE SAN JUAN I APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, San Juan I RR, LP, a Texas limited partnership, or another affiliate of Opportunity Home San Antonio (the “Partnership”), and SAHFC San Juan I RR GP, LLC, a Texas limited liability company, its general partner, or another affiliate of Opportunity Home San Antonio (the “General Partner”), will be formed to redevelop, construct, and equip an approximately 143-unit multifamily housing facility known as the San Juan I Apartments project (the “Housing Facility”) located at 1938 S. Zarzamora Street, San Antonio, Texas 78207 (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, San Antonio Housing Facility Corporation (“SAHFC”), a Texas non-profit public facility corporation created pursuant to the Texas Public Facility Corporations Act, Chapter 303, Texas Local Government Code, by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio (the “Authority”), has agreed to (i) serve as the sole member of the General Partner in connection with the financing of the Project, (ii) acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and (iii) serve as the general contractor for the Project (the “General Contractor”); and

**WHEREAS**, this Resolution shall constitute SAHFC’s preliminary, non-binding commitment, subject to the terms hereof, to proceed; and

**WHEREAS**, the Partnership has also requested that the Las Varas Public Facility Corporation (the “Issuer”) issue tax-exempt bonds (the “Bonds”) to finance the Project (the “Bond Financing”); and

**WHEREAS**, the Issuer will issue the Bonds and loan the proceeds to the Partnership; and

**WHEREAS**, the Partnership will apply for Low Income Housing Tax Credits (the “LIHTCs”) from the Texas Department of Housing and Community Affairs (“TDHCA”); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner, and/or SAHFC will be required to execute, complete, and deliver various applications, agreements, documents, certificates, and instruments to TDHCA (the “TDHCA Documents”); and



**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be contributed by a limited partner to be determined at a later date (the "Equity Financing"); and

**WHEREAS**, in order to provide additional funding for the Project, the Partnership may enter into one or more subordinate loan transactions ("Subordinate Loans"); and

**WHEREAS**, the Board of Directors of SAHFC (the "Board") has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) Subject to the terms hereof, SAHFC agrees that it will, acting in either its own capacity or as the party controlling the general partner of the User:
  - (a) cooperate with the Partnership with respect to the Project, and, if arrangements therefor satisfactory to the Partnership and SAHFC can be made, take such action and authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the Partnership or SAHFC in connection with the Project (collectively, the "Contracts"), providing among other things for financing, acquisition, redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project, all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Corporation and the Partnership; and
  - (b) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.
- 2) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute the Contracts including, but not limited to, any and all applications, term sheets and other agreements required for the financing and construction of the Project, including, but not limited to, the TDHCA Documents and all other documents related to the Bond Financing, LIHTCs, Equity Financing and Subordinate Loans to which the Partnership, the General Partner, and/or SAHFC is a party.

- 3) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, and, if required by the form of the document, the Secretary/Treasurer (or Interim Secretary/Treasurer) and any Assistant Secretary/Treasurer, or any of them, of SAHFC are authorized and directed to modify, execute, and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof, including, without limitation, the TDHCA Documents and all filings or other actions required by the TDHCA in connection with the LIHTCs. The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.
- 4) It is understood by SAHFC that in consideration of SAHFC's adoption of this Resolution, and subject to the terms and conditions hereof, that the Partnership has agreed that the Partnership will (1) pay all Project costs that are not or cannot be paid or reimbursed from the proceeds of any debt, and (2) indemnify and hold harmless SAHFC and the Authority against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and courts costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of or related to the Project, or the design, construction, equipping, installation, operation, use, occupancy, maintenance or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of SAHFC or the Authority).
- 5) This Resolution shall be deemed to constitute the acceptance of the Partnership's proposal that it be further induced to proceed with providing the Project. Provided that neither the Partnership nor any other party is entitled to rely on this Resolution as a commitment to enter into the proposed transaction, and SAHFC reserves the right not to enter into the proposed transaction either with or without cause and with or without notice, and in such event, SAHFC shall not be subject to any liability or damages of any nature. Neither the Partnership nor anyone claiming by, through, or under the Partnership, nor any investment banking firm or potential purchaser, shall have any claim against SAHFC whatsoever as a result of any decision by SAHFC not to enter into the proposed transaction.
- 6) The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 7) The Officers of this Board hereby approve the selection of Bracewell LLP as Counsel to

the General Partner and SAHFC for this transaction.

- 8) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 9) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 10) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 11) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 12) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

\_\_\_\_\_  
**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

\_\_\_\_\_  
**Michael Reyes**  
Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-06**

The undersigned Officer of the Las Varas Public Facility Corporation (the “Issuer”) hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the “Board”) held a meeting on August 5, 2026 (the “Meeting”), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-06, CONCERNING THE APPLICATION OF  
OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF  
RELATING TO THE PROPOSED FINANCING OF UP TO \$28,000,000 OF THE  
COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF  
THE SAN JUAN II APARTMENTS PROJECT LOCATED AT 2404 S.  
CALAVERAS STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78207; AND  
OTHER MATTERS IN CONNECTION THEREWITH**

(the “Resolution”) was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board’s minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

\_\_\_\_\_  
**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-06**

**RESOLUTION 26LVPFC-08-06, CONCERNING THE APPLICATION OF OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF RELATING TO THE PROPOSED FINANCING OF UP TO \$28,000,000 OF THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF THE SAN JUAN II APARTMENTS PROJECT LOCATED AT 2404 S. CALAVERAS STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78207; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas a/k/a Opportunity Home San Antonio (“Opportunity Home San Antonio”), has, pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), approved and created the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”); and

**WHEREAS**, the Issuer, on behalf of Opportunity Home San Antonio, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio (the “City”) by the issuance of housing revenue bonds; and

**WHEREAS**, Opportunity Home San Antonio or an affiliate thereof (the “User”) has filed an Application (the “Application”), requesting that (i) the Issuer finance the redevelopment, construction, and equipping of an approximately 144-unit multifamily housing project located at 2404 South Calaveras Street, San Antonio, Bexar County, Texas 78207, known as the San Juan II Apartments project (the “Project”); and (ii) the Issuer file a 2026 and/or 2027 Allocation Application (defined hereafter), and/or any carryforward applications associated with such Allocation Applications to the Texas Bond Review Board as described herein; and

**WHEREAS**, the User has advised the Issuer that a contributing factor that would further induce the User to proceed with providing for the redevelopment, construction, equipping, and improvement of the Project would be a commitment and agreement by the Board of Directors of the Issuer (the “Board”) to issue housing revenue bonds pursuant to the Act (the “Bonds”) to finance and pay any Development Costs (as defined in the Act) for the Project; and

**WHEREAS**, in view of rising construction costs and the necessity of compliance with administrative regulations, it is considered essential that redevelopment, construction, equipping, and improvement of the Project be completed at the earliest practicable date after satisfactory preliminary assurances from the Issuer that the proceeds of the sale of the Bonds or

other obligations of the Issuer in an amount necessary to pay the Development Costs of the Project will be made available to finance the Project; and

**WHEREAS**, this Resolution shall constitute the Issuer's commitment, subject to the terms hereof, to issue Bonds or other obligations pursuant to the Act in an amount prescribed by the User now contemplated at an amount of up to \$28,000,000, and to expend the proceeds thereof to pay Development Costs, including costs of redevelopment, construction, equipping, and improvement of the Project, funding a debt service or other reserve fund for the Project, and paying expenses and costs in connection with the issuance of the Bonds, including costs of obtaining credit enhancement, if any; and

**WHEREAS**, the Bonds are "private activity bonds" as that term is defined in Subchapter A, Section 1372.001 of Chapter 1372, Texas Government Code, as amended, including the rules promulgated pursuant thereto in 34 Texas Administrative Code, Sections 190.1 through 190.8 (together, the "Allocation Act"), and various provisions of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Code requires that the applicable elected Official of the City approve the issuance of the Bonds after a public hearing for which reasonable public notice shall have been given; and

**WHEREAS**, the Issuer is authorized by the provisions of the Act to issue the Bonds; and

**WHEREAS**, in order to issue the Bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds in order to satisfy the provisions of the Code; and

**WHEREAS**, in order to satisfy, in part, the provisions of the Allocation Act, the Issuer must submit an "Application for Allocation of Private Activity Bonds" or an "Application for Carryforward for Private Activity Bonds" (the "Allocation Application") to the Texas Bond Review Board and adopt this Resolution authorizing the filing or refiling of the Allocation Application; and

**WHEREAS**, the Allocation Application and the Allocation Act require that the Issuer certify that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer; and

**WHEREAS**, the User intends to make capital expenditures in connection with the redevelopment, construction, equipping, and improvement of the Project (the "Expenditures") and expects to reimburse the Expenditures with proceeds of the Bonds; and

**WHEREAS**, in order to allocate under Treasury Regulation Section 1.150-2 (the "Regulation") proceeds of the Bonds to the Expenditures, the Issuer must declare its reasonable expectation to reimburse the Expenditures; and

**WHEREAS**, the User has requested authorization to make all filings necessary to obtain and maintain debt financing and tax credits on the Project; and

**WHEREAS**, the Board has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the User may construct the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** Subject to the terms hereof, the Issuer agrees that it will:

(a) subject to the negotiation of mutually acceptable agreements, issue the Bonds, in an amount of up to \$28,000,000;

(b) cooperate with the User with respect to the issuance of the Bonds, and, if arrangements therefor satisfactory to the User and the Issuer can be made, take such action, authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the User or the Issuer in connection with the issuance of the Bonds (collectively, the "Contracts"), providing, among other things, for payment of the principal of, interest on, redemption premiums on, and paying agents' and trustee's fees and charges, if any, on the Bonds; payment of fees, charges, and expenses of the Issuer and Opportunity Home San Antonio (including legal and financial advisory expenses); redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project (and the execution of any necessary guaranty agreements), all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Issuer, Opportunity Home San Antonio, and the User;

(c) if the proceeds from the sale of the Bonds are insufficient to complete the redevelopment, construction, equipping, and improvement of the Project, take such actions and execute such documents as may be necessary to permit the future issuance of additional bonds from time to time on terms which shall be set forth therein, whether on a parity with other series of bonds or otherwise, for the purpose of paying the costs of completing the redevelopment, construction, equipping, and improvement of the Project, as requested by the User and within then applicable limitations; and

(d) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.

The Bonds shall specifically provide that neither the State of Texas (the "State"), Opportunity Home San Antonio, nor any political issuer, subdivision, or agency of the State shall be obligated to pay the same or the interest thereon and that neither the faith and credit nor the taxing power of the State, Opportunity Home San Antonio, or any political issuer, subdivision, or agency thereof is pledged to the payment of the principal of, premium, if any, or interest on the Bonds.

**Section 2.** It is understood by the Issuer, and the User has represented to the Issuer, that in consideration of the Issuer's adoption of this Resolution and by filing the Application, and subject to the terms and conditions hereof, the User has agreed that:

(a) prior to or contemporaneously with the sale of the Bonds in one or more series or issues from time to time as the Issuer and the User shall hereafter agree to in writing, the User will enter into the Contracts with the Issuer, under the terms of which the User will obligate itself, on a nonrecourse basis, to pay to the Issuer (or to a trustee, as the case may be) sums sufficient in the aggregate to pay the principal of, interest on, redemption premiums on, paying agents' and trustee's fees and charges, if any, on the Bonds, as and when the same become due and payable, with such Contracts to contain the provisions described in Section 1 hereof and such other provisions as may be required or permitted by law and mutually acceptable to the Issuer and the User;

(b) the User will (1) pay all Project costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds, and (2) at all times from and after the issuance of the Bonds, indemnify and hold harmless the Issuer and Opportunity Home San Antonio against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and court costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the issuance, offering, sale, or delivery of the Bonds, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of the Issuer or Opportunity Home San Antonio) and prior to or contemporaneously with the sale of the Bonds will agree to provide indemnification on terms satisfactory to the Issuer; and

(c) no Bonds will be issued without the approval of Opportunity Home San Antonio.

**Section 3.** The User is hereby authorized to make all filings necessary to obtain and maintain tax credits on the Project.

**Section 4.** Except as expressly extended by the Issuer, it is understood by the Issuer and the User that all commitments of the Issuer with respect to the Project and the Bonds are subject to



the condition that the Bonds shall have been issued no later than two years from the date of this Resolution.

**Section 5.** It is recognized and agreed by the Issuer that the User may exercise its rights and perform its obligations with respect to the financing of the Project either through (i) itself in its own name; (ii) any “related person” as defined in section 144(a)(3) of the Code; (iii) any legal successor thereto; (iv) an entity in which any of the above is a general partner or sole member; or (v) or any entity approved by the Issuer, provided that suitable guaranties necessary or convenient for the marketability of the Bonds shall be furnished, if required by the Issuer, and all references herein to the User shall be deemed to include the User acting directly through itself or any such approved entities.

**Section 6.** This Resolution shall be deemed to constitute the acceptance of the User’s proposal that it be further induced to proceed with providing the Project. The Allocation Application and this Resolution shall constitute an agreement between the Issuer and the User effective on the date that this Resolution is adopted. This Resolution is an affirmative official action taken by the Issuer towards the issuance of the Bonds in order to comply with the requirements of the Code. **Neither the User nor any other party is entitled to rely on this Resolution as a commitment to issue bonds or loan funds, and the Issuer reserves the right not to issue the Bonds either with or without cause and with or without notice, and in such event, the Issuer shall not be subject to any liability or damages of any nature. Neither the User nor anyone claiming by, through, or under the User, nor any investment banking firm or potential purchaser of the Bonds, shall have any claim against the Issuer whatsoever as a result of any decision by the Issuer not to issue the Bonds.**

**Section 7.** The Issuer hereby adopts this Resolution in order to satisfy the requirements of the Allocation Act pertaining to the issuance of the Bonds and authorizes any Officer or designee of the Issuer to prepare and file a 2026 and/or 2027 Allocation Application, and/or any carryforward applications associated with such Allocation Application, together with all required attachments (including obtaining the Issuer’s Certificate of Good Standing from the Comptroller of Public Accounts for the State of Texas) in the form required by the Texas Bond Review Board.

**Section 8.** The Issuer respectfully requests that the Allocation Application be accepted and approved by the Texas Bond Review Board.

**Section 9.** Any Officer of the Issuer (or designee) is hereby authorized to execute the Allocation Application, to pay (or cause the User to pay) the Application Fee of \$5,000 for each Allocation Application (submitted to the Issuer by the User) to the Texas Bond Review Board, and to submit any additional information or make any necessary corrections or revisions requested by the Texas Bond Review Board in order to satisfy the requirements of the Allocation Act in connection with the Allocation Application.

**Section 10.** The Board certifies that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer.

**Section 11.** In connection with the issuance of the Bonds, the Board hereby authorizes its Bond Counsel to arrange for the publication of a notice of public hearing in the City of San Antonio, Texas, regarding the Bonds for the purpose of complying with section 147(f) of the Code. The form of notice of such hearing and the date, place, and manner of its publication shall be acceptable to the Issuer's Bond Counsel. The hearing shall be held by the Issuer's Bond Counsel.

**Section 12.** Based upon representations from the User, the Issuer reasonably expects to reimburse the Expenditures with proceeds of the Bonds in a principal amount of up to \$28,000,000. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

**Section 13.** The Board authorizes the President, Vice President, Secretary/Treasurer, or any Assistant Secretary/Treasurer of the Board to execute any documents or certificates necessary to seek the approval of the Bonds by the Texas Attorney General.

**Section 14.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 15.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 16.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 17.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 18.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION**  
**RESOLUTION 26FAC-08-09**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting") of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-09, AUTHORIZING THE SAN JUAN II  
APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL  
DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH  
TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH  
THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN  
CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX  
CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-09**

**RESOLUTION 26FAC-08-09, AUTHORIZING THE SAN JUAN II APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, San Juan II RR, LP, a Texas limited partnership, or another affiliate of Opportunity Home San Antonio (the “Partnership”), and SAHFC San Juan II RR GP, LLC, a Texas limited liability company, its general partner, or another affiliate of Opportunity Home San Antonio (the “General Partner”), will be formed to redevelop, construct and equip an approximately 144-unit multifamily housing facility known as the San Juan II Apartments project (the “Housing Facility”) located at 2404 Calaveras Street, San Antonio, Texas 78207 (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, San Antonio Housing Facility Corporation (“SAHFC”), a Texas non-profit public facility corporation created pursuant to the Texas Public Facility Corporations Act, Chapter 303, Texas Local Government Code, by the Housing Authority of San Antonio, Texas a/k/a Opportunity Home San Antonio (the “Authority”) has agreed to (i) serve as the sole member of the General Partner in connection with the financing of the Project, (ii) acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and (iii) serve as the general contractor for the Project (the “General Contractor”); and

**WHEREAS**, this Resolution shall constitute SAHFC’s preliminary, non-binding commitment, subject to the terms hereof, to proceed; and

**WHEREAS**, the Partnership has also requested that the Las Varas Public Facility Corporation (the “Issuer”) issue tax-exempt bonds (the “Bonds”) to finance the Project (the “Bond Financing”); and

**WHEREAS**, the Issuer will issue the Bonds and loan the proceeds to the Partnership; and

**WHEREAS**, the Partnership will apply for low-income housing tax credits (the “LIHTCs”) from the Texas Department of Housing and Community Affairs (“TDHCA”); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner and/or SAHFC will be required to execute, complete and deliver various applications, agreements, documents, certificates and instruments to TDHCA (the “TDHCA Documents”); and

**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be contributed by a limited partner to be determined at a later date (the “Equity Financing”); and

**WHEREAS**, in order to provide additional funding for the Project, the Partnership may enter into one or more subordinate loan transactions (“Subordinate Loans”); and

**WHEREAS**, the Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) Subject to the terms hereof, SAHFC agrees that it will, acting in either its own capacity or as the party controlling the general partner of the User:
  - (a) cooperate with the Partnership with respect to the Project, and, if arrangements therefor satisfactory to the Partnership and SAHFC can be made, take such action and authorize the execution of such documents and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the Partnership or SAHFC in connection with the Project (collectively, the “Contracts”), providing among other things for financing, acquisition, redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project, all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Corporation and the Partnership; and
  - (b) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.
- 2) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute the Contracts including, but not limited to, any and all applications, term sheets and other agreements required for the financing and construction of the Project, including, but not limited to, the TDHCA Documents and all other documents related to the Bond Financing, LIHTCs, Equity Financing and Subordinate Loans to which the Partnership, the General Partner, and/or SAHFC is a party.
- 3) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, and, if required

by the form of the document, the Secretary/Treasurer (or Interim Secretary/Treasurer) and any Assistant Secretary/Treasurer, or any of them, of SAHFC are authorized and directed to modify, execute and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof, including, without limitation, the TDHCA Documents and all filings or other actions required by the TDHCA in connection with the LIHTCs. The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.

- 4) It is understood by SAHFC that in consideration of SAHFC's adoption of this Resolution, and subject to the terms and conditions hereof, that the Partnership has agreed that the Partnership will (1) pay all Project costs that are not or cannot be paid or reimbursed from the proceeds of any debt, and (2) indemnify and hold harmless SAHFC and the Authority against all losses, costs, damages, expenses and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and courts costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of or related to the Project, or the design, construction, equipping, installation, operation, use, occupancy, maintenance or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of SAHFC or the Authority).
- 5) This Resolution shall be deemed to constitute the acceptance of the Partnership's proposal that it be further induced to proceed with providing the Project. Provided that neither the Partnership nor any other party is entitled to rely on this Resolution as a commitment to enter into the proposed transaction, and SAHFC reserves the right not to enter into the proposed transaction either with or without cause and with or without notice, and in such event, SAHFC shall not be subject to any liability or damages of any nature. Neither the Partnership nor anyone claiming by, through, or under the Partnership, nor any investment banking firm or potential purchaser, shall have any claim against SAHFC whatsoever as a result of any decision by SAHFC not to enter into the proposed transaction.
- 6) The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 7) The Officers of this Board hereby approve the selection of Bracewell LLP as Counsel to the General Partner and SAHFC for this transaction.

- 8) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 9) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 10) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 11) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 12) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**  
Secretary/Treasurer



**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-04**

The undersigned Officer of the Las Varas Public Facility Corporation (the "Issuer") hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-04, CONCERNING THE APPLICATION OF  
OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF  
RELATING TO THE PROPOSED FINANCING OF UP TO \$10,000,000 OF THE  
COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF  
THE LA PROVIDENCIA APARTMENTS PROJECT LOCATED AT 2525  
CASTROVILLE ROAD, SAN ANTONIO, BEXAR COUNTY, TEXAS 78237; AND  
OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

\_\_\_\_\_  
**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-04**

**RESOLUTION 26LVPFC-08-04, CONCERNING THE APPLICATION OF OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF RELATING TO THE PROPOSED FINANCING OF UP TO \$10,000,000 OF THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF THE LA PROVIDENCIA APARTMENTS PROJECT LOCATED AT 2525 CASTROVILLE ROAD, SAN ANTONIO, BEXAR COUNTY, TEXAS 78237; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas a/k/a Opportunity Home San Antonio (“Opportunity Home San Antonio”), has, pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), approved and created the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”); and

**WHEREAS**, the Issuer, on behalf of Opportunity Home San Antonio, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio (the “City”) by the issuance of housing revenue bonds; and

**WHEREAS**, Opportunity Home San Antonio or an affiliate thereof (the “User”) has filed an Application (the “Application”), requesting that (i) the Issuer finance the redevelopment, construction, and equipping of an approximately 90-unit multifamily housing project located at 2525 Castroville Road, San Antonio, Bexar County, Texas 78237, known as the La Providencia Apartments project (the “Project”); and (ii) the Issuer file a 2026 and/or 2027 Allocation Application (defined hereafter) and/or any carryforward applications associated with such Allocation Applications to the Texas Bond Review Board as described herein; and

**WHEREAS**, the User has advised the Issuer that a contributing factor that would further induce the User to proceed with providing for the redevelopment, construction, equipping, and improvement of the Project would be a commitment and agreement by the Board of Directors of the Issuer (the “Board”) to issue housing revenue bonds pursuant to the Act (the “Bonds”) to finance and pay any Development Costs (as defined in the Act) for the Project; and

**WHEREAS**, in view of rising construction costs and the necessity of compliance with administrative regulations, it is considered essential that redevelopment, construction, equipping, and improvement of the Project be completed at the earliest practicable date after satisfactory preliminary assurances from the Issuer that the proceeds of the sale of the Bonds or

other obligations of the Issuer in an amount necessary to pay the Development Costs of the Project will be made available to finance the Project; and

**WHEREAS**, this Resolution shall constitute the Issuer's commitment, subject to the terms hereof, to issue Bonds or other obligations pursuant to the Act in an amount prescribed by the User now contemplated at an amount of up to \$10,000,000, and to expend the proceeds thereof to pay Development Costs, including costs of redevelopment, construction, equipping, and improvement of the Project, funding a debt service or other reserve fund for the Project, and paying expenses and costs in connection with the issuance of the Bonds, including costs of obtaining credit enhancement, if any; and

**WHEREAS**, the Bonds are "private activity bonds" as that term is defined in Subchapter A, Section 1372.001 of Chapter 1372, Texas Government Code, as amended, including the rules promulgated pursuant thereto in 34 Texas Administrative Code, Sections 190.1 through 190.8 (together, the "Allocation Act"), and various provisions of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Code requires that the applicable elected Official of the City approve the issuance of the Bonds after a public hearing for which reasonable public notice shall have been given; and

**WHEREAS**, the Issuer is authorized by the provisions of the Act to issue the Bonds; and

**WHEREAS**, in order to issue the Bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds in order to satisfy the provisions of the Code; and

**WHEREAS**, in order to satisfy, in part, the provisions of the Allocation Act, the Issuer must submit an "Application for Allocation of Private Activity Bonds" or an "Application for Carryforward for Private Activity Bonds" (the "Allocation Application") to the Texas Bond Review Board and adopt this Resolution authorizing the filing or refiling of the Allocation Application; and

**WHEREAS**, the Allocation Application and the Allocation Act require that the Issuer certify that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer; and

**WHEREAS**, the User intends to make capital expenditures in connection with the redevelopment, construction, equipping, and improvement of the Project (the "Expenditures") and expects to reimburse the Expenditures with proceeds of the Bonds; and

**WHEREAS**, in order to allocate under Treasury Regulation Section 1.150-2 (the "Regulation") proceeds of the Bonds to the Expenditures, the Issuer must declare its reasonable expectation to reimburse the Expenditures; and

**WHEREAS**, the User has requested authorization to make all filings necessary to obtain and maintain debt financing and tax credits on the Project; and

**WHEREAS**, the Board has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the User may construct the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** Subject to the terms hereof, the Issuer agrees that it will:

(a) subject to the negotiation of mutually acceptable agreements, issue the Bonds, in an amount of up to \$10,000,000;

(b) cooperate with the User with respect to the issuance of the Bonds, and, if arrangements therefor satisfactory to the User and the Issuer can be made, take such action, authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the User or the Issuer in connection with the issuance of the Bonds (collectively, the "Contracts"), providing, among other things, for payment of the principal of, interest on, redemption premiums on, and paying agents' and trustee's fees and charges, if any, on the Bonds; payment of fees, charges, and expenses of the Issuer and Opportunity Home San Antonio (including legal and financial advisory expenses); redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project (and the execution of any necessary guaranty agreements), all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Issuer, Opportunity Home San Antonio, and the User;

(c) if the proceeds from the sale of the Bonds are insufficient to complete the redevelopment, construction, equipping, and improvement of the Project, take such actions and execute such documents as may be necessary to permit the future issuance of additional bonds from time to time on terms which shall be set forth therein, whether on a parity with other series of bonds or otherwise, for the purpose of paying the costs of completing the redevelopment, construction, equipping and improvement of the Project, as requested by the User and within then applicable limitations; and

(d) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.

The Bonds shall specifically provide that neither the State of Texas (the "State"), Opportunity Home San Antonio, nor any political issuer, subdivision, or agency of the State shall be obligated to pay the same or the interest thereon and that neither the faith and credit nor the taxing power of the State, Opportunity Home San Antonio, or any political issuer, subdivision, or agency thereof is pledged to the payment of the principal of, premium, if any, or interest on the Bonds.

**Section 2.** It is understood by the Issuer, and the User has represented to the Issuer, that in consideration of the Issuer's adoption of this Resolution and by filing the Application, and subject to the terms and conditions hereof, the User has agreed that:

(a) prior to or contemporaneously with the sale of the Bonds in one or more series or issues from time to time as the Issuer and the User shall hereafter agree to in writing, the User will enter into the Contracts with the Issuer, under the terms of which the User will obligate itself, on a nonrecourse basis, to pay to the Issuer (or to a trustee, as the case may be) sums sufficient in the aggregate to pay the principal of, interest on, redemption premiums on, paying agents' and trustee's fees and charges, if any, on the Bonds, as and when the same become due and payable, with such Contracts to contain the provisions described in Section 1 hereof and such other provisions as may be required or permitted by law and mutually acceptable to the Issuer and the User;

(b) the User will (1) pay all Project costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds, and (2) at all times from and after the issuance of the Bonds, indemnify, and hold harmless the Issuer and Opportunity Home San Antonio against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and court costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the issuance, offering, sale, or delivery of the Bonds, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of the Issuer or Opportunity Home San Antonio) and prior to or contemporaneously with the sale of the Bonds will agree to provide indemnification on terms satisfactory to the Issuer; and

(c) no Bonds will be issued without the approval of Opportunity Home San Antonio.

**Section 3.** The User is hereby authorized to make all filings necessary to obtain and maintain tax credits on the Project.

**Section 4.** Except as expressly extended by the Issuer, it is understood by the Issuer and the User that all commitments of the Issuer with respect to the Project and the Bonds are subject to

the condition that the Bonds shall have been issued no later than two years from the date of this Resolution.

**Section 5.** It is recognized and agreed by the Issuer that the User may exercise its rights and perform its obligations with respect to the financing of the Project either through (i) itself in its own name; (ii) any “related person” as defined in section 144(a)(3) of the Code; (iii) any legal successor thereto; (iv) an entity in which any of the above is a general partner or sole member; or (v) or any entity approved by the Issuer, provided that suitable guaranties necessary or convenient for the marketability of the Bonds shall be furnished, if required by the Issuer, and all references herein to the User shall be deemed to include the User acting directly through itself or any such approved entities.

**Section 6.** This Resolution shall be deemed to constitute the acceptance of the User’s proposal that it be further induced to proceed with providing the Project. The Allocation Application and this Resolution shall constitute an agreement between the Issuer and the User effective on the date that this Resolution is adopted. This Resolution is an affirmative official action taken by the Issuer towards the issuance of the Bonds in order to comply with the requirements of the Code. **Neither the User nor any other party is entitled to rely on this Resolution as a commitment to issue bonds or loan funds, and the Issuer reserves the right not to issue the Bonds either with or without cause and with or without notice, and in such event, the Issuer shall not be subject to any liability or damages of any nature. Neither the User nor anyone claiming by, through, or under the User, nor any investment banking firm or potential purchaser of the Bonds, shall have any claim against the Issuer whatsoever as a result of any decision by the Issuer not to issue the Bonds.**

**Section 7.** The Issuer hereby adopts this Resolution in order to satisfy the requirements of the Allocation Act pertaining to the issuance of the Bonds and authorizes any Officer or designee of the Issuer to prepare and file a 2026 and/or 2027 Allocation Application, and/or any carryforward applications associated with such Allocation Application, together with all required attachments (including obtaining the Issuer’s Certificate of Good Standing from the Comptroller of Public Accounts for the State of Texas) in the form required by the Texas Bond Review Board.

**Section 8.** The Issuer respectfully requests that the Allocation Application be accepted and approved by the Texas Bond Review Board.

**Section 9.** Any Officer of the Issuer (or designee) is hereby authorized to execute the Allocation Application, to pay (or cause the User to pay) the Application Fee of \$5,000 for each Allocation Application (submitted to the Issuer by the User) to the Texas Bond Review Board, and to submit any additional information or make any necessary corrections or revisions requested by the Texas Bond Review Board in order to satisfy the requirements of the Allocation Act in connection with the Allocation Application.

**Section 10.** The Board certifies that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer.

**Section 11.** In connection with the issuance of the Bonds, the Board hereby authorizes its Bond Counsel to arrange for the publication of a notice of public hearing in the City of San Antonio, Texas, regarding the Bonds for the purpose of complying with section 147(f) of the Code. The form of notice of such hearing and the date, place, and manner of its publication shall be acceptable to the Issuer's Bond Counsel. The hearing shall be held by the Issuer's Bond Counsel.

**Section 12.** Based upon representations from the User, the Issuer reasonably expects to reimburse the Expenditures with proceeds of the Bonds in a principal amount of up to \$10,000,000. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

**Section 13.** The Board authorizes the President, Vice President, Secretary/Treasurer, or any Assistant Secretary/Treasurer of the Board to execute any documents or certificates necessary to seek the approval of the Bonds by the Texas Attorney General.

**Section 14.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 15.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 16.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 17.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 18.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer



**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-05**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-05, AUTHORIZING THE LA PROVIDENCIA  
APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL  
DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH  
TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH  
THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN  
CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX  
CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-05**

**RESOLUTION 26FAC-08-05, AUTHORIZING THE LA PROVIDENCIA APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, LaProv RR, LP, a Texas limited partnership, or another affiliate of Opportunity Home San Antonio (the “Partnership”), and SAHFC LaProv RR GP, LLC, a Texas limited liability company, its general partner, or another affiliate of Opportunity Home San Antonio (the “General Partner”), will be formed to redevelop, construct, and equip an approximately 90-unit multifamily housing facility known as the La Providencia Apartments project (the “Housing Facility”) located at 2525 Castroville Road, San Antonio, Texas 78237 (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, San Antonio Housing Facility Corporation (“SAHFC”), a Texas non-profit public facility corporation created pursuant to the Texas Public Facility Corporations Act, Chapter 303, Texas Local Government Code, by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio (the “Authority”), has agreed to (i) serve as the sole member of the General Partner in connection with the financing of the Project, (ii) acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and (iii) serve as the general contractor for the Project (the “General Contractor”); and

**WHEREAS**, this Resolution shall constitute SAHFC’s preliminary, non-binding commitment, subject to the terms hereof, to proceed; and

**WHEREAS**, the Partnership has also requested that the Las Varas Public Facility Corporation (the “Issuer”) issue tax-exempt bonds (the “Bonds”) to finance the Project (the “Bond Financing”); and

**WHEREAS**, the Issuer will issue the Bonds and loan the proceeds to the Partnership; and

**WHEREAS**, the Partnership will apply for Low Income Housing Tax Credits (the “LIHTCs”) from the Texas Department of Housing and Community Affairs (“TDHCA”); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner, and/or SAHFC will be required to execute, complete, and deliver various applications, agreements, documents, certificates, and instruments to TDHCA (the “TDHCA Documents”); and

**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be contributed by a limited partner to be determined at a later date (the "Equity Financing"); and

**WHEREAS**, in order to provide additional funding for the Project, the Partnership may enter into one or more subordinate loan transactions ("Subordinate Loans"); and

**WHEREAS**, the Board of Directors of SAHFC (the "Board") has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) Subject to the terms hereof, SAHFC agrees that it will, acting in either its own capacity or as the party controlling the general partner of the User:
  - (a) cooperate with the Partnership with respect to the Project, and, if arrangements therefor satisfactory to the Partnership and SAHFC can be made, take such action and authorize the execution of such documents and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the Partnership or SAHFC in connection with the Project (collectively, the "Contracts"), providing among other things for financing, acquisition, redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project, all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Corporation and the Partnership; and
  - (b) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.
- 2) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute the Contracts including, but not limited to, any and all applications, term sheets and other agreements required for the financing and construction of the Project, including, but not limited to, the TDHCA Documents and all other documents related to the Bond Financing, LIHTCs, Equity Financing and Subordinate Loans to which the Partnership, the General Partner, and/or SAHFC is a party.

- 3) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, and, if required by the form of the document, the Secretary/Treasurer (or Interim Secretary/Treasurer) and any Assistant Secretary/Treasurer, or any of them, of SAHFC are authorized and directed to modify, execute, and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof, including, without limitation, the TDHCA Documents and all filings or other actions required by the TDHCA in connection with the LIHTCs. The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.
- 4) It is understood by SAHFC that in consideration of SAHFC's adoption of this Resolution, and subject to the terms and conditions hereof, that the Partnership has agreed that the Partnership will (1) pay all Project costs that are not or cannot be paid or reimbursed from the proceeds of any debt and (2) indemnify and hold harmless SAHFC and the Authority against all losses, costs, damages, expenses and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and courts costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of or related to the Project, or the design, construction, equipping, installation, operation, use, occupancy, maintenance or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of SAHFC or the Authority).
- 5) This Resolution shall be deemed to constitute the acceptance of the Partnership's proposal that it be further induced to proceed with providing the Project. Provided that neither the Partnership nor any other party is entitled to rely on this Resolution as a commitment to enter into the proposed transaction, and SAHFC reserves the right not to enter into the proposed transaction either with or without cause and with or without notice, and in such event, SAHFC shall not be subject to any liability or damages of any nature. Neither the Partnership nor anyone claiming by, through, or under the Partnership, nor any investment banking firm or potential purchaser, shall have any claim against SAHFC whatsoever as a result of any decision by SAHFC not to enter into the proposed transaction.
- 6) The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.
- 7) The Officers of this Board hereby approve the selection of Bracewell LLP as Counsel to

the General Partner and SAHFC for this transaction.

- 8) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 9) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 10) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 11) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 12) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**  
Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-03**

The undersigned Officer of the Las Varas Public Facility Corporation (the “Issuer”) hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the “Board”) held a meeting on August 5, 2026 (the “Meeting”), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-03, CONCERNING THE APPLICATION OF  
OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF  
RELATING TO THE PROPOSED FINANCING OF UP TO \$25,000,000 OF  
THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING  
OF THE MONTERREY PARK APARTMENTS PROJECT LOCATED AT 6060  
WEST COMMERCE STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS  
78237; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the “Resolution”) was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board’s minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

\_\_\_\_\_  
**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-03**

**RESOLUTION 26LVPFC-08-03, CONCERNING THE APPLICATION OF OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF RELATING TO THE PROPOSED FINANCING OF UP TO \$25,000,000 OF THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF THE MONTERREY PARK APARTMENTS PROJECT LOCATED AT 6060 WEST COMMERCE STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78237; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas a/k/a Opportunity Home San Antonio (“Opportunity Home San Antonio”), has, pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), approved and created the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”); and

**WHEREAS**, the Issuer, on behalf of Opportunity Home San Antonio, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio (the “City”) by the issuance of housing revenue bonds; and

**WHEREAS**, Opportunity Home San Antonio or an affiliate thereof (the “User”) has filed an Application (the “Application”), requesting that (i) the Issuer finance the redevelopment, construction, and equipping of an approximately 200-unit multifamily housing project located at 6060 West Commerce Street, San Antonio, Bexar County, Texas 78237, known as the Monterrey Park Apartments project (the “Project”); and (ii) the Issuer file a 2026 and/or 2027 Allocation Application (defined hereafter), and/or any carryforward applications associated with such Allocation Applications to the Texas Bond Review Board as described herein; and

**WHEREAS**, the User has advised the Issuer that a contributing factor that would further induce the User to proceed with providing for the redevelopment, construction, equipping, and improvement of the Project would be a commitment and agreement by the Board of Directors of the Issuer (the “Board”) to issue housing revenue bonds pursuant to the Act (the “Bonds”) to finance and pay any Development Costs (as defined in the Act) for the Project; and

**WHEREAS**, in view of rising construction costs and the necessity of compliance with administrative regulations, it is considered essential that redevelopment, construction, equipping, and improvement of the Project be completed at the earliest practicable date after satisfactory preliminary assurances from the Issuer that the proceeds of the sale of the Bonds or

other obligations of the Issuer in an amount necessary to pay the Development Costs of the Project will be made available to finance the Project; and

**WHEREAS**, this Resolution shall constitute the Issuer's commitment, subject to the terms hereof, to issue Bonds or other obligations pursuant to the Act in an amount prescribed by the User now contemplated at an amount of up to \$25,000,000, and to expend the proceeds thereof to pay Development Costs, including costs of redevelopment, construction, equipping, and improvement of the Project, funding a debt service or other reserve fund for the Project, and paying expenses and costs in connection with the issuance of the Bonds, including costs of obtaining credit enhancement, if any; and

**WHEREAS**, the Bonds are "private activity bonds" as that term is defined in Subchapter A, Section 1372.001 of Chapter 1372, Texas Government Code, as amended, including the rules promulgated pursuant thereto in 34 Texas Administrative Code, Sections 190.1 through 190.8 (together, the "Allocation Act"), and various provisions of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Code requires that the applicable elected Official of the City approve the issuance of the Bonds after a public hearing for which reasonable public notice shall have been given; and

**WHEREAS**, the Issuer is authorized by the provisions of the Act to issue the Bonds; and

**WHEREAS**, in order to issue the Bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds in order to satisfy the provisions of the Code; and

**WHEREAS**, in order to satisfy, in part, the provisions of the Allocation Act, the Issuer must submit an "Application for Allocation of Private Activity Bonds" or an "Application for Carryforward for Private Activity Bonds" (the "Allocation Application") to the Texas Bond Review Board and adopt this Resolution authorizing the filing or refiling of the Allocation Application; and

**WHEREAS**, the Allocation Application and the Allocation Act require that the Issuer certify that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer; and

**WHEREAS**, the User intends to make capital expenditures in connection with the redevelopment, construction, equipping, and improvement of the Project (the "Expenditures") and expects to reimburse the Expenditures with proceeds of the Bonds; and



**WHEREAS**, in order to allocate under Treasury Regulation Section 1.150-2 (the "Regulation") proceeds of the Bonds to the Expenditures, the Issuer must declare its reasonable expectation to reimburse the Expenditures; and

**WHEREAS**, the User has requested authorization to make all filings necessary to obtain and maintain debt financing and tax credits on the Project; and

**WHEREAS**, the Board has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the User may construct the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** Subject to the terms hereof, the Issuer agrees that it will:

(a) subject to the negotiation of mutually acceptable agreements, issue the Bonds, in an amount of up to \$25,000,000;

(b) cooperate with the User with respect to the issuance of the Bonds, and, if arrangements therefor satisfactory to the User and the Issuer can be made, take such action, authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the User or the Issuer in connection with the issuance of the Bonds (collectively, the "Contracts"), providing, among other things, for payment of the principal of, interest on, redemption premiums on, and paying agents' and trustee's fees and charges, if any, on the Bonds; payment of fees, charges, and expenses of the Issuer and Opportunity Home San Antonio (including legal and financial advisory expenses); redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project (and the execution of any necessary guaranty agreements), all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Issuer, Opportunity Home San Antonio, and the User;

(c) if the proceeds from the sale of the Bonds are insufficient to complete the redevelopment, construction, equipping, and improvement of the Project, take such actions and execute such documents as may be necessary to permit the future issuance of additional bonds from time to time on terms which shall be set forth therein, whether on a parity with other series of bonds or otherwise, for the purpose of paying the costs of completing the redevelopment, construction, equipping, and improvement of the Project, as requested by the User and within then applicable limitations; and

(d) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.

The Bonds shall specifically provide that neither the State of Texas (the "State"), Opportunity Home San Antonio, nor any political issuer, subdivision, or agency of the State shall be obligated to pay the same or the interest thereon and that neither the faith and credit nor the taxing power of the State, Opportunity Home San Antonio, or any political issuer, subdivision, or agency thereof is pledged to the payment of the principal of, premium, if any, or interest on the Bonds.

**Section 2.** It is understood by the Issuer, and the User has represented to the Issuer, that in consideration of the Issuer's adoption of this Resolution and by filing the Application, and subject to the terms and conditions hereof, the User has agreed that:

(a) prior to or contemporaneously with the sale of the Bonds in one or more series or issues from time to time as the Issuer and the User shall hereafter agree to in writing, the User will enter into the Contracts with the Issuer, under the terms of which the User will obligate itself, on a nonrecourse basis, to pay to the Issuer (or to a trustee, as the case may be) sums sufficient in the aggregate to pay the principal of, interest on, redemption premiums on, paying agents' and trustee's fees and charges, if any, on the Bonds, as and when the same become due and payable, with such Contracts to contain the provisions described in Section 1 hereof and such other provisions as may be required or permitted by law and mutually acceptable to the Issuer and the User;

(b) the User will (1) pay all Project costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds, and (2) at all times from and after the issuance of the Bonds, indemnify and hold harmless the Issuer and Opportunity Home San Antonio against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and court costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the issuance, offering, sale, or delivery of the Bonds, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of the Issuer or Opportunity Home San Antonio) and prior to or contemporaneously with the sale of the Bonds will agree to provide indemnification on terms satisfactory to the Issuer; and

(c) no Bonds will be issued without the approval of Opportunity Home San Antonio.

**Section 3.** The User is hereby authorized to make all filings necessary to obtain and maintain tax credits on the Project.

**Section 4.** Except as expressly extended by the Issuer, it is understood by the Issuer and the User that all commitments of the Issuer with respect to the Project and the Bonds are subject to

the condition that the Bonds shall have been issued no later than two years from the date of this Resolution.

**Section 5.** It is recognized and agreed by the Issuer that the User may exercise its rights and perform its obligations with respect to the financing of the Project either through (i) itself in its own name; (ii) any “related person” as defined in section 144(a)(3) of the Code; (iii) any legal successor thereto; (iv) an entity in which any of the above is a general partner or sole member; or (v) or any entity approved by the Issuer, provided that suitable guaranties necessary or convenient for the marketability of the Bonds shall be furnished, if required by the Issuer, and all references herein to the User shall be deemed to include the User acting directly through itself or any such approved entities.

**Section 6.** This Resolution shall be deemed to constitute the acceptance of the User’s proposal that it be further induced to proceed with providing the Project. The Allocation Application and this Resolution shall constitute an agreement between the Issuer and the User effective on the date that this Resolution is adopted. This Resolution is an affirmative official action taken by the Issuer towards the issuance of the Bonds in order to comply with the requirements of the Code. **Neither the User nor any other party is entitled to rely on this Resolution as a commitment to issue bonds or loan funds, and the Issuer reserves the right not to issue the Bonds either with or without cause and with or without notice, and in such event, the Issuer shall not be subject to any liability or damages of any nature. Neither the User nor anyone claiming by, through, or under the User, nor any investment banking firm or potential purchaser of the Bonds, shall have any claim against the Issuer whatsoever as a result of any decision by the Issuer not to issue the Bonds.**

**Section 7.** The Issuer hereby adopts this Resolution in order to satisfy the requirements of the Allocation Act pertaining to the issuance of the Bonds and authorizes any Officer or designee of the Issuer to prepare and file a 2026 and/or 2027 Allocation Application, and/or any carryforward applications associated with such Allocation Application, together with all required attachments (including obtaining the Issuer’s Certificate of Good Standing from the Comptroller of Public Accounts for the State of Texas) in the form required by the Texas Bond Review Board.

**Section 8.** The Issuer respectfully requests that the Allocation Application be accepted and approved by the Texas Bond Review Board.

**Section 9.** Any Officer of the Issuer (or designee) is hereby authorized to execute the Allocation Application, to pay (or cause the User to pay) the Application Fee of \$5,000 for each Allocation Application (submitted to the Issuer by the User) to the Texas Bond Review Board, and to submit any additional information or make any necessary corrections or revisions requested by the Texas Bond Review Board in order to satisfy the requirements of the Allocation Act in connection with the Allocation Application.

**Section 10.** The Board certifies that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer.

**Section 11.** In connection with the issuance of the Bonds, the Board hereby authorizes its Bond Counsel to arrange for the publication of a notice of public hearing in the City of San Antonio, Texas, regarding the Bonds for the purpose of complying with section 147(f) of the Code. The form of notice of such hearing and the date, place, and manner of its publication shall be acceptable to the Issuer's Bond Counsel. The hearing shall be held by the Issuer's Bond Counsel.

**Section 12.** Based upon representations from the User, the Issuer reasonably expects to reimburse the Expenditures with proceeds of the Bonds in a principal amount of up to \$25,000,000. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

**Section 13.** The Board authorizes the President, Vice President, Secretary/Treasurer, or any Assistant Secretary/Treasurer of the Board to execute any documents or certificates necessary to seek the approval of the Bonds by the Texas Attorney General.

**Section 14.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 15.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 16.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 17.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 18.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-06**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-06, AUTHORIZING THE MONTERREY PARK  
APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL  
DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH  
TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH  
THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN  
CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX  
CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-06**

**RESOLUTION 26FAC-08-06, AUTHORIZING THE MONTERREY PARK APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, MontPk RR, LP, a Texas limited partnership, or another affiliate of Opportunity Home San Antonio (the “Partnership”), and SAHFC MontPk RR GP, LLC, a Texas limited liability company, its general partner, or another affiliate of Opportunity Home San Antonio (the “General Partner”), will be formed to redevelop, construct and equip an approximately 200-unit multifamily housing facility known as the Monterrey Park Apartments project (the “Housing Facility”) located at 6060 West Commerce Street, San Antonio, Texas 78237 (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, San Antonio Housing Facility Corporation (“SAHFC”), a Texas non-profit public facility corporation created pursuant to the Texas Public Facility Corporations Act, Chapter 303, Texas Local Government Code, by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio (the “Authority”), has agreed to (i) serve as the sole member of the General Partner in connection with the financing of the Project, (ii) acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and (iii) serve as the general contractor for the Project (the “General Contractor”); and

**WHEREAS**, this Resolution shall constitute SAHFC’s preliminary, non-binding commitment, subject to the terms hereof, to proceed; and

**WHEREAS**, the Partnership has also requested that the Las Varas Public Facility Corporation (the “Issuer”) issue tax-exempt bonds (the “Bonds”) to finance the Project (the “Bond Financing”); and

**WHEREAS**, the Issuer will issue the Bonds and loan the proceeds to the Partnership; and

**WHEREAS**, the Partnership will apply for Low Income Housing Tax Credits (the “LIHTCs”) from the Texas Department of Housing and Community Affairs (“TDHCA”); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner, and/or SAHFC will be required to execute, complete, and deliver various

applications, agreements, documents, certificates, and instruments to TDHCA (the “TDHCA Documents”); and

**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be contributed by a limited partner to be determined at a later date (the “Equity Financing”); and

**WHEREAS**, in order to provide additional funding for the Project, the Partnership may enter into one or more subordinate loan transactions (“Subordinate Loans”); and

**WHEREAS**, the Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) Subject to the terms hereof, SAHFC agrees that it will, acting in either its own capacity or as the party controlling the general partner of the User:
  - (a) cooperate with the Partnership with respect to the Project, and, if arrangements therefor satisfactory to the Partnership and SAHFC can be made, take such action, and authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the Partnership or SAHFC in connection with the Project (collectively, the “Contracts”), providing among other things for financing, acquisition, redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project, all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Corporation and the Partnership; and
  - (b) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.
- 2) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute the Contracts including, but not limited to, any and all applications, term sheets, and other agreements required for the financing and construction of the Project, including, but not limited to, the TDHCA Documents and all other documents



related to the Bond Financing, LIHTCs, Equity Financing, and Subordinate Loans to which the Partnership, the General Partner, and/or SAHFC is a party.

- 3) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, and, if required by the form of the document, the Secretary/Treasurer (or Interim Secretary/Treasurer) and any Assistant Secretary/Treasurer, or any of them, of SAHFC are authorized and directed to modify, execute, and deliver any of the documents to be signed by, or consented to, by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof, including, without limitation, the TDHCA Documents and all filings or other actions required by the TDHCA in connection with the LIHTCs. The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.
- 4) It is understood by SAHFC that in consideration of SAHFC's adoption of this Resolution, and subject to the terms and conditions hereof, that the Partnership has agreed that the Partnership will (1) pay all Project costs that are not or cannot be paid or reimbursed from the proceeds of any debt, and (2) indemnify and hold harmless SAHFC and the Authority against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and courts costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the Project, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of SAHFC or the Authority).
- 5) This Resolution shall be deemed to constitute the acceptance of the Partnership's proposal that it be further induced to proceed with providing the Project. Provided that neither the Partnership nor any other party is entitled to rely on this Resolution as a commitment to enter into the proposed transaction, and SAHFC reserves the right not to enter into the proposed transaction either with or without cause and with or without notice, and in such event, SAHFC shall not be subject to any liability or damages of any nature. Neither the Partnership nor anyone claiming by, through, or under the Partnership, nor any investment banking firm or potential purchaser, shall have any claim against SAHFC whatsoever as a result of any decision by SAHFC not to enter into the proposed transaction.
- 6) The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized

hereby and the intent hereof.

- 7) The Officers of this Board hereby approve the selection of Bracewell LLP as Counsel to the General Partner and SAHFC for this transaction.
- 8) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 9) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 10) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 11) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 12) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita García-Díaz**  
President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**  
Secretary/Treasurer

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26LVPFC-08-02**

The undersigned Officer of the Las Varas Public Facility Corporation (the “Issuer”) hereby certifies as follows:

1. In accordance with the bylaws of the Issuer, the Board of Directors of the Issuer (the “Board”) held a meeting on August 5, 2026 (the “Meeting”), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26LVPFC-08-02, CONCERNING THE APPLICATION OF  
OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF  
RELATING TO THE PROPOSED FINANCING OF UP TO \$25,000,000 OF THE  
COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF  
THE ARTISAN AT CREEKSIDE APARTMENTS PROJECT LOCATED AT 1901  
SOUTH SAN MARCOS STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS  
78207; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the “Resolution”) was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board’s minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the Issuer.

**SIGNED this 5th day of August 2026.**

\_\_\_\_\_  
**Michael Reyes**  
Secretary/Treasurer

**Las Varas Public Facility Corporation  
Resolution 26LVPFC-08-02**

**RESOLUTION 26LVPFC-08-02, CONCERNING THE APPLICATION OF OPPORTUNITY HOME SAN ANTONIO OR AN AFFILIATE THEREOF RELATING TO THE PROPOSED FINANCING OF UP TO \$25,000,000 OF THE COSTS OF THE REDEVELOPMENT, CONSTRUCTION, AND EQUIPPING OF THE ARTISAN AT CREEKSIDE APARTMENTS PROJECT LOCATED AT 1901 SOUTH SAN MARCOS STREET, SAN ANTONIO, BEXAR COUNTY, TEXAS 78207; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas a/k/a Opportunity Home San Antonio (“Opportunity Home San Antonio”), has, pursuant to the Texas Public Facility Corporation Act, Chapter 303, Texas Local Government Code, as amended (the “Act”), approved and created the Las Varas Public Facility Corporation, a nonstock, nonprofit public facility corporation (the “Issuer”); and

**WHEREAS**, the Issuer, on behalf of Opportunity Home San Antonio, is empowered to finance the costs of residential ownership and development that will provide decent, safe, and sanitary housing at affordable prices for residents of the City of San Antonio (the “City”) by the issuance of housing revenue bonds; and

**WHEREAS**, Opportunity Home San Antonio or an affiliate thereof (the “User”) has filed an Application (the “Application”), requesting that (i) the Issuer finance the redevelopment, construction, and equipping of an approximately 252-unit multifamily housing project located at 1901 South San Marcos Street, San Antonio, Bexar County, Texas 78207, known as the Artisan at Creekside Apartments project (the “Project”); and (ii) the Issuer file a 2026 and/or 2027 Allocation Application (defined hereafter), and/or any carryforward applications associated with such Allocation Applications to the Texas Bond Review Board as described herein; and

**WHEREAS**, the User has advised the Issuer that a contributing factor that would further induce the User to proceed with providing for the redevelopment, construction, equipping, and improvement of the Project would be a commitment and agreement by the Board of Directors of the Issuer (the “Board”) to issue housing revenue bonds pursuant to the Act (the “Bonds”) to finance and pay any Development Costs (as defined in the Act) for the Project; and

**WHEREAS**, in view of rising construction costs and the necessity of compliance with administrative regulations, it is considered essential that redevelopment, construction, equipping, and improvement of the Project be completed at the earliest practicable date after satisfactory preliminary assurances from the Issuer that the proceeds of the sale of the Bonds or

other obligations of the Issuer in an amount necessary to pay the Development Costs of the Project will be made available to finance the Project; and

**WHEREAS**, this Resolution shall constitute the Issuer's commitment, subject to the terms hereof, to issue Bonds or other obligations pursuant to the Act in an amount prescribed by the User now contemplated at an amount of up to \$25,000,000, and to expend the proceeds thereof to pay Development Costs, including costs of redevelopment, construction, equipping, and improvement of the Project, funding a debt service or other reserve fund for the Project, and paying expenses and costs in connection with the issuance of the Bonds, including costs of obtaining credit enhancement, if any; and

**WHEREAS**, the Bonds are "private activity bonds" as that term is defined in Subchapter A, Section 1372.001 of Chapter 1372, Texas Government Code, as amended, including the rules promulgated pursuant thereto in 34 Texas Administrative Code, Sections 190.1 through 190.8 (together, the "Allocation Act"), and various provisions of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Code requires that the applicable elected Official of the City approve the issuance of the Bonds after a public hearing for which reasonable public notice shall have been given; and

**WHEREAS**, the Issuer is authorized by the provisions of the Act to issue the Bonds; and

**WHEREAS**, in order to issue the Bonds in the manner contemplated, the Issuer must seek an allocation of the State of Texas volume cap pertaining to private activity bonds in order to satisfy the provisions of the Code; and

**WHEREAS**, in order to satisfy, in part, the provisions of the Allocation Act, the Issuer must submit an "Application for Allocation of Private Activity Bonds" or an "Application for Carryforward for Private Activity Bonds" (the "Allocation Application") to the Texas Bond Review Board and adopt this Resolution authorizing the filing or refiling of the Allocation Application; and

**WHEREAS**, the Allocation Application and the Allocation Act require that the Issuer certify that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer; and

**WHEREAS**, the User intends to make capital expenditures in connection with the redevelopment, construction, equipping, and improvement of the Project (the "Expenditures") and expects to reimburse the Expenditures with proceeds of the Bonds; and

**WHEREAS**, in order to allocate under Treasury Regulation Section 1.150-2 (the "Regulation") proceeds of the Bonds to the Expenditures, the Issuer must declare its reasonable expectation to reimburse the Expenditures; and

**WHEREAS**, the User has requested authorization to make all filings necessary to obtain and maintain debt financing and tax credits on the Project; and

**WHEREAS**, the Board has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the User may construct the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Las Varas Public Facility Corporation, that:

**Section 1.** Subject to the terms hereof, the Issuer agrees that it will:

(a) subject to the negotiation of mutually acceptable agreements, issue the Bonds, in an amount of up to \$25,000,000;

(b) cooperate with the User with respect to the issuance of the Bonds, and, if arrangements therefor satisfactory to the User and the Issuer can be made, take such action, authorize the execution of such documents, and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the User or the Issuer in connection with the issuance of the Bonds (collectively, the "Contracts"), providing, among other things, for payment of the principal of, interest on, redemption premiums on, and paying agents' and trustee's fees and charges, if any, on the Bonds; payment of fees, charges, and expenses of the Issuer and Opportunity Home San Antonio (including legal and financial advisory expenses); redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project (and the execution of any necessary guaranty agreements), all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Issuer, Opportunity Home San Antonio, and the User;

(c) if the proceeds from the sale of the Bonds are insufficient to complete the redevelopment, construction, equipping, and improvement of the Project, take such actions and execute such documents as may be necessary to permit the future issuance of additional bonds from time to time on terms which shall be set forth therein, whether on a parity with other series of bonds or otherwise, for the purpose of paying the costs of completing the redevelopment, construction, equipping, and improvement of the Project, as requested by the User and within then applicable limitations; and

(d) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.

The Bonds shall specifically provide that neither the State of Texas (the "State"), Opportunity Home San Antonio, nor any political issuer, subdivision, or agency of the State shall be obligated to pay the same or the interest thereon and that neither the faith and credit nor the taxing power of the State, Opportunity Home San Antonio, or any political issuer, subdivision, or agency thereof is pledged to the payment of the principal of, premium, if any, or interest on the Bonds.

**Section 2.** It is understood by the Issuer, and the User has represented to the Issuer, that in consideration of the Issuer's adoption of this Resolution and by filing the Application, and subject to the terms and conditions hereof, the User has agreed that:

(a) prior to or contemporaneously with the sale of the Bonds in one or more series or issues from time to time as the Issuer and the User shall hereafter agree to in writing, the User will enter into the Contracts with the Issuer, under the terms of which the User will obligate itself, on a nonrecourse basis, to pay to the Issuer (or to a trustee, as the case may be) sums sufficient in the aggregate to pay the principal of, interest on, redemption premiums on, paying agents' and trustee's fees and charges, if any, on the Bonds, as and when the same become due and payable, with such Contracts to contain the provisions described in Section 1 hereof and such other provisions as may be required or permitted by law and mutually acceptable to the Issuer and the User;

(b) the User will (1) pay all Project costs which are not or cannot be paid or reimbursed from the proceeds of the Bonds, and (2) at all times from and after the issuance of the Bonds, indemnify and hold harmless the Issuer and Opportunity Home San Antonio against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation and court costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of, or related to the issuance, offering, sale, or delivery of the Bonds, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of the Issuer or Opportunity Home San Antonio) and prior to or contemporaneously with the sale of the Bonds will agree to provide indemnification on terms satisfactory to the Issuer; and

(c) no Bonds will be issued without the approval of Opportunity Home San Antonio.

**Section 3.** The User is hereby authorized to make all filings necessary to obtain and maintain tax credits on the Project.

**Section 4.** Except as expressly extended by the Issuer, it is understood by the Issuer and the User that all commitments of the Issuer with respect to the Project and the Bonds are subject to

the condition that the Bonds shall have been issued no later than two years from the date of this Resolution.

**Section 5.** It is recognized and agreed by the Issuer that the User may exercise its rights and perform its obligations with respect to the financing of the Project either through (i) itself in its own name; (ii) any “related person” as defined in section 144(a)(3) of the Code; (iii) any legal successor thereto; (iv) an entity in which any of the above is a general partner or sole member; or (v) or any entity approved by the Issuer, provided that suitable guaranties necessary or convenient for the marketability of the Bonds shall be furnished, if required by the Issuer, and all references herein to the User shall be deemed to include the User acting directly through itself or any such approved entities.

**Section 6.** This Resolution shall be deemed to constitute the acceptance of the User’s proposal that it be further induced to proceed with providing the Project. The Allocation Application and this Resolution shall constitute an agreement between the Issuer and the User effective on the date that this Resolution is adopted. This Resolution is an affirmative official action taken by the Issuer towards the issuance of the Bonds in order to comply with the requirements of the Code. **Neither the User nor any other party is entitled to rely on this Resolution as a commitment to issue bonds or loan funds, and the Issuer reserves the right not to issue the Bonds either with or without cause and with or without notice, and in such event, the Issuer shall not be subject to any liability or damages of any nature. Neither the User nor anyone claiming by, through, or under the User, nor any investment banking firm or potential purchaser of the Bonds, shall have any claim against the Issuer whatsoever as a result of any decision by the Issuer not to issue the Bonds.**

**Section 7.** The Issuer hereby adopts this Resolution in order to satisfy the requirements of the Allocation Act pertaining to the issuance of the Bonds and authorizes any Officer or designee of the Issuer to prepare and file a 2026 and/or 2027 Allocation Application and/or any carryforward applications associated with such Allocation Application, together with all required attachments (including obtaining the Issuer’s Certificate of Good Standing from the Comptroller of Public Accounts for the State of Texas) in the form required by the Texas Bond Review Board.

**Section 8.** The Issuer respectfully requests that the Allocation Application be accepted and approved by the Texas Bond Review Board.

**Section 9.** Any Officer of the Issuer (or designee) is hereby authorized to execute the Allocation Application, to pay (or cause the User to pay) the Application Fee of \$5,000 for each Allocation Application (submitted to the Issuer by the User) to the Texas Bond Review Board, and to submit any additional information or make any necessary corrections or revisions requested by the Texas Bond Review Board in order to satisfy the requirements of the Allocation Act in connection with the Allocation Application.



**Section 10.** The Board certifies that the Bonds are not being issued for the same stated purpose for which the Issuer has received sufficient carryforward during a prior year or for which there exists unexpended proceeds from a prior issue or issues of bonds issued by the Issuer.

**Section 11.** In connection with the issuance of the Bonds, the Board hereby authorizes its Bond Counsel to arrange for the publication of a notice of public hearing in the City of San Antonio, Texas, regarding the Bonds for the purpose of complying with section 147(f) of the Code. The form of notice of such hearing and the date, place, and manner of its publication shall be acceptable to the Issuer's Bond Counsel. The hearing shall be held by the Issuer's Bond Counsel.

**Section 12.** Based upon representations from the User, the Issuer reasonably expects to reimburse the Expenditures with proceeds of the Bonds in a principal amount of up to \$25,000,000. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

**Section 13.** The Board authorizes the President, Vice President, Secretary/Treasurer, or any Assistant Secretary/Treasurer of the Board to execute any documents or certificates necessary to seek the approval of the Bonds by the Texas Attorney General.

**Section 14.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

**Section 15.** All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 16.** If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

**Section 17.** This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

**Section 18.** This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

**Attested and approved as to form:**

-----  
**Michael Reyes**  
Secretary/Treasurer

**Certificate FOR RESOLUTION  
RESOLUTION 26FAC-08-07**

The undersigned Officer of the San Antonio Housing Facility Corporation ("SAHFC") hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026 (the "Meeting"), of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-07, AUTHORIZING THE ARTISAN AT CREEKSIDE  
APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL  
DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH  
TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH  
THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN  
CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX  
CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the bylaws of the SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes,**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-07**

**RESOLUTION 26FAC-08-07, AUTHORIZING THE ARTISAN AT CREEKSIDE APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO OBTAIN THE FINANCING FOR SUCH TRANSACTION; AND AUTHORIZING ALL FILINGS AND AGREEMENTS WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS IN CONNECTION WITH APPLICATIONS FOR LOW INCOME HOUSING TAX CREDITS; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, Creekside RR, LP, a Texas limited partnership, or another affiliate of Opportunity Home San Antonio (the “Partnership”), and SAHFC Creekside RR GP, LLC, a Texas limited liability company, its general partner, or another affiliate of Opportunity Home San Antonio (the “General Partner”), will be formed to redevelop, construct, and equip an approximately 252-unit multifamily housing facility known as the Artisan at Creekside Apartments project (the “Housing Facility”) located at 1901 S. San Marcos Street, San Antonio, Texas 78207 (the “Land,” together with the Housing Facility, the “Project”); and

**WHEREAS**, at the request of the Partnership, San Antonio Housing Facility Corporation (“SAHFC”), a Texas non-profit public facility corporation created pursuant to the Texas Public Facility Corporations Act, Chapter 303, Texas Local Government Code, by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio (the “Authority”), has agreed to (i) serve as the sole member of the General Partner in connection with the financing of the Project, (ii) acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and (iii) serve as the general contractor for the Project (the “General Contractor”); and

**WHEREAS**, this Resolution shall constitute SAHFC’s preliminary, non-binding commitment, subject to the terms hereof, to proceed; and

**WHEREAS**, the Partnership has also requested that the Las Varas Public Facility Corporation (the “Issuer”) issue tax-exempt bonds (the “Bonds”) to finance the Project (the “Bond Financing”); and

**WHEREAS**, the Issuer will issue the Bonds and loan the proceeds to the Partnership; and

**WHEREAS**, the Partnership will apply for Low Income Housing Tax Credits (the “LIHTCs”) from the Texas Department of Housing and Community Affairs (“TDHCA”); and

**WHEREAS**, in connection with the application for LIHTCs, it is anticipated that the Partnership, General Partner, and/or SAHFC will be required to execute, complete, and deliver various

applications, agreements, documents, certificates, and instruments to TDHCA (the “TDHCA Documents”); and

**WHEREAS**, the Partnership will contribute equity to the construction of the Project, which will be contributed by a limited partner to be determined at a later date (the “Equity Financing”); and

**WHEREAS**, in order to provide additional funding for the Project, the Partnership may enter into one or more subordinate loan transactions (“Subordinate Loans”); and

**WHEREAS**, the Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio for the various entities to enter into the transactions described above so that the Partnership may construct the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Antonio Housing Facility Corporation, that:

- 1) Subject to the terms hereof, SAHFC agrees that it will, acting in either its own capacity or as the party controlling the general partner of the User:
  - (a) cooperate with the Partnership with respect to the Project, and, if arrangements therefor satisfactory to the Partnership and SAHFC can be made, take such action and authorize the execution of such documents and take such further action as may be necessary or advisable for the authorization, execution, and delivery of any contracts or agreements deemed necessary and desirable by the Partnership or SAHFC in connection with the Project (collectively, the “Contracts”), providing among other things for financing, acquisition, redevelopment, construction, equipping, and improvement of the Project; and use, operation, and maintenance of the Project, all as shall be authorized, required, or permitted by law and as shall be satisfactory to the Corporation and the Partnership; and
  - (b) take or cause to be taken such other actions as may be required to implement the aforesaid undertakings or as it may deem appropriate in pursuance thereof.
- 2) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are hereby authorized to execute the Contracts including, but not limited to, any and all applications, term sheets and other agreements required for the financing and construction of the Project, including, but not limited to, the TDHCA Documents and all other documents

related to the Bond Financing, LIHTCs, Equity Financing and Subordinate Loans to which the Partnership, the General Partner, and/or SAHFC is a party.

- 3) The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, and, if required by the form of the document, the Secretary/Treasurer (or Interim Secretary/Treasurer) and any Assistant Secretary/Treasurer, or any of them, of SAHFC are authorized and directed to modify, execute, and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof, including, without limitation, the TDHCA Documents and all filings or other actions required by the TDHCA in connection with the LIHTCs. The President, any Vice President, the Secretary/Treasurer (or Interim Secretary/Treasurer), any Assistant Secretary/Treasurer, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.
- 4) It is understood by SAHFC that in consideration of SAHFC's adoption of this Resolution, and subject to the terms and conditions hereof, that the Partnership has agreed that the Partnership will (1) pay all Project costs that are not or cannot be paid or reimbursed from the proceeds of any debt, and (2) indemnify and hold harmless SAHFC and the Authority against all losses, costs, damages, expenses, and liabilities of whatsoever nature (including, but not limited to, reasonable attorneys' fees, litigation, and courts costs, amounts paid in settlement, and amounts paid to discharge judgments) directly or indirectly resulting from, arising out of or related to the Project, or the design, construction, equipping, installation, operation, use, occupancy, maintenance, or ownership of the Project (other than claims arising from the gross negligence or willful misconduct of SAHFC or the Authority).
- 5) This Resolution shall be deemed to constitute the acceptance of the Partnership's proposal that it be further induced to proceed with providing the Project. Provided that neither the Partnership nor any other party is entitled to rely on this Resolution as a commitment to enter into the proposed transaction, and SAHFC reserves the right not to enter into the proposed transaction either with or without cause and with or without notice, and in such event, SAHFC shall not be subject to any liability or damages of any nature. Neither the Partnership nor anyone claiming by, through, or under the Partnership, nor any investment banking firm or potential purchaser, shall have any claim against SAHFC whatsoever as a result of any decision by SAHFC not to enter into the proposed transaction.
- 6) The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized

hereby and the intent hereof.

- 7) The Officers of this Board hereby approve the selection of Bracewell LLP as Counsel to the General Partner and SAHFC for this transaction.
- 8) If any section, paragraph, clause, or provision of this Resolution shall be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.
- 9) The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.
- 10) All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.
- 11) This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.
- 12) This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

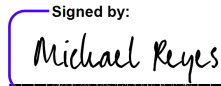
**Estrellita Garcia-Diaz**  
President, Board of Directors

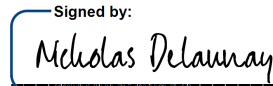
**Attested and approved as to form:**

---

**Michael Reyes**  
Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6964, AUTHORIZING THE DALIAN 151 APARTMENTS TRANSACTION,  
INCLUDING AUTHORIZING THE SAN ANTONIO HOUSING FACILITY CORPORATION TO  
APPROVE THE RESOLUTION 26FAC-08-03 AUTHORIZING ITS PARTICIPATION IN THE  
DALIAN 151 APARTMENTS TRANSACTION**

Signed by:  
  
 33A0F7EEDAA1479...  
**Michael Reyes**  
 President and CEO

Signed by:  
  
 067E4DEF78C647A...  
**Nicholas Delaunay**  
 Project Manager I, Development Services  
 and Neighborhood Revitalization

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6964, authorizing the Dalian 151 Apartments transaction, including authorizing the San Antonio Housing Facility Corporation to approve the Resolution 26FAC-08-03 authorizing its participation in the Dalian 151 Apartments transaction.

**SUMMARY:**

We are seeking authority to undertake the Dalian 151 Apartments transaction, including the ownership and operation of a multifamily residential apartment community in collaboration with Dalian Development and/or its affiliates (the "Developer"). The project is located at approximately 10018 Ingram Road, San Antonio, Bexar County, Texas 78245. The project will consist of approximately 360 multifamily housing units, which will have the following affordability: 40% of the units will be set aside for individuals and families earning less than 80% of AMI, 10% of the units will be set aside for individuals and families earning 60% or less of AMI, and the remaining 50% of the units will be market-rate units.

The land will be acquired by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio ("Opportunity Home"). Upon acquiring the land, Opportunity Home will immediately grant a ground lease to Frisco Grande LP, a Texas limited partnership (the "Partnership"). San Antonio Housing Facility Corporation ("SAHFC") would serve as the sole member of SAHFC Dalian 151 GP, LLC, a Texas limited liability company (the "General Partner"), which would be the general partner of the Partnership.

The Partnership previously borrowed a loan for the project in the original aggregate principal amount of \$37,030,500 from M&T Realty Capital Corporation, a Maryland corporation, which loan is insured by the U.S. Department of Housing and Urban Development under the Section 221(d)(4) program, and the loan will be modified in connection with the transactions described herein, including the entrance into the Ground Lease and admission of General Partner as



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

general partner of the Partnership. Equity contributions from an affiliate of the Developer may be used to finance the project's operations. No financing from Opportunity Home, SAHFC, or any affiliate thereof is needed. The Developer will provide all required guaranties for the financing.

The attached Resolutions authorize SAHFC to enter the Dalian 151 Apartments transaction, and authorize Opportunity Home to (a) enter into and approve the Dalian 151 Apartments transaction, and (b) approve SAHFC to enter the Dalian 151 Apartments transaction. The Board is being asked to authorize all actions now deemed necessary to finance and acquire the project.

We are targeting a closing date prior to December 31, 2026.

**STRATEGIC OUTCOMES:**

- Unite a cross-sector alliance of partners to produce 5,500 new housing units, including transit-oriented developments.
- Transform the Asset Management portfolio to ensure long-term resiliency and sustainability of the Organization's housing assets.
- Strengthen Opportunity Home's financial sustainability and resiliency.

**ATTACHMENTS:**

Resolution 6964

Resolution 26FAC-08-03

Slides

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-03**

The undersigned officer of the San Antonio Housing Facility Corporation, a Texas nonprofit corporation created pursuant to the laws of the State of Texas ("SAHFC"), hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026, (the "Meeting") of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-03, AUTHORIZING THE DALIAN 151 APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT SUCH TRANSACTION; AND AUTHORIZING THE LEASE OF LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF A MEMBERSHIP INTEREST IN SAHFC DALIAN 151 GP, LLC, THE GENERAL PARTNER OF FRISCO GRANDE LP; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the Bylaws of SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-03**

**RESOLUTION 26FAC-08-03, AUTHORIZING THE DALIAN 151 APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT SUCH TRANSACTION; AND AUTHORIZING THE LEASE OF LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF THE MEMBERSHIP INTEREST IN SAHFC DALIAN 151 GP, LLC, THE GENERAL PARTNER OF FRISCO GRANDE LP; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio, a Texas municipal public housing authority and governmental entity (the “Authority”), has approved and created the San Antonio Housing Facility Corporation, a Texas nonstock, nonprofit corporation and instrumentality of the Authority (“SAHFC”); and

**WHEREAS**, SAHFC, on behalf of the Authority, is empowered to finance the costs of public facilities that will provide decent, safe, and sanitary housing for persons of low income in the City of San Antonio; and

**WHEREAS**, Frisco Grande LP, a Texas limited partnership (the “Partnership”), has been formed by affiliates of Dalian Development (the “Developer”) to own and operate the Dalian 151 Apartments (the “Project”), a multifamily residential apartment community consisting of approximately 360 units and associated amenities located on real property at approximately 10018 Ingram Road, San Antonio, Texas 78245 (the “Land”); and

**WHEREAS**, SAHFC Dalian 151 GP, LLC, a Texas limited liability company (the “General Partner”), has been or will be formed to be admitted to and serve as the general partner of the Partnership; and

**WHEREAS**, SAHFC has agreed to serve as the sole member of the General Partner; and

**WHEREAS**, the Authority shall acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and the parties intend that the Project and the Land will be eligible for a full exemption from property taxes pursuant to Section 392.005 of the Texas Local Government Code; and

**WHEREAS**, in connection with the equity financing for the Project, the General Partner desires to enter into certain equity documents with affiliates of the Developer (collectively, the “Equity Investor”) as limited partners in the Partnership, including, without limitation, an amended and restated limited partnership agreement, closing certificates, and other related documents contemplated thereby (collectively, the “Equity Documents”); and

**WHEREAS**, the Partnership has borrowed a loan in the aggregate principal amount of \$37,030,500 (the “Loan”) from M&T Realty Capital Corporation, a Maryland corporation (“Lender”), which Loan is insured by the U.S. Department of Housing and Urban Development (“HUD”) under the Section 221(d)(4) program and, in connection with the Ground Lease and

admission of General Partner as general partner of the Partnership, the Partnership, the General Partner, and/or SAHFC, as applicable will enter into, execute and deliver certain Loan modification documents, including without limitation a deed of trust (which may include a fee joinder with respect to the Land), financing statements, various assignments and amendments, a ground lessor estoppel, and any other documents evidencing, securing, governing or necessary or convenient in connection with the Loan (collectively, the "Loan Documents"); and

**WHEREAS**, the Board of Directors of SAHFC (the "Board") has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio, Texas, for the various entities to enter into the transactions described above so that the Partnership may own and operate the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of San Antonio Housing Facility Corporation, hereby:

Section 1. The Project and the various forms of financing contemplated for the Project, including, but not limited to, the Loan Documents, the Equity Documents, and the Ground Lease, are hereby authorized and approved.

Section 2. The lease of the Land, the acquisition of a membership interest in the General Partner by SAHFC, and the acquisition of a partnership interest in the Partnership by the General Partner are approved and the President, any Vice President, the Secretary, the Treasurer, and any Assistant Secretary, or any of them acting alone, are hereby authorized to execute the documents required to be executed by SAHFC and/or the General Partner and/or the Partnership in order to effectuate such transactions.

Section 3. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them acting alone, are hereby authorized to execute any and all documentation required for the ownership and operation of the Project, including, but not limited to, the Ground Lease, the Loan Documents, the Equity Documents, and all other documents relating to the operation of the Project to which the Partnership and/or the General Partner and/or SAHFC is a party.

Section 4. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them acting alone, and, if required by the form of the document, the Secretary and any Assistant Secretary, or any of them, of SAHFC are authorized and directed to modify, execute and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.

Section 5. The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.

Section 6. The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

Section 7. All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

Section 8. If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

Section 9. This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

Section 10. This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

-----  
**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

-----  
**Michael Reyes**

Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6965, AUTHORIZING THE DALIAN MONTERREY VILLAGE APARTMENTS TRANSACTION, INCLUDING AUTHORIZING THE SAN ANTONIO HOUSING FACILITY CORPORATION TO APPROVE THE RESOLUTION 26FAC-08-04 AUTHORIZING ITS PARTICIPATION IN THE DALIAN MONTERREY VILLAGE APARTMENTS TRANSACTION**

Signed by:



33A0F7EEDAA1479...

**Michael Reyes**

President and CEO

Signed by:



667E4DEF78C647A...

**Nicholas Delaunay**Project Manager I, Development Services  
and Neighborhood Revitalization**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6965, authorizing the Dalian Monterrey Village Apartments transaction, including authorizing the San Antonio Housing Facility Corporation to approve the Resolution 26FAC-08-04 authorizing its participation in the Dalian Monterrey Village Apartments transaction.

**SUMMARY:**

We are seeking authority to undertake the Dalian Monterrey Village Apartments transaction, which includes the ownership and operation of a multifamily residential apartment community in collaboration with Dalian Development and/or affiliates thereof (the "Developer"). The project is located at approximately 10102 Ingram Road, San Antonio, Bexar County, Texas 78245. The project will consist of approximately 360 multifamily housing units, which will have the following affordability: 40% of the units will be set aside for individuals and families earning less than 80% of AMI, 10% of the units will be set aside for individuals and families earning 60% or less of AMI, and the remaining 50% of the units will be market-rate units.

The land will be acquired by the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio ("Opportunity Home"). Upon acquiring the land, Opportunity Home will immediately grant a ground lease to Commodore Grande LP, a Texas limited partnership (the "Partnership"). San Antonio Housing Facility Corporation ("SAHFC") would serve as the sole member of SAHFC Dalian Monterrey GP, LLC, a Texas limited liability company (the "General Partner"), which would be the general partner of the Partnership.

The Partnership previously borrowed a loan for the project in the original aggregate principal amount of \$38,400,000 from Dwight Capital LLC, a Delaware limited liability company, which loan is insured by the U.S. Department of Housing and Urban Development under the Section 221(d)(4) program, and the loan will be modified in connection with the transactions described

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

herein, including the entrance into the Ground Lease and admission of General Partner as general partner of the Partnership. Equity contributions from an affiliate of the Developer may be used to finance the project's operations. No financing from Opportunity Home, SAHFC, or any affiliate thereof is needed. The Developer will provide all required guaranties for the financing.

The attached resolutions authorize SAHFC to enter the Dalian Monterrey Village Apartments transaction, and authorize Opportunity Home to (a) enter into and approve the Dalian Monterrey Village Apartments transaction, and (b) approve SAHFC to enter the Dalian Monterrey Village Apartments transaction. The Board is being asked to authorize all actions now deemed necessary to finance and acquire the project.

We are targeting a closing date prior to December 31, 2026.

**STRATEGIC OUTCOMES:**

- Unite a cross-sector alliance of partners to produce 5,500 new housing units, including transit-oriented developments.
- Transform the Asset Management portfolio to ensure long-term resiliency and sustainability of the Organization's housing assets.
- Strengthen Opportunity Home's financial sustainability and resiliency.

**ATTACHMENTS:**

Resolution 6965

Resolution 26FAC-08-04

Slides

**CERTIFICATE FOR RESOLUTION  
RESOLUTION 26FAC-08-04**

The undersigned Officer of the San Antonio Housing Facility Corporation, a Texas nonprofit corporation created pursuant to the laws of the State of Texas ("SAHFC"), hereby certifies as follows:

1. In accordance with the bylaws of SAHFC, the Board of Directors of SAHFC (the "Board") held a meeting on August 5, 2026, (the "Meeting") of the duly constituted officers and members of the Board, at which a duly constituted quorum was present. Whereupon, among other business transacted at the Meeting, a written

**RESOLUTION 26FAC-08-04, AUTHORIZING THE DALIAN MONTERREY VILLAGE APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT SUCH TRANSACTION; AND AUTHORIZING THE LEASE OF LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF A MEMBERSHIP INTEREST IN SAHFC DALIAN MONTERREY GP, LLC, THE GENERAL PARTNER OF COMMODORE GRANDE LP; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

(the "Resolution") was duly introduced for the consideration of the Board and discussed. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of the Resolution, prevailed and carried by a majority vote of the Board.

2. A true, full, and correct copy of the Resolution adopted at the Meeting is attached to and follows this Certificate; the Resolution has been duly recorded in the Board's minutes of the Meeting; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting; and the Meeting was held and conducted in accordance with the Articles of Incorporation and the Bylaws of SAHFC.

**SIGNED and SEALED this 5th day of August 2026.**



---

**Michael Reyes**  
Secretary/Treasurer



**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-04**

**RESOLUTION 26FAC-08-04, AUTHORIZING THE DALIAN MONTERREY VILLAGE APARTMENTS TRANSACTION, INCLUDING THE EXECUTION OF ALL DOCUMENTATION NECESSARY TO CARRY OUT SUCH TRANSACTION; AND AUTHORIZING THE LEASE OF LAND FOR THE TRANSACTION; AND AUTHORIZING THE ACQUISITION OF THE MEMBERSHIP INTEREST IN SAHFC DALIAN MONTERREY GP, LLC, THE GENERAL PARTNER OF COMMODORE GRANDE LP; AND AUTHORIZING THE FINANCING FOR SUCH TRANSACTION; AND OTHER MATTERS IN CONNECTION THEREWITH**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio, a Texas municipal public housing authority and governmental entity (the “Authority”), has approved and created the San Antonio Housing Facility Corporation, a Texas nonstock, nonprofit corporation and instrumentality of the Authority (“SAHFC”); and

**WHEREAS**, SAHFC, on behalf of the Authority, is empowered to finance the costs of public facilities that will provide decent, safe, and sanitary housing for persons of low income in the City of San Antonio; and

**WHEREAS**, Commodore Grande LP, a Texas limited partnership (the “Partnership”), has been formed by affiliates of Dalian Development (the “Developer”) to own and operate the Dalian Monterrey Village Apartments (the “Project”), a multifamily residential apartment community consisting of approximately 360 units and associated amenities located on real property at approximately 10102 Ingram Road, San Antonio, Texas 78245 (the “Land”); and

**WHEREAS**, SAHFC Dalian Monterrey GP, LLC, a Texas limited liability company (the “General Partner”), has been or will be formed to be admitted to and serve as the general partner of the Partnership; and

**WHEREAS**, SAHFC has agreed to serve as the sole member of the General Partner; and

**WHEREAS**, the Authority shall acquire the Land and lease it to the Partnership pursuant to a Ground Lease (the “Ground Lease”), and the parties intend that the Project and the Land will be eligible for a full exemption from property taxes pursuant to Section 392.005 of the Texas Local Government Code; and

**WHEREAS**, in connection with the equity financing for the Project, the General Partner desires to enter into certain equity documents with affiliates of the Developer (collectively, the “Equity Investor”) as limited partners in the Partnership, including, without limitation, an amended and restated limited partnership agreement, closing certificates, and other related documents contemplated thereby (collectively, the “Equity Documents”); and

**WHEREAS**, the Partnership has borrowed a loan in the aggregate principal amount of \$38,400,000 (the “Loan”) from Dwight Capital LLC, a Delaware limited liability company (“Lender”), which Loan is insured by the U.S. Department of Housing and Urban Development

(“HUD”) under the Section 221(d)(4) program and, in connection with the Ground Lease and admission of General Partner as general partner of the Partnership, the Partnership, the General Partner, and/or SAHFC, as applicable will enter into, execute and deliver certain Loan modification documents, including without limitation a deed of trust (which may include a fee joinder with respect to the Land), financing statements, various assignments and amendments, a ground lessor estoppel, and any other documents evidencing, securing, governing or necessary or convenient in connection with the Loan (collectively, the “Loan Documents”); and

**WHEREAS**, the Board of Directors of SAHFC (the “Board”) has determined that it is in the public interest and to the benefit of the citizens and residents of San Antonio, Texas, for the various entities to enter into the transactions described above so that the Partnership may own and operate the Project; and

**WHEREAS**, this Board has reviewed the foregoing and determined that the action herein authorized is in furtherance of the public purposes of SAHFC.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of San Antonio Housing Facility Corporation, hereby:

Section 1. The Project and the various forms of financing contemplated for the Project, including, but not limited to, the Loan Documents, the Equity Documents, and the Ground Lease, are hereby authorized and approved.

Section 2. The lease of the Land, the acquisition of a membership interest in the General Partner by SAHFC, and the acquisition of a partnership interest in the Partnership by the General Partner are approved and the President, any Vice President, the Secretary, the Treasurer, and any Assistant Secretary, or any of them acting alone, are hereby authorized to execute the documents required to be executed by SAHFC and/or the General Partner and/or the Partnership in order to effectuate such transactions.

Section 3. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them acting alone, are hereby authorized to execute any and all documentation required for the ownership and operation of the Project, including, but not limited to, the Ground Lease, the Loan Documents, the Equity Documents, and all other documents relating to the operation of the Project to which the Partnership and/or the General Partner and/or SAHFC is a party.

Section 4. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them acting alone, and, if required by the form of the document, the Secretary and any Assistant Secretary, or any of them, of SAHFC are authorized and directed to modify, execute, and deliver any of the documents to be signed by or consented to by SAHFC, and any and all certificates and other instruments necessary to carry out the intent thereof and hereof. The President, any Vice President, the Secretary, the Treasurer, any Assistant Secretary, or any of them, are authorized to negotiate and approve such changes in, or additions to, the terms of any of the documents, including amendments, renewals, and extensions, as such Officers shall deem necessary or appropriate upon the advice of Counsel to SAHFC, and approval of the terms of any of the documents by such Officers and this Board shall be conclusively evidenced by the execution and delivery of such documents.

Section 5. The Officers of this Board, or any of them, are authorized to take any and all action necessary to carry out and consummate the transactions described in or contemplated by the documents approved hereby or otherwise to give effect to the actions authorized hereby and the intent hereof.

Section 6. The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the Board.

Section 7. All resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

Section 8. If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the Board hereby declares that this Resolution would have been enacted without such invalid provision.

Section 9. This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

Section 10. This Resolution shall be in force and effect from and after its passage.

**Passed and approved this 5th day of August 2026.**

---

**Estrellita Garcia-Diaz**

President, Board of Directors

**Attested and approved as to form:**

---

**Michael Reyes**

Secretary/Treasurer

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6963, AUTHORIZING THE PROPOSED 2026-2027 MOVING TO WORK (MTW) AGENCY PLAN AMENDMENT, INCLUDING REVISIONS TO THE MTW PLAN, AND REVISIONS TO APPENDIX I**

Signed by:

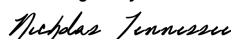


33A0F1EEDAA1478...

**Michael Reyes**

President and CEO

DocuSigned by:



43B3C3498800418...

**Nicholas Tennessee**

MTW and Strategy Analyst

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6963, authorizing the proposed 2026-2027 Moving To Work (MTW) Agency plan Amendment, including revisions to the MTW Plan, and revisions to Appendix I.

**SUMMARY:**

The U.S. Department of Housing and Urban Development (HUD) requires Public Housing Authorities (PHAs) to submit an annual five-year plan and business plan, commonly referred to as the Agency Plan. Due to Opportunity Home's designation as a Moving-to-Work (MTW) agency, the MTW plan serves as Opportunity Home's Agency plan. When significant changes occur after submission of an annual MTW Plan, but before the next Plan begins drafting, Opportunity Home is required to create an amendment to the current FY MTW Plan to adopt these changes. This amendment requires an additional 30-day public comment period and Board approval before submission to HUD.

Opportunity Home submitted the FY27 MTW Plan to HUD on April 14, 2026. After submission of this Plan, two critical updates needed to be made to allow our Agency to move strategic initiatives forward:

**Proposed changes to the current FY27 MTW Plan:**

- 1 MTW Activity is being proposed
  - 2026-2 | Local Project-Based Voucher Subsidy for Tax Credit Developments
    - This activity will create an alternative flat-subsidy structure for Opportunity Home's mixed-income properties to support HUD's "Restore-Rebuild" Initiative.
- Appendix I - Repositioning
  - Opportunity Home is adding 1 Public Housing property to Appendix I to apply for conversion in FY27
    - Henry B. Gonzalez - 51 units

The "Restore-Rebuild" initiative (historically known at the federal level as "**Faircloth-to-RAD**") is a specialized regulatory framework designed by HUD. It allows public housing authorities to restore affordable housing subsidies lost during prior redevelopment of public housing. The regulation allows these deeply subsidized affordable housing units to match their maximum

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

historical funding capacity.

Under this framework, agencies can bring new deeply subsidized rental units online by immediately placing them under long-term Project-Based Voucher (PBV) rental assistance contracts inside modern, mixed-income apartment communities.

For decades, public housing authorities across the country faced a massive legislative bottleneck caused by two primary factors:

- **The Faircloth Limit (1999):** In 1999, an amendment to the Housing Act established a strict statutory cap (the Faircloth Limit) preventing housing authorities from operating more public housing units than they had in service as of October 1, 1999.
- **The Funding and Capital Deficit:** As federal capital fund allocations shrank, older public housing projects faced mounting repair deficits, forcing agencies to demolish or dispose of severely distressed buildings. When these units were demolished, the agency's *active* housing footprint dropped below its 1999 limit, creating a reservoir of "eligible but unbuilt" units that could not be financed under traditional public housing development programs.

On May 12, 2026, HUD effectively ended the Restore-Rebuild initiative, and in advance of the suspension, Opportunity Home submitted Notices of Anticipated RAD Rent (NARR) requests for several owned and managed mixed-income properties. Opportunity Home is leveraging this activity to aggressively recapture units available from the historical unit capacity before the operational wind-down of new federal pipeline applications takes effect.

To make these specific units successful, the proposed MTW activity addresses a critical real-world development hurdle:

- **The MTW Waiver Solution:** By using our MTW flexibility to set up flat, standardized tenant rent bands tied directly to predictable housing authority subsidies (indexed to the RAD CHAP), Opportunity Home completely stabilizes the property's revenue model. This predictability allows bank underwriters to comfortably verify consistent rent revenues, giving Opportunity Home the power to secure significantly higher private construction loans. This extra capital fills the remaining "financing gaps," ensuring the new apartment units can successfully proceed from on-hold to active.

**MTW TIMELINE**

- April 14, 2026: FY27 MTW Plan submitted to HUD
- July 3, 2026: FY27 MTW Plan Amendment drafted and posted for public comment. Comment period ended August 2, 2026.
- August 5, 2026: Consideration and approval by the Board of Commissioners and submission to HUD
- October: FY28 MTW Planning begins

**STRATEGIC OUTCOMES:**

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

Supports all strategic outcomes.

**ATTACHMENTS:**

Resolution 6963

FY27 MTW Plan Amendment

Slides



**July 2, 2026**

**FY2026-2027 MTW Plan Amendment**

Opportunity Home San Antonio is proposing updates to the FY2026-2027 MTW Plan requiring a 30 day public comment period and public hearing, scheduled for July 21, 2026, before submission to the U.S. Department of Housing and Urban Development (HUD).

The updates proposed are outlined below;

- Section III: Proposed MTW Activities
  - **MTW Activity 2026-2:** Local Project-Based Voucher Subsidy for Tax Credit Developments
  - Proposing this new MTW activity will allow the incorporation of Restore-Rebuild housing units into tax credit developments.
- Appendix I: Rental Assistance Demonstration (RAD) & Section 18 Repositioning
  - Adding HB Gonzalez to the RAD appendix list to allow the application of the property for conversion in FY27.

No other portion of the FY2026-2027 MTW Plan is changing. The full FY2026-2027 MTW Plan can be viewed on our website at [homesa.org/mtw](https://homesa.org/mtw).

Please reach out to [mtw@homesa.org](mailto:mtw@homesa.org) with any questions or comments.

Sincerely,

Strategy, Data and Innovation Department  
Opportunity Home San Antonio



## Section III | Proposed MTW Activities

### FY2026-2 | Local Project-Based Voucher Subsidy for Tax Credit Developments

#### A. ACTIVITY DESCRIPTION

##### *i. Describe the proposed activity -*

Through this activity, Opportunity Home will make changes to the TTP calculation to create one that is based upon income bands, applying a flat TTP within each income band instead of basing the calculation of TTP on gross or adjusted income. This proposed activity is similar to the “Income Bands” activity described in the “MTW Waivers” appendix of the draft Operations Notice for the Expansion of the Moving to Work Demonstration Program published by HUD in the Federal Register on October 11, 2018. Additionally, Opportunity Home will modify the housing authority subsidy calculation to provide a fixed flat subsidy. The activity may apply to the following RAD-PBV units at multiple mixed-income developments and future units predicated on each transaction's needs. The activity will not apply to any RAD household exercising the right of first return.

Projected potential units are as follows;

- **Creekside** (152 units)
  - **San Juan I** (66 units)
  - **San Juan II** (69 units)
  - **Monterrey Park** (112 units)
  - **La Providencia** (90 units)
- TTP (tenant rent) will be set at the applicable tax credit rent based on the unit size and target AMI for the unit.
  - Contract rents will be capped at 110% of the HUD-published Fair Market Rent (FMR) based on bedroom size.. Contract rents may be increased through an increase to the TDHCA-published Tax Credit rents.
  - The Housing Assistance Payment (HAP) subsidy will be the difference between the contract rent and the TTP minus a utility allowance if the resident pays their own utilities. Payment of the HAP subsidy shall be subject to the availability of federal funding. The HAP contract will otherwise be the same as a standard RAD-PBV HAP contract.

##### *ii. Describe how the activity will achieve one or more of the 3 statutory objectives and the specific impacts on that objective -*

This activity will achieve the statutory objective of increasing housing choice for low-income families. By stabilizing rent revenue and standardizing the subsidy schedule, Opportunity Home can leverage higher permanent debt proceeds to insert units at various mixed-income



communities. This addition would create financial viability, bringing 489 units online that could otherwise face financing gaps.

*iii. Provide the anticipated schedule for implementing the proposed activity -*

After approval of the Plan to include this activity, the activity would be placed in use as needed during conversion processes and Restore-Rebuild transactions in accordance with HUD guidelines.

*iv. Specify if the PHA plans to apply this activity to any SPV types -*

This activity will not apply to any Special Purpose Vouchers (SPV's).

## **B. COST IMPLICATIONS**

*i. State whether the proposed activity will result in any cost implications for the PHA -*

This activity will help to regulate the cost of housing subsidies for project-based voucher units by fixing the subsidy amount at the amount received from HUD for RAD PBV units. In a traditional project-based voucher unit, the contract rent is established based on the rental price of comparable market-rate units, and the housing assistance payment (HAP) is the difference between the contract rent amount and 30% of the tenant's adjusted monthly income. Through this activity, the TTP is set at the applicable tax credit affordable rent and the Opportunity Home subsidy is a fixed amount based upon the RAD CHAP.

*ii. If the proposed activity does result in cost implications, provide an estimate of the amount and discuss how the PHA will manage the surplus or deficit anticipated -*

This activity is designed to be HAP-neutral or provide a minor, predictable cost-savings surplus by decoupling the agency's financial obligation from fluctuating tenant incomes. By fixing the subsidy to the RAD CHAP, Opportunity Home eliminates the risk of unexpected HAP spikes at these locations. Any minor surplus generated by this tracking efficiency will be restricted to the MTW block grant and reinvested into local affordable housing preservation or physical development activities under the Restore-Rebuild framework.

## **C. NEED/JUSTIFICATION FOR MTW FLEXIBILITY**

*i. Cite the authorization(s) detailed in Attachment C and/or D of the Standard MTW Agreement that give the MTW PHA flexibility to conduct the proposed activity -*

Opportunity Home requests authority to waive the following statutes and regulations to undertake this proposed activity:

- Sections 8(o)(2)(A)-(C) of the 1937 Housing Act
- 24 CFR §5.628
- Attachment C, Section D.2 (Rent Reform and TTP Alternative Calculations) and Section D.7 (Establishment of alternative Project-Based Voucher arrangements).

ii. Explain why the cited authorization(s) is needed to engage in the proposed activity -

Establishment of the fixed flat subsidy is integral to creating and sustaining affordable housing. By simplifying and reassuring bank underwriters with consistent rent revenues, it allows for increased permanent loan sizes for new construction. This strategy not only solves critical financial “gaps” to ensure projects proceed, but also stabilizes Housing Assistance Payment (HAP) costs, providing necessary cost savings that further support our development pipeline. This authorization will permit Opportunity Home to apply the alternative TTP and HAP subsidy determination methods described in section A of this activity.

**D. RENT REFORM INFORMATION**

i. Impact Analysis -

Because this activity applies strictly to units coming online under the Restore-Rebuild framework, there are no historical baseline metrics or current residents to analyze for negative rent burdens. Families moving into these units will do so voluntarily with prior knowledge of the flat tax-credit rent bands. The clear tiering of income bands ensures that families avoid the "cliff effect," meaning incremental income increases will not trigger immediate, punitive rent increases.

ii. Hardship Case Criteria -

Opportunity Home may establish a standard hardship waiver policy for this activity. If an eligible household experiences an involuntary loss of income (such as loss of employment or a change in household composition) that places their flat TTP above 40% of their adjusted monthly income, the family may request a hardship review. Upon verification, Opportunity Home may temporarily transition the household to a traditional income-based rent calculation (30% of adjusted monthly income) for up to 90 days, renewable upon continuous verification of financial hardship.

iii. Description of Annual Reevaluation -

Opportunity Home will annually review this activity’s performance to determine whether the activity is meeting its objective of stabilizing HAP costs while ensuring that the rents are affordable to low-income households. Based on that review, the activity may be modified as necessary to meet its objectives.

iv. Transition Period -

Not applicable. This activity will apply only to Restore-Rebuild units; therefore, there is no impact to existing residents.

## Appendix I | Rental Assistance Demonstration (RAD) & Section 18 Repositioning

### Executive Summary:

Opportunity Home San Antonio intends to begin submitting applications to participate in RAD, Section 18 Demolition/Disposition, or a combination of both. As a result, Opportunity Home plans to begin submitting applications for sites once prioritization is set based on need and recommendations from external contractor consultation. Specific policy language surrounding this transition will be outlined in the Administrative Plan governing the Housing Choice Voucher program. Additionally, Opportunity Home San Antonio certifies that it is currently compliant with all fair housing and civil rights requirements.

RAD was designed by HUD to assist in addressing the capital needs of public housing by providing PHAs with access to private sources of capital to repair and preserve their affordable housing assets. Please be aware that upon conversion, the Authority's Capital Fund Budget will be reduced by the pro rata share of Public Housing Developments converted as part of the Demonstration, and that Opportunity Home may also borrow funds to address its capital needs. Opportunity Home may also apply for low-income tax credits, tax-exempt bonds, and other local funds, which, combined with Organization-held funds, will address the capital needs. Listed below are the properties Opportunity Home plans to begin converting in FY27.

#### Development 1:

| <b>Name of Development:</b> | <b>PIC Development ID:</b>            | <b>Conversion Type:</b>                | <b>Transfer of Assistance:</b>                 |
|-----------------------------|---------------------------------------|----------------------------------------|------------------------------------------------|
| Tarry Towne                 | AMP#TX006000013                       | RAD / Section 18 Blend                 | No                                             |
| <b>Total Units:</b>         | <b>Pre-RAD Unit Type:</b>             | <b>Post-RAD Unit Type:</b>             | <b>Capital Fund Allocation of Development:</b> |
| 98                          | Elderly/Disabled                      | Elderly/Disabled                       | TBD                                            |
| <b>Bedroom Type</b>         | <b>Number of Units Pre-Conversion</b> | <b>Number of Units Post-Conversion</b> | <b>Unit Configuration Changes</b>              |
| Studio/Efficiency           | 0                                     | TBD                                    | N/A                                            |
| 1 Bedroom                   | 68                                    | At least 68                            | N/A                                            |
| 2 Bedroom                   | 30                                    | At least 30                            | N/A                                            |
| 3 Bedroom                   | 0                                     | TBD                                    | N/A                                            |

|            |   |     |     |
|------------|---|-----|-----|
| 4+ Bedroom | 0 | TBD | N/A |
|------------|---|-----|-----|

## Development 2:

|                                              |                                               |                                                      |                                                       |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|
| <b>Name of Development:</b><br>Villa Hermosa | <b>PIC Development ID:</b><br>AMP#TX006000010 | <b>Conversion Type:</b><br>RAD / Section 18<br>Blend | <b>Transfer of Assistance:</b><br>No                  |
| <b>Total Units:</b><br>66                    | <b>Pre-RAD Unit Type:</b><br>Elderly/Disabled | <b>Post-RAD Unit Type:</b><br>Elderly/Disabled       | <b>Capital Fund Allocation of Development:</b><br>TBD |
| <b>Bedroom Type</b>                          | <b>Number of Units Pre-Conversion</b>         | <b>Number of Units Post-Conversion</b>               | <b>Unit Configuration Changes</b>                     |
| Studio/Efficiency                            | 41                                            | At least 41                                          | N/A                                                   |
| 1 Bedroom                                    | 20                                            | At least 20                                          | N/A                                                   |
| 2 Bedroom                                    | 5                                             | TBD                                                  | N/A                                                   |
| 3 Bedroom                                    | 0                                             | TBD                                                  | N/A                                                   |
| 4+ Bedroom                                   | 0                                             | TBD                                                  | N/A                                                   |

## Development 3:

|                                        |                                               |                                                      |                                                       |
|----------------------------------------|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|
| <b>Name of Development:</b><br>Westway | <b>PIC Development ID:</b><br>AMP#TX006000026 | <b>Conversion Type:</b><br>RAD / Section 18<br>Blend | <b>Transfer of Assistance:</b><br>No                  |
| <b>Total Units:</b><br>152             | <b>Pre-RAD Unit Type:</b><br>Family           | <b>Post-RAD Unit Type:</b><br>Family                 | <b>Capital Fund Allocation of Development:</b><br>TBD |
| <b>Bedroom Type</b>                    | <b>Number of Units Pre-Conversion</b>         | <b>Number of Units Post-Conversion</b>               | <b>Unit Configuration Changes</b>                     |
| Studio/Efficiency                      | 0                                             | TBD                                                  | N/A                                                   |
| 1 Bedroom                              | 22                                            | At least 22                                          | N/A                                                   |

|            |    |             |     |
|------------|----|-------------|-----|
| 2 Bedroom  | 41 | At least 41 | N/A |
| 3 Bedroom  | 63 | At least 63 | N/A |
| 4+ Bedroom | 26 | At least 26 | N/A |

## Development 4:

|                                                           |                                                   |                                                       |                                                           |
|-----------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|
| <b>Name of Development:</b><br><br>Lofts at Marie McGuire | <b>PIC Development ID:</b><br><br>AMP#TX006000010 | <b>Conversion Type:</b><br><br>RAD / Section 18 Blend | <b>Transfer of Assistance:</b><br><br>No                  |
| <b>Total Units:</b><br><br>63                             | <b>Pre-RAD Unit Type:</b><br><br>Elderly/Disabled | <b>Post-RAD Unit Type:</b><br><br>Elderly/Disabled    | <b>Capital Fund Allocation of Development:</b><br><br>TBD |
| <b>Bedroom Type</b>                                       | <b>Number of Units Pre-Conversion</b>             | <b>Number of Units Post-Conversion</b>                | <b>Unit Configuration Changes</b>                         |
| Studio/Efficiency                                         | 19                                                | At least 19                                           | N/A                                                       |
| 1 Bedroom                                                 | 38                                                | At least 38                                           | N/A                                                       |
| 2 Bedroom                                                 | 6                                                 | At least 6                                            | N/A                                                       |
| 3 Bedroom                                                 | 0                                                 | TBD                                                   | N/A                                                       |
| 4+ Bedroom                                                | 0                                                 | TBD                                                   | N/A                                                       |

## Development 5:

|                                                     |                                                   |                                                       |                                                           |
|-----------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|
| <b>Name of Development:</b><br><br>Henry B Gonzales | <b>PIC Development ID:</b><br><br>AMP#TX006000026 | <b>Conversion Type:</b><br><br>RAD / Section 18 Blend | <b>Transfer of Assistance:</b><br><br>No                  |
| <b>Total Units:</b><br><br>51                       | <b>Pre-RAD Unit Type:</b><br><br>Elderly/Disabled | <b>Post-RAD Unit Type:</b><br><br>Elderly/Disabled    | <b>Capital Fund Allocation of Development:</b><br><br>TBD |
| <b>Bedroom Type</b>                                 | <b>Number of Units Pre-Conversion</b>             | <b>Number of Units Post-Conversion</b>                | <b>Unit Configuration Changes</b>                         |

|                   |    |             |     |
|-------------------|----|-------------|-----|
| Studio/Efficiency | 0  | TBD         | N/A |
| 1 Bedroom         | 47 | At least 47 | N/A |
| 2 Bedroom         | 4  | At least 4  | N/A |
| 3 Bedroom         | 0  | TBD         | N/A |
| 4+ Bedroom        | 0  | TBD         | N/A |

Over time, the Organization expects to transition all Public Housing units through RAD and Section 18 blend strategies over a slowly paced timeline due to the number of units that the Organization manages. Staff is still determining the scope of work for each of the projects. Consequently, Opportunity Home does not yet have a relocation plan available with this amendment. A relocation plan will be developed as soon as possible and will adhere to all HUD requirements.

All conversions to Project-Based Vouchers will follow policies and procedures noted in the Administrative Plan, Appendix C, of this MTW Plan.

The Organization may also blend conversions to include Project-Based Rental Assistance units. The final breakdown of units will be determined at the time of application based on financing requirements. All HUD requirements and procedures will be adhered to.

### **Resident Rights, Participation, Waiting List, and Grievance Procedures**

**Note:** The following protections are statutory requirements under the Rental Assistance Demonstration (RAD). These rights are permanent and are recorded on the property deed to ensure they remain in place.

- **No Re-screening Upon Conversion:** Pursuant to RAD Statute, at conversion, current residents will not be subject to any new rescreening, income eligibility, or under-occupancy standards.
- **Right to Return:** Any resident who is temporarily relocated to facilitate rehabilitation or construction has a permanent, legally guaranteed right to return to an assisted unit at the site once the work is complete.
- **Rent Limitation:** Resident rent will continue to be based on **30% of adjusted gross household income**. If a resident's rent increases by more than 10% or \$25 (whichever is greater) solely as a result of the conversion, the increase will be phased in over 3 to 5 years.

- **Renewal of Lease:** Under Section 8 rules (PBV or PBRA), the Project Owner **must** renew the resident's lease unless there is "good cause" for non-renewal (e.g., serious or repeated lease violations). You cannot be evicted simply because your lease "expired."
- **Resident Participation & Funding:** Residents have the right to establish and operate a resident organization. The PHA will provide **\$25 per occupied unit, per year** specifically to support these resident participation activities.
- **Choice Mobility:** After a period of residency (12 months for PBV; 24 months for PBRA), residents have the right to request a portable Housing Choice Voucher to move into the private market, provided a voucher is available.
- **Extended Notice Period (Supplemental 4C Update):** In accordance with 2025 HUD requirements, all residents in RAD-converted units will receive a minimum of **30 days'** **advanced notice** for any lease termination due to non-payment of rent.

### **Significant Amendment Definition:**

As part of the Rental Assistance Demonstration (RAD), Opportunity Home San Antonio is redefining the definition of a substantial deviation from the PHA Plan to exclude the following RAD-specific items:

- a. The decision to convert to Project Based Rental Assistance or Project Based Voucher Assistance;
- b. Changes to the Capital Fund Budget produced as a result of each approved RAD Conversion, regardless of whether the proposed conversion will include use of additional Capital Funds;
- c. Changes to the construction and rehabilitation plan for each approved RAD conversion;
- and d. Changes to the financing structure for each approved RAD conversion.

## OPPORTUNITY HOME SAN ANTONIO

August 5, 2026

**BOARD OF COMMISSIONERS**  
**Regular Board Meeting**

**RESOLUTION 6966, AUTHORIZING THE HOUSING VOUCHER SERVICES (HVS)  
DEPARTMENT TO ALLOCATE 26 PROJECT-BASED VOUCHERS (PBV) TO THE RAVELLO  
OPPORTUNITY HOME DEVELOPMENT**

Signed by:  
  
33A0F1EEDAA1479...  
**Michael Reyes**  
President and CEO

DocuSigned by:  
  
0400024042ED4B0...  
**Stephanie Rodriguez**  
Sr. Director of Housing Voucher Services

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6966, authorizing the Housing Voucher Services (HVS) department to allocate 26 Project-Based Vouchers (PBV) to The Ravello Opportunity Home Development.

**SUMMARY:**

In 2007, Opportunity Home developed The Ravello Apartments to support local affordable housing initiatives. The property serves seniors 55 years and older and is located at 6639 S. New Braunfels Avenue, San Antonio, TX 78223. **Opportunity Home seeks to allocate 26 Project-Based Vouchers (PBV) to the property.** Under 24 CFR 983.51(b)(2), PBVs can be awarded to projects that have already undergone the competitive selection process, bypassing the need for additional rounds of competition. Furthermore, **MTW Activity FY2015-3 (Modified Project-Based Vouchers)** authorizes Opportunity Home to allocate PBV assistance to both new and existing agency-owned developments.

The Housing Opportunity Through Modernization Act (HOTMA) Final Rule allows project caps for PBV developments to be 40% of all units in a project or 25 units, whichever is higher. The higher cap requires projects to be located in areas where vouchers are difficult to use, to provide greater access to affordable housing. The HOTMA final rule identifies “difficult to use” areas as census tracts with a poverty rate of 20% or less, zip codes with a rental vacancy rate of less than 4%, and zip codes where 90% of Small Area Fair Market Rent (SAFMR) is more than 110% of the metropolitan area FMR. With 252 units at The Ravello apartments, the 26 assigned PBV units meet the project cap criteria.

**STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.

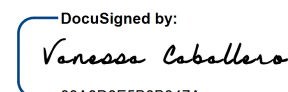
**ATTACHMENTS:**

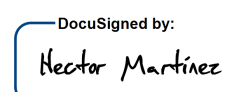
Resolution 6966  
Slides



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6962, AUTHORIZING THE AWARD OF A CONTRACT FOR  
PRE-CONSTRUCTION AND GENERAL CONTRACTING SERVICE FOR EPC III TO GEOFILL  
CONSTRUCTION (SBE, VBE) FOR AN AMOUNT NOT TO EXCEED \$5,223,377; FOR A  
PERIOD OF EIGHTEEN MONTHS**

Signed by:  
  
 03A0F4EEBAA4470...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 06A8D8CE5D9D247A...  
**Vanessa Caballero**  
 Interim Director of  
 Procurement

DocuSigned by:  
  
 AB5B9B06757A4D5...  
**Hector Martinez**  
 Senior Director of Capital  
 Projects Division

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6962, authorizing the award of a contract for Pre-Construction and General Contracting Service for EPC III to Geofill Construction (SBE, VBE) for an amount not to exceed \$5,223,377; for a period of eighteen months.

**SUMMARY:**

In line with its ongoing commitment to resident comfort and sustainability, Opportunity Home has elected to undertake a third phase of a HUD-approved Energy Performance Contract. This initiative involves implementing energy and water conservation measures, which will be funded through increased EPC operating subsidy from HUD (tied to utility cost savings).

On October 9, 2024, Board approval was received for Resolution 6575, authorizing the engagement of Group 14 Engineering as a consultant to support the Organization's self-managed Phase III Energy Performance Contract and Rate Reduction Incentive Project Development and Application Services. This engagement ensures that Opportunity Home's Phase III EPC satisfies all HUD requirements and secures formal approval from the HUD Energy Branch and Field Office.

Opportunity Home has completed the initial design phase of EPC III and is moving toward HUD approval and the financing stage. This Resolution seeks to engage a general contractor to handle both pre-construction and general contracting services. The selected contractor will execute capital improvements, including water and energy conservation measures, across 28 public housing communities of various building types, totaling 2,113 dwelling units. Specific project enhancements will include installing air-source heat pumps for heating and central cooling, increasing attic insulation levels, installing low-flow water closets, and remedying water leaks. The projected completion date for this work is December 31, 2027.

On April 1, 2026, Opportunity Home issued a "Request for Proposals" (RFP) #2602-5653 for Pre-Construction and General Contracting Service for EPC III, which closed on June 3, 2026. The RFP was published on Opportunity Home's E-Procurement Website and the Hart Beat, and was directly solicited to 60 vendors. One proposal was received in response to the solicitation from Geofill Construction (SBE, VBE). A best and final offer was requested from Geofill, due to

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

Procurement on July 2, 2026. Staff is requesting approval to award this project to Geofill Construction. They are qualified to perform the scope of work under this award, and their cost has been deemed fair and reasonable.

**COMPANY PROFILE:**

Established in 2003, Geofill Construction, also known as Geofill Material Technologies, is headquartered in Schertz, Texas, with a field office location in Corpus Christi. This contractor has been certified as SBE and VBE by the South Central Texas Regional Certification Agency. They specialize in commercial, residential, and multi-family construction and operate across Texas, Louisiana, and Florida. The firm's core capabilities include general contracting, construction management, design-build, ground-up construction, rehabilitation and restoration, along with specialty concrete and finishes. Their client list features various housing authorities, including the Floresville Housing Authority, Houston Housing Authority, Port Arthur Housing Authority, Robstown Housing Authority, and Seguin Housing Authority. Additionally, their portfolio encompasses Alamo Area Council of Governments, Blue Skies, Foresight Properties, Lincoln Apartment Management, Lynd Co, and UT Austin Marine Science Institute.

**PRIOR AWARDS:**

Geofill Construction has received prior awards from Opportunity Home for Cottage Creek Apartments Rebuild; Cottage Creek Apartments, Phase II Building #15 Concrete Foundation Demolition and Repour; La Providencia Exterior Rehabilitation and Site Improvements; Pre-Construction and General Contracting Services for SAHA EPC II; Churchill Estates and Encanta Villa Apartments Exterior improvements; Cassiano Burn Units Rehabilitation; Prefabricated Metal Building for Garcia Street Urban Farm; Matt Garcia Structural Repairs; Unit Make Ready for Public Housing; 10145 Galesburg Reconstruction; H.B. Gonzalez Structural and Foundation Repairs; Castle Point Burned Units Rehabilitation; Shingle Roof Repair and Limited Replacement; Breakroom Renovations at Central Office; Blanco Cooling Tower; Exterior Painting for Westway Apartments; Repair Stair Treads for Westway Apartments; Burning Tree Balcony Repair, and Midcrown Senior Pavilion Interior and Exterior Improvements.

**CONTRACT OVERSIGHT:**

Hector Martinez, Senior Director, Capital Projects Division

**STRATEGIC OUTCOMES:**

Supports all strategic outcomes.

**ATTACHMENTS:**

Resolution 6962  
Scoring Matrix  
Slides



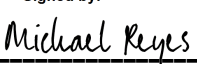
# RFP #2602-5653 Pre-Construction and General Contracting Service for EPC III

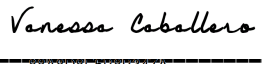
## Scoring Summary after Best and Final Offer

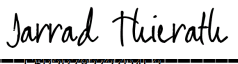
### Active Submissions

|          | Total     | Experience | Capacity  | Approach and Methodology | Price Proposal | Strength of the Respondent's Section 3 Program Utilization Plan | Strength of the Respondent's S/W/MBE Utilization Statement |
|----------|-----------|------------|-----------|--------------------------|----------------|-----------------------------------------------------------------|------------------------------------------------------------|
| Supplier | / 100 pts | / 20 pts   | / 20 pts  | / 25 pts                 | / 25 pts       | / 5 pts                                                         | / 5 pts                                                    |
| Geofill  | 83 pts    | 18.67 pts  | 17.33 pts | 20 pts                   | 25 pts         | 1 pts                                                           | 1 pts                                                      |

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6955, AUTHORIZING THE AWARD OF A CONTRACT FOR DEVELOPMENT  
PARTNER FOR HB GONZALEZ TO VOLUNTEERS OF AMERICA NATIONAL SERVICES**

Signed by:  
  
 33A0F1EEDAA1479...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 88A8D8E3B8B347A...  
**Vanessa Caballero**  
 Interim Director of  
 Procurement

Signed by:  
  
 E3B2B782727D4E2...  
**Jarrad Thierath**  
 Sr. Director of Development  
 Services and Neighborhood  
 Revitalization

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6955, authorizing the award of a contract for Development Partner for HB Gonzalez to Volunteers of America National Services.

**SUMMARY:**

The Henry B. Gonzalez Apartments, a 51-unit senior/disabled public housing community constructed in 1981, is located at 5811 Ingram Road and consists of three three-story brick buildings, including six accessible units. Serving elderly and disabled residents at 30% of the area median income (AMI), it operates within the City Council District 7 jurisdiction.

Opportunity Home requires a development partner to acquire land parcels for a 4.3-acre site at 3702 Horseshoe Bend, roughly 0.7 miles from the current Henry B. Gonzalez Apartments and near 5811 Ingram Road, San Antonio, Texas 78228. Following the acquisition, the developer partner would construct a new senior housing community. This project aims to expand access to high-quality, affordable senior multi-family rental housing while seamlessly integrating the development into the broader surrounding community. The replacement site is served by the same bus routes and grocery options, allowing residents to retain their doctors, pharmacies, congregation, bus stops, and social networks.

The proposed project would include a 3-story, 100-unit senior community with 72 one-bedroom and 28 two-bedroom apartments, averaging 742 sq. ft. per unit. There will be 109 surface parking spaces. Proposed amenities include a leasing office, community room, fitness room, and business center. Site amenities would also include a community garden, fire pit, shade structure, putting green, pet park, and a zen garden.

The current 51 H.B. Gonzalez residents will be placed at the new Horseshoe Bend community in new, accessible, and energy-efficient apartments using HUD's Rental Assistance Demonstration (RAD) to transfer the assistance to the new property.

Following the relocation of the residents, the original property at 5811 Ingram Rd will become available for redevelopment and disposition. Utilizing the RAD/Section 18 framework, the vacated public housing structures can be cleared through HUD's demolition and disposition

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

process. This returns ownership of the land to Opportunity Home for a subsequent phase of affordable or mixed-income housing development.

**Role of Opportunity Home**

- HUD Contact
- Provider of Capital Funding
- Provider of Operating subsidies
- Land Owner
- Asset Manager
- Supportive Services

**Role of Development Partner****General Duties**

- oversee and implement development efforts
- hire and manage consultants and contractors necessary to implement the project
- maintain communication regarding project progress with Opportunity Home, HUD, and the residents
- development and maintenance of quality control measures
- design review authority
- develop and maintain a detailed development schedule and critical path schedule
- foster resident involvement in project implementation
- be responsive to local community, neighborhood, and city interests

**Pre-development**

- review the market analysis, addressing the residential components of the plan
- obtain environmental clearances
- plans and specifications

**Financing Duties**

- produce an overall (preliminary) financing plan
- prepare the mixed finance proposal/HUD rental term sheet
- financing applications
- maximize the leveraging of public and private resources
- obtain equity investment
- guarantees
- operating feasibility
- accounting/financing

**Construction**

- hire qualified general contractors and oversee construction activities
- facilitate necessary site improvements
- implement development program

**PROCUREMENT PROCESS:**

On May 19, 2026, Opportunity Home issued RFP #2605-5682 for a Development Partner for H.B. Gonzalez that closed on June 9, 2026. The RFP was published on the Opportunity Home E-Procurement Website and the Hart Beat, and was directly solicited to four vendors. One response was received to this solicitation from Volunteers of America National Services. The response was evaluated against the following criteria: qualifications and experience; proposed staff qualifications; site control; location; development concept; financing; structure; and plan. Staff is recommending awarding this project to Volunteers of America National Services. The

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

respondent is fully qualified to carry out the project, and their proposed pricing, including the financing structure, has been assessed as fair and reasonable.

**COMPANY PROFILE:**

Volunteers of America National Services is a non-profit affordable housing developer and healthcare provider. As a subsidiary of Volunteers of America, Inc., established in 1896 and based in Alexandria, Virginia, the organization runs a fully integrated platform that manages a multi-state national pipeline and various financing programs. Their financing strategy integrates 4% and 9% LIHTC equity, tax-exempt bonds, and local soft funding, and is enhanced by philanthropic donations and Community Development Financial Institution (CDFI) capital to address funding gaps. Internally, dedicated teams handle the complete development lifecycle—encompassing underwriting, legal and transactional structuring, construction management, compliance, and long-term asset management—while localized VOA affiliates and partners deliver direct property management and resident services. Their client list includes RAD engagements for Columbus Housing Authority, Cuyahoga Metropolitan Housing Authority, Philadelphia Housing Authority, and New London Housing Authority.

**PRIOR AWARDS:**

This developer has received no prior awards from Opportunity Home.

**CONTRACT OVERSIGHT:**

Jarrad Thierath, Senior Director of Development Services and Neighborhood Revitalization

**STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.
- Unite a cross-sector alliance of partners to produce 5,500 new housing units, including transit-oriented developments.

**ATTACHMENTS:**

Resolution 6955

Slides

Scoring Matrix

Renderings



# RFP# 2605-5682 - Development Partner for H. B. Gonzalez

## Scoring Summary

### Active Submissions

|                       | Total     | Qualifications and Experience | Proposed Staff Qualifications | Site Control, Location and Development Concept | Financing Structure and Plan |
|-----------------------|-----------|-------------------------------|-------------------------------|------------------------------------------------|------------------------------|
| Supplier              | / 100 pts | / 30 pts                      | / 20 pts                      | / 30 pts                                       | / 20 pts                     |
| Volunteers of America | 87.33 pts | 26 pts                        | 17.33 pts                     | 28 pts                                         | 16 pts                       |





*Horseshoe Bend*  
**Perspective Rendering**

©2026 by DBA Architects. All depictions herein are the sole property of DBA architects and cannot be reproduced in any form without written consent.

**A101**  
San Antonio, TX  
June 9, 2026







## *Horseshoe Bend*

### **Perspective Rendering**

©2026 by DBA Architects. All depictions herein are the sole property of DBA architects and cannot be reproduced in any form without written consent.

**A102**  
San Antonio, TX  
June 9, 2026







*Horseshoe Bend*  
**Perspective Rendering**

©2026 by DBA Architects. All depictions herein are the sole property of DBA architects and cannot be reproduced in any form without written consent.

**A103**  
San Antonio, TX  
June 9, 2026





















| TABULATIONS - HORSESHOE BEND |           |                     |              |                             |            | SAN ANTONIO, TX  |
|------------------------------|-----------|---------------------|--------------|-----------------------------|------------|------------------|
| 3 STORY RESIDENTIAL          |           |                     |              |                             |            |                  |
| UNIT TYPE                    | UNIT TYPE | # OF UNITS          | NET S.F.     | TOTAL RENTABLE S.F.         | PERCENTAGE | TOTAL PERCENTAGE |
| A1                           | 1br/1ba   | 60                  | 629          | 37,740                      | 60%        | 72%              |
| A2                           | 1br/1ba   | 12                  | 739          | 8,868                       | 12%        |                  |
| B1                           | 2br/2ba   | 9                   | 938          | 8,442                       | 9%         | 28%              |
| B2                           | 2br/2ba   | 19                  | 1,006        | 19,114                      | 19%        |                  |
| TOTALS                       |           | 100 TOTAL UNITS     |              | 74,164 TOTAL NET S.F.       |            | 100%             |
|                              |           | 742 UNITS S.F. AVG. |              | 92,705 ESTIMATED GROSS S.F. |            |                  |
| CLUB / LEASING / FITNESS     |           |                     |              | 4,309 S.F.                  |            |                  |
| AGEAGE                       |           |                     |              | 4.34 AC                     |            |                  |
| DENSITY                      |           |                     |              | 23.04 UNITS / AC            |            |                  |
| MINIMUM PARKING REQUIRED     |           |                     |              |                             |            |                  |
| 1 BEDROOM UNITS              |           |                     | 1.0 PER UNIT | 72 SPACES                   |            |                  |
| 2 BEDROOM UNITS              |           |                     | 1.0 PER UNIT | 28 SPACES                   |            |                  |
| TOTAL MINIMUM REQUIRED       |           |                     |              | 100 SPACES                  |            |                  |
| MAXIMUM PARKING ALLOWED      |           |                     |              |                             |            |                  |
| 1 BEDROOM UNITS              |           |                     | 1.9 PER UNIT | 137 SPACES                  |            |                  |
| 2 BEDROOM UNITS              |           |                     | 1.9 PER UNIT | 53 SPACES                   |            |                  |
| TOTAL MAXIMUM ALLOWED        |           |                     |              | 190 SPACES                  |            |                  |
| TOTAL PARKING PROVIDED       |           |                     |              |                             |            |                  |
| SURFACE SPACES               |           |                     |              | 109 SPACES                  |            |                  |
| TOTAL PROVIDED               |           |                     |              | 109 SPACES                  |            |                  |
|                              |           |                     |              | 1.09 SP / UNIT              |            |                  |
| PARKING PROVIDED PER BEDROOM |           |                     |              |                             |            |                  |
| TOTAL NUMBER OF BEDROOMS     |           |                     |              | 128 BEDROOMS                |            |                  |
| SURFACE PARKING SPACES       |           |                     |              | 109 SPACES                  |            |                  |
|                              |           |                     |              | 0.85 SP / BED               |            |                  |



EXISTING  
FOLIAGE  
TO REMAIN

RETENTION  
POND

MONUMENT  
SIGN

COVERED  
DROP OFF

CLUB / LEASING  
/ FITNESS /  
BUSINESS  
CENTER  
4309 S.F.

ZEN  
GARDEN

PUTTING  
GREEN

SHADE  
STRUCTURE  
SEATING  
TERRACE

COMMUNITY  
GARDEN

FIRE PIT  
OUTDOOR  
KITCHEN /  
BBQ

BIKE  
PAVILION

PICKLEBALL

PRIVATE  
YARDS  
TYP.

PET PARK

MAINTENANCE  
TRASH  
COMPACTOR



# Horseshoe Bend

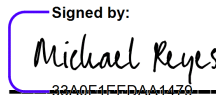
## Architectural Site Plan

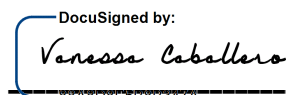
©2026 by DBA Architects. All depictions herein are the sole property of DBA architects and cannot be reproduced in any form without written consent.

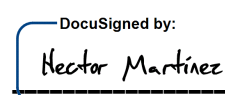
A201  
San Antonio, TX  
June 9, 2026



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6961, AUTHORIZING THE AWARD OF A CONTRACT FOR CENTRAL OFFICE  
ROOF REPLACEMENT TO JSP INNOVATIVE CONSTRUCTION LLC (HABE, WBE, HUB) FOR  
AN AMOUNT NOT TO EXCEED \$479,000**

Signed by:  
  
 33A0F4CEDAA1479...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 88A8D8E3B8B347A...  
**Vanessa Caballero**  
 Interim Director of  
 Procurement

DocuSigned by:  
  
 ABBB9B06757A4D5...  
**Hector Martinez**  
 Senior Director of Capital  
 Projects Division

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6961, authorizing the award of a contract for Central Office roof replacement to JSP Innovative Construction LLC (HABE, WBE, HUB) for an amount not to exceed \$479,000.

**SUMMARY:**

Opportunity Home requires a contractor to perform a comprehensive roof replacement at the Central Office. The project involves installing a new commercial flat/low-slope roof spanning approximately 45,000 square feet. The scope of work features removing the top layer of the modified bitumen system (multiple roofing membranes used on flat or low-slope commercial and industrial buildings), replacing 28 drains, repairing decking across 14 locations, and installing new metal and walk pads.

On May 21, 2026, Opportunity Home issued an "Invitation for Bids" (IFB) #2605-5692 for Central Office Roof Replacement, which closed on June 25, 2026. The IFB was published on Opportunity Home's E-Procurement Website and the Hart Beat, and was directly solicited to 256 vendors. A total of five bids were received in response to the solicitation: JMI Contractors LLC, JSP Innovative Construction, LLC (HABE, WBE, HUB), Mainer Inc., dba Mainer Multifamily, South Texas BuildCon, LLC, and Topside Contracting LLC (ESBE, HABE, MBE, SBE). All bids were evaluated on the following criteria: purchase price, reputation of the bidder and their goods or services, including past performance, quality of the goods or services, extent to which the goods or services meet Opportunity Home's needs, total long-term cost, and any relevant criteria contained within the solicitation document. Staff recommends awarding this project to JSP Innovative Construction LLC. They provided the lowest cost to complete the project.

JSP Innovative Construction LLC is a general contracting firm established in 2021 and headquartered in Houston, Texas. This vendor self-certifies as an HABE and WBE, and has been certified by the State of Texas as an HUB. They provide construction management and subcontractor services for light commercial, multi-family, and residential projects. Their client list includes, but is not limited to, Adaline, Bagby Convenience Store, and Spring Valley Gas Station and C-Store.

**PRIOR AWARDS:**

This vendor has received no prior awards from Opportunity Home.



**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**CONTRACT OVERSIGHT:**

Hector Martinez, Senior Director, Capital Projects Division

**STRATEGIC OUTCOMES:**

Supports all strategic outcomes.

**ATTACHMENTS:**

Resolution 6961

Resolution 26FAC-08-02

Bid Tabulation

Photos

Slides

**San Antonio Housing Facility Corporation  
Resolution 26FAC-08-02**

**RESOLUTION 26FAC-08-02, AUTHORIZING THE AWARD OF A CONTRACT FOR CENTRAL OFFICE ROOF REPLACEMENT TO JSP INNOVATIVE CONSTRUCTION LLC (HABE, WBE, HUB) FOR AN AMOUNT NOT TO EXCEED \$479,000**

**WHEREAS**, the Housing Authority of the City of San Antonio, Texas, a/k/a Opportunity Home San Antonio, approved and created the San Antonio Housing Facility Corporation (“SAHFC”) pursuant to and in accordance with the provisions of the Texas Nonprofit Corporation Act (the “Act”) to serve as an instrumentality of the Authority in the provision of decent, safe and sanitary housing for persons of low income; and

**WHEREAS**, SAHFC is the owner of the Central Office located at 818 S Flores, San Antonio, Texas; and

**WHEREAS**, SAHFC requires the services of a contractor to perform a comprehensive roof replacement at the Central Office; and

**WHEREAS**, on May 21, 2026, Opportunity Home issued an “Invitation for Bids” (IFB) #2605-5692 for Central Office Roof Replacement, which closed on June 25, 2026; and

**WHEREAS**, five bids were received in response to the solicitation; and

**WHEREAS**, staff recommends awarding this project to JSP Innovative Construction LLC. They provided the lowest cost to complete the project.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of San Antonio Housing Facility Corporation, hereby:

- 1) Approves Resolution 26FAC-08-02, authorizing the award of a contract for Central Office roof replacement to JSP Innovative Construction LLC (HABE, WBE, HUB) for an amount not to exceed \$479,000.
- 2) Authorizes the President and CEO or designee to execute all necessary documents and extensions.

**Passed and approved this 5th day of August 2026.**

**Attested and approved as to form:**

---

**Estrellita Garcia-Diaz**  
President, Board of Directors

---

**Michael Reyes**  
Secretary/Treasurer



**IFB 2605-5692 Central Office Roof Replacement - Rebid**  
**Bid Sheet**

|                                                  |      | JMI Contractors, LLC |                | JSP Innovative Construction LLC |              | Mainer Inc., dba Mainer Multifamily |              | South Texas BuildCon, LLC |            | Topside Contracting LLC |                |
|--------------------------------------------------|------|----------------------|----------------|---------------------------------|--------------|-------------------------------------|--------------|---------------------------|------------|-------------------------|----------------|
| Items                                            | Unit | Days to complete     | Total Cost     | Days to complete                | Total Cost   | Days to complete                    | Total Cost   | Days to complete          | Total Cost | Days to complete        | Total Cost     |
|                                                  |      |                      |                |                                 |              |                                     |              |                           |            |                         |                |
| Project Completion as specified in Attachment A. | 1    | 120                  | \$1,597,500.00 | 10-15                           | \$399,000.00 | 45                                  | \$598,775.00 | 60                        | 747.000.00 | 120                     | \$1,577,483.00 |







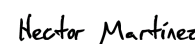




**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6959, AUTHORIZING THE AWARD OF A CONTRACT FOR EXTERIOR SIDING REPLACEMENT AT DIETRICH ROAD APARTMENTS TO JMI CONTRACTORS LLC FOR AN AMOUNT NOT TO EXCEED \$378,488**

Signed by:  
  
 33A0F1EEDAA1479...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 88A8D8E5B8B347A...  
**Vanessa Caballero**  
 Interim Director of Procurement

DocuSigned by:  
  
 ABB09D00757A4D5...  
**Hector Martinez**  
 Sr. Director, Capital Projects Division

DocuSigned by:  
  
 CC3B39A3E1404B3...  
**Victoria Febus**  
 Director of Affordable Housing Communities

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6959, authorizing the award of a contract for exterior siding replacement at Dietrich Road Apartments to JMI Contractors LLC.

**SUMMARY:**

Opportunity Home requires a vendor to provide exterior siding replacement and associated repairs at Dietrich Road Apartments.

On May 26, 2026, Opportunity Home issued an "Invitation for Bids" (IFB) #2605-5691 for Exterior Siding Replacement at Dietrich Road Apartments, which closed on June 22, 2026. The IFB was published on the Opportunity Home's E-Procurement Website, the Hart Beat, and directly solicited to 703 vendors.

A total of seven bids were received in response to this solicitation. Of these, one bid was determined to be non-responsive due to the failure to include a bid bond: All Pro General Construction (ESBE, HABE, MBE, SBE), Geofill Construction (SBE, VBE), JL Bass Construction, LLC (AABE, DVBE), JMI Contractors, LLC, Mainer Inc., Mainer Multifamily, RNDI Companies, Inc., and USA Home Roofing & Exteriors, LLC (HABE). All bids were evaluated on the following criteria: purchase price, reputation of the bidder and their goods or services, including past performance, quality of the goods or services, extent to which the goods or services meet Opportunity Home's needs, total long-term cost, and any relevant criteria contained within the solicitation document. Staff recommends awarding this project to JMI Contractors, LLC, as they provided the lowest cost to perform the work.

**COMPANY PROFILE:**

Headquartered in San Antonio, Texas, JMI Contractors LLC is a construction and restoration firm established in 2007. The company specializes in multifamily, commercial, and capital improvements projects, offering a diverse array of services. These include exterior and interior restoration and renovation, roofing, siding, and window installation, catastrophe-related

## **OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

reconstruction, and comprehensive rehabilitation for multifamily properties. Their client list includes, but is not limited to, Arabella Apartments, Eagle Heights, Elm Ridge Apartments, Fort Hood, Highland Hills Apartments, Runnymede Apartments, and Woodbridge Apartments.

### **PRIOR AWARDS:**

This vendor has previously received an award from Opportunity Home for Shingle Roofs at Villa de Valencia.

### **CONTRACT OVERSIGHT:**

Hector Martinez, Sr Director, Capital Projects Division  
Victoria Febus, Director of Affordable Housing Communities

### **STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.
- Revitalize 2,500 homes within the Affordable Housing Communities — the organization's nonprofit portfolio — transforming aging infrastructure into modern, sustainable housing.

### **ATTACHMENTS:**

Resolution 6959  
Bid Tabulation  
Slides





**IFB #2605-5691 Exterior Siding Replacement at Dietrich Road Apartments**  
**Bid Tabulation**

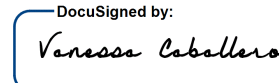
|          |                                                     |          |           | <b>All Pro General Construction Inc.</b> | <b>Geofill</b>      | <b>JMI Contractors LLC</b> | <b>Mainer Inc., dba Mainer Multifamily</b> | <b>RNDI Companies Inc</b> | <b>USA Home Roofing &amp; Exteriors LLC</b> |
|----------|-----------------------------------------------------|----------|-----------|------------------------------------------|---------------------|----------------------------|--------------------------------------------|---------------------------|---------------------------------------------|
| #        | Items                                               | Quantity | UOM       | Total Cost                               | Total Cost          | Total Cost                 | Total Cost                                 | Total Cost                | Total Cost                                  |
| <b>1</b> |                                                     |          |           |                                          |                     |                            |                                            |                           |                                             |
| #1-1     | Base Bid: Full Siding Replacement (All Buildings)   | 1        | LS        | \$1,274,818.00                           | \$357,853.25        | \$299,636.65               | \$587,275.00                               | \$377,730.00              | \$379,000.00                                |
| #1-2     | Permits & Bonds                                     | 1        | LS        | \$29,882.00                              | \$12,000.00         | \$15,770.35                | \$11,375.00                                | \$18,885.50               | \$6,000.00                                  |
|          | <b>Total Base Bid</b>                               |          |           | <b>\$1,304,700.00</b>                    | <b>\$369,853.25</b> | <b>\$315,407.00</b>        | <b>\$598,650.00</b>                        | <b>\$396,616.50</b>       | <b>\$385,000.00</b>                         |
|          | Days to Complete                                    |          |           | 150                                      | 90                  | 150                        | 100                                        | 120                       | 60                                          |
| <b>2</b> |                                                     |          |           |                                          |                     |                            |                                            |                           |                                             |
|          | <b>Unit Price Line Items</b>                        |          |           |                                          |                     |                            |                                            |                           |                                             |
| #2-1     | Remove & Replace Fiber Cement Siding (Small Scale)  | 1        | Per SF    | \$75.00                                  | \$9.00              | \$28.00                    | \$8.00                                     | \$17.50                   | \$20.00                                     |
| #2-2     | Remove & Replace Damaged Plywood/OSB Wall Sheathing | 1        | Per Sheet | \$18.75                                  | \$32.00             | \$135.00                   | \$175.00                                   | \$70.00                   | \$100.00                                    |
| #2-3     | Remove & Replace Exterior Fascia                    | 1        | Per LF    | \$70.00                                  | \$15.00             | \$28.00                    | \$18.00                                    | \$28.50                   | \$15.00                                     |
| #2-4     | Remove & Replace Sill, top plate and studs          | 1        | Per LF    | \$36.00                                  | \$7.00              | \$115.00                   | \$150.00                                   | \$23.50                   | \$100.00                                    |
| #2-5     | Exterior Painting (Touch-up/Repair areas)           | 1        | Per SF    | \$15.00                                  | \$5.00              | \$7.50                     | \$4.00                                     | \$5.00                    | \$5.00                                      |
| #2-6     | Daily Rate for Scaffolding/Arial Lift Rental        | 1        | Per Day   | \$2,200.00                               | \$350.00            | \$1,450.00                 | \$75.00                                    | \$1,250.00                | \$250.00                                    |
| #2-7     | Replacement of deteriorated 2x4 wall framing        | 1        | Per SF    | \$32.00                                  | \$5.00              | \$22.00                    | \$20.00                                    | \$35.00                   | \$18.00                                     |
| #2-8     | Replacement Of Insulation                           | 1        | Per SF    | \$16.00                                  | \$3.00              | \$6.50                     | \$6.00                                     | \$5.00                    | \$8.00                                      |
| #2-9     | Balcony Fence Repair                                | 1        | Per LF    | \$250.00                                 | \$100.00            | \$75.00                    | \$65.00                                    | \$25.00                   | \$5.00                                      |
| #2-10    | Remove & Replace Gable Vent                         | 1        | Per EA    | \$750.00                                 | \$500.00            | \$650.00                   | \$1,000.00                                 | \$35.00                   | \$1,750.00                                  |
| #2-11    | Window Trim Replacement                             | 1        | Per SF    | \$22.00                                  | \$15.00             | \$24.00                    | \$9.00                                     | \$35.00                   | \$12.00                                     |
| #2-12    | Repairs on Breezeway ceiling                        | 1        | Per SF    | \$30.00                                  | \$14.00             | \$18.00                    | \$7.00                                     | \$23.50                   | \$6.00                                      |

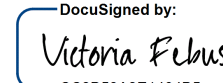
**Eliminated Vendors**

JL Bass Construction LLC - Non- Responsive Bid Bond

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6957, AUTHORIZING THE AWARD OF CONTRACTS FOR MOWING AND GROUNDS MAINTENANCE SERVICES FOR AFFORDABLE HOUSING COMMUNITIES TO A&S LANDSCAPING SERVICES (HABE), BLUE LACY LANDSCAPE AND MAINTENANCE CO (HABE), GOODWILL INDUSTRIES OF SAN ANTONIO, AND HRTG LANDSCAPES, LLC DBA HERITAGE LANDSCAPES (HABE); FOR A PERIOD OF ONE YEAR WITH THE OPTION TO RENEW UP TO FOUR ADDITIONAL ONE-YEAR TERMS**

Signed by:  
  
 33A0F7EEDAA1479...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 88A8D8E3B8B347A...  
**Vanessa Caballero**  
 Interim Director of  
 Procurement

DocuSigned by:  
  
 CC0B53AAE1404B5...  
**Victoria Febus**  
 Director of Affordable Housing  
 Communities

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6957, authorizing the award of contracts for mowing and grounds maintenance services for Affordable Housing Communities to A&S Landscaping Services (HABE), Blue Lacy Landscape and Maintenance Co (HABE), Goodwill Industries of San Antonio, and HRTG Landscapes, LLC dba Heritage Landscapes (HABE); for a period of one year with the option to renew up to four additional one-year terms.

**SUMMARY:**

Opportunity Home requires vendors to provide routine mowing and grounds maintenance for properties within the Affordable Housing Communities (AHC) portfolio and for properties transitioning back from third-party management companies. To provide flexibility in the services provided under this award, pricing was obtained for once-per-month, twice-per-month, and as-needed services. This approval will allow Opportunity Home staff to engage a pool of vendors, with property assignments under this award being made administratively by Leadership for AHC.

On April 16, 2026, Opportunity Home issued a "Request for Proposals" (RFP) #2602-5655 for Mowing and Ground Maintenance for Affordable Housing Communities, which closed on May 12, 2026. The RFP was published on the Opportunity Home's E-Procurement Website, the Hart Beat, and directly solicited to 479 vendors. Seven proposals were received in response to the solicitation: A&S Landscaping Services (HABE), Blue Lacy Landscape & Maintenance Co (HABE), Cutrite, LLC (HABE, MBE, SBE), HRTG Landscapes, LLC dba Heritage Landscapes (HABE), Goodwill Industries of San Antonio, TLC Total Lawn Care, LLC, Training, Rehabilitation & Development Institute, Inc dba TRDI. All proposals were evaluated on the following criteria: experience, proposed staff qualifications, capacity, project management and plan, price proposal, and strength of the Contractor's SWMBE Utilization Statement. Staff is recommending contract awards to the four highest-rated proposers: A&S Landscaping Services, Blue Lacy Landscape & Maintenance Co, Goodwill Industries of San Antonio, and HRTG Landscapes, LLC dba Heritage Landscapes.

**COMPANY PROFILES:**

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

**A&S Landscaping Services** was founded in 1992 and is headquartered in San Antonio, Texas. This vendor self-certifies as a HABE. They provide design, installation, and maintenance solutions for both residential and commercial properties. Their client list includes, but is not limited to, Avance, Casa de Amistad Apartments, Central Freight Lines, Parent/Child, Inc., Poteet Independent School District, and Union Stockyards.

Established in 2017, **Blue Lacy Landscape & Maintenance Co** is headquartered in Selma, Texas. This vendor self-certifies as an HABE. The company provides an extensive selection of services, including commercial landscape maintenance, irrigation inspections and repairs, shrub and tree trimming, weed control, hardscape installation, masonry design, and construction services. Their client list includes Choate USA, Surlean Foods, Southern Tire Mart, and Spectrum Property Management.

**Goodwill Industries** of San Antonio was founded in 1945 and is a San Antonio-based non-profit social enterprise. It manages various contracts for the U.S. government and local municipalities, providing document management, contact center solutions, and grounds maintenance, while creating jobs for individuals with diverse abilities. Their client list includes, but is not limited to, Alamo Colleges, Bexar County, City of Fort Worth Municipal Services, City of O'Fallon Municipal Services, City of San Antonio, Department of Human Services, Public Libraries, San Antonio Police Department, Christian Assistance Ministries, Meals on Wheels, Northside Independent School District, San Antonio Water System, Spurs Sports and Entertainment, Texas Health and Human Services, TXDOT San Antonio, United States Air Force, and United States Army.

Established in 2016 and headquartered in San Antonio, Texas, **Heritage Landscapes** provides full-service landscaping solutions to commercial and multifamily properties throughout the San Antonio and Houston areas. This vendor self-certifies as an HABE. Its core service offerings encompass landscape maintenance, irrigation system management and repair, landscape enhancements and installation, turf care and fertilization, tree and shrub pruning, seasonal color design and installation, mulching and soil management, and property cleanup and storm response. Their client list includes Cimarron Public Park, Meadow Oaks Public Park, Remington Place Public Park, Universal City Animal Care and Control, and Universal City Fire Department.

**PRIOR AWARDS:**

**A&S Landscaping Services** is currently under contract with Opportunity Home to deliver tree trimming, mowing, grounds maintenance, and make-ready services for Public Housing as well as Affordable Housing Communities.

**Blue Lacy Landscape & Maintenance** is currently under contract with Opportunity Home to provide mowing and grounds maintenance services for Affordable Housing Communities and Public Housing and Administrative properties.

**Goodwill Industries** has previously received an award from Opportunity Home for Mowing and Grounds Maintenance for Public Housing and Administrative properties.

**Heritage Landscapes** has received no prior awards from Opportunity Home.

**CONTRACT OVERSIGHT:**

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

Victoria Febus, Director of Affordable Housing Communities

**STRATEGIC OUTCOMES:**

- Lead a comprehensive preservation effort within the public housing portfolio, modernizing 6,000 homes to elevate living standards and preserving long-term affordability.
- Revitalize 2,500 homes within the Affordable Housing Communities — the Organization's nonprofit portfolio — transforming aging infrastructure into modern, sustainable housing.
- Strengthen Opportunity Home's financial sustainability and resiliency.

**ATTACHMENTS:**

Resolution 6957

Scoring Matrix

Slides



## RFP # 2602-5655 Mowing and Ground Maintenance for Affordable Housing Communities

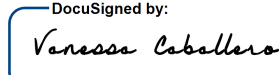
### Scoring Summary

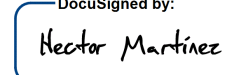
#### Active Submissions

|                                      | Total     | Price Proposal: | Experience: | Proposed Staff Qualifications: | Capacity: | Project Management and Plan: | Strength of the Contractor's SWMBE Utilization Statement |
|--------------------------------------|-----------|-----------------|-------------|--------------------------------|-----------|------------------------------|----------------------------------------------------------|
| Supplier                             | / 100 pts | / 35 pts        | / 15 pts    | / 15 pts                       | / 15 pts  | / 15 pts                     | / 5 pts                                                  |
| Heritage Landscapes                  | 84 pts    | 35 pts          | 12 pts      | 12 pts                         | 11 pts    | 11 pts                       | 3 pts                                                    |
| Blue Lacy Landscape & Maintenance Co | 69.92 pts | 28.92 pts       | 9 pts       | 9 pts                          | 9 pts     | 13 pts                       | 1 pts                                                    |
| Goodwill Industries of San Antonio   | 57.07 pts | 6.072 pts       | 14 pts      | 11 pts                         | 12 pts    | 13 pts                       | 1 pts                                                    |
| A & S Landscaping Services           | 55.97 pts | 9.968 pts       | 14 pts      | 11 pts                         | 10 pts    | 11 pts                       | 0 pts                                                    |
| TRDI                                 | 55.25 pts | 6.246 pts       | 13 pts      | 11 pts                         | 10 pts    | 14 pts                       | 1 pts                                                    |
| Cutrite, LLC                         | 45.18 pts | 11.18 pts       | 9 pts       | 9 pts                          | 5 pts     | 7 pts                        | 4 pts                                                    |
| TLC Total Lawn Care, LLC             | 24.87 pts | 6.868 pts       | 8 pts       | 3 pts                          | 5 pts     | 2 pts                        | 0 pts                                                    |

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6960, AUTHORIZING THE AWARD OF A CONTRACT FOR ELEVATOR MAINTENANCE AND REPAIR ORGANIZATION-WIDE TO ATTA ELEVATORS; FOR A PERIOD OF ONE YEAR WITH THE OPTION TO RENEW UP TO FOUR ADDITIONAL ONE-YEAR TERMS**

Signed by:  
  
 33A0F1EEDAA1479...  
**Michael Reyes**  
 President and CEO

DocuSigned by:  
  
 88A8D8E5B8B347A...  
**Vanessa Caballero**  
 Interim Director of  
 Procurement

DocuSigned by:  
  
 A8DB9B00737A4D5...  
**Hector Martinez**  
 Senior Director, Capital  
 Projects Division

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6960, authorizing the award of a contract for elevator maintenance and repair organization-wide to ATTA Elevators; for a period of one year with the option to renew up to four additional one-year terms.

**SUMMARY:**

Opportunity Home requires the services of a contractor to provide scheduled preventive elevator maintenance and repair services, as well as emergency repair services, for 36 passenger and 2 freight elevators located in various communities within Public Housing, 11 within the Affordable Housing Communities (AHC) portfolio, and 2 at the Central Office. The Organization has 42 hydraulic elevators that use hydraulic pressure, generated by a pump pushing fluid through a cylinder, to move the elevator car up and down, and 9 traction elevators that use a system of ropes and pulleys to move the elevator car up and down.

On April 27, 2026, Opportunity Home issued a "Request for Proposals" (RFP) #2604-5675 for Elevator Maintenance and Repair Services, which closed on May 19, 2026. The RFP was published on Opportunity Home's E-Procurement Website and the Hart Beat, and was directly solicited to 195 vendors. Eight proposals were received in response to the solicitation: ATTA Elevators San Antonio, Inc., Boyer Elevator, Metro Elevator Central Texas, Inc., Oracle Elevator, Holdco Inc dba Elevated Facility Services, Prestige Elevator Services, LLC, Prime Elevator Corporation, SW Elevators, LLC., and TK Elevator. All proposals were evaluated on the following criteria: experience and capacity of contractor, technical capability, quality and methodology, disclosures/financial capability, fees/cost, strength of the contractor's Section 3 Utilization Plan, and strength of the Contractor's SWMBE Utilization Plan. Based on the above, staff recommends awarding a contract to ATTA Elevators, as they are the highest-rated proposer.

**COMPANY PROFILE:**

Established in 2020, ATTA Elevators is a full-service elevator company headquartered in Concord, Ontario, Canada. The firm operates regional field offices across North America, including Austin, Houston, and San Antonio, Texas. Specializing in preventive maintenance, repairs, and system modernization, ATTA services all equipment brands using non-proprietary

## **OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

parts. Their client list includes the City of San Antonio, Kindred Hospital, and Tower West/Proton PRC.

### **PRIOR AWARDS:**

This vendor has recently been engaged to provide emergency repair services at multiple AHC properties.

### **CONTRACT OVERSIGHT**

Hector Martinez, Senior Director, Capital Projects Division

### **STRATEGIC OUTCOMES:**

Supports all strategic outcomes.

### **ATTACHMENTS:**

Resolution 6960

Scoring Matrix

Slides



## RFP# 2604-5675 Elevator Maintenance and Repair Services

### Scoring Summary

#### Active Submissions

|                                                            | Total     | Experience and Capacity of Contractor: | Technical Capability, Quality and Methodology: | Disclosures/Financial Capability: | Fees/Cost: | Strength of Section Utilization 3 Plan | Strength of S/W/MBE Utilization Plan |
|------------------------------------------------------------|-----------|----------------------------------------|------------------------------------------------|-----------------------------------|------------|----------------------------------------|--------------------------------------|
| Supplier                                                   | / 100 pts | / 25 pts                               | / 20 pts                                       | / 20 pts                          | / 25 pts   | / 5 pts                                | / 5 pts                              |
| ATTA Elevators San Antonio Inc.                            | 74.60 pts | 20 pts                                 | 15.20 pts                                      | 14.40 pts                         | 25 pts     | 0 pts                                  | 0 pts                                |
| Metro Elevator                                             | 65.51 pts | 15 pts                                 | 12 pts                                         | 15.20 pts                         | 22.31 pts  | 1 pts                                  | 0 pts                                |
| Prime Elevator Corp                                        | 57.38 pts | 20 pts                                 | 15.20 pts                                      | 13.60 pts                         | 4.585 pts  | 0 pts                                  | 4 pts                                |
| Prestige Elevator Services, LLC.                           | 56.91 pts | 18 pts                                 | 7.20 pts                                       | 16 pts                            | 15.71 pts  | 0 pts                                  | 0 pts                                |
| Boyer Elevator Services                                    | 53.35 pts | 13 pts                                 | 11.20 pts                                      | 11.20 pts                         | 14.95 pts  | 3 pts                                  | 0 pts                                |
| Oracle Elevator Holdco, Inc DBA Elevated Facility Services | 51.8 pts  | 11 pts                                 | 8.80 pts                                       | 9.60 pts                          | 22.40 pts  | 0 pts                                  | 0 pts                                |
| TK Elevator                                                | 46.28 pts | 14 pts                                 | 10.40 pts                                      | 1.60 pts                          | 20.28 pts  | 0 pts                                  | 0 pts                                |
| Southwest Elevator                                         | 46.24 pts | 14 pts                                 | 8.80 pts                                       | 4.80 pts                          | 18.64 pts  | 0 pts                                  | 0 pts                                |



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2027****BOARD OF COMMISSIONERS  
Regular Board Meeting****RESOLUTION 6958, RATIFYING PAST EXPENDITURES AND APPROVING CONTINUED FUNDING FOR HVAC EQUIPMENT, SUPPLIES, AND INSTALLATION TO CUSTOM WHOLE SUPPLY - JOHNSTONE SUPPLY THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE DBA BUYBOARD, THROUGH AUGUST 15, 2026**

Signed by:



33A0F1EEDAA1479...  
**Michael Reyes**  
President and CEO

Signed by:



75653D6CC711474...  
**Muriel Rhoder**  
EVP and Chief Administrative Officer

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6958, ratifying past expenditures and approving continued funding for HVAC Equipment, Supplies, and Installation to Custom Whole Supply - Johnstone Supply through The Local Government Purchasing Cooperative dba BuyBoard, through August 15, 2026.

**SUMMARY:**

Opportunity Home's Affordable Housing Communities has employees who are experts in installing, repairing, and modifying a range of residential and light commercial heating and air conditioning systems. To streamline operations and prevent delays in providing services to residents, this same staff needs a supplier that allows for direct pickup of essential materials and equipment. Currently, these supplies are being sourced from Johnstone Supply. Other suppliers of the same materials and equipment are unable to provide these items quickly and must special-order them, resulting in a corresponding delay in the repair.

The total expenditures for these services have exceeded the President and CEO's delegated approval authority. The staff is requesting that the Board ratify all past expenditures and approve the vendor's ongoing engagement through August 15, 2026.

HUD encourages Housing Authorities to utilize cooperative and interagency agreements to simplify and expedite the procurement processes. Purchasing Cooperatives assigns a lead agency to its solicitations to ensure that competitive bid requirements for most state and local government agencies are followed; therefore, Opportunity Home is not required to issue its own competitive solicitation when the use of available contracts is appropriate and in accordance with Opportunity Home's procurement policies.

The Local Government Purchasing Cooperative, dba BuyBoard, issued Proposal No. 720-23 for HVAC Equipment, Supplies, and Installation, which closed on July 13, 2023. BuyBoard awarded contract 720-23 to Custom Whole Supply - Johnstone Supply, which was effective December 1, 2023, through November 30, 2024, with two additional one-year renewal options that have been exercised. Staff is requesting approval to continue using this vendor through August 15, 2026.

Because Johnstone San Antonio is not designated as an identified retailer under the BuyBoard contract, it has been determined that staff cannot acquire HVAC equipment through them.

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2027**

Consequently, staff are actively engaged in identifying alternative vendors capable of providing the required HVAC equipment directly from in-store stock.

BuyBoard is presently soliciting bids for HVAC Equipment, Supplies, and Installation under Proposal Invitation No. 820-26. Once the new contract for these services has been finalized and awarded, and should Johnstone San Antonio be awarded a contract for this service, this item will be brought before the Board for formal consideration and approval to again engage this vendor for services should they be awarded.

**STRATEGIC OUTCOMES:**

Supports all strategic outcomes.

**ATTACHMENTS:**

Resolution 6958

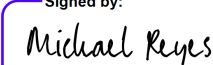
Slides

**OPPORTUNITY HOME SAN ANTONIO**

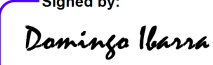
**August 5, 2026**

**BOARD OF COMMISSIONERS  
Regular Board Meeting**

**RESOLUTION 6968, AUTHORIZING THE AWARD OF A CONTRACT FOR VARIOUS SECURITY SERVICES TO TEXAS LAWMAN SECURITY AND TRAFFIC CONTROL SERVICES, LLC; FOR A PERIOD OF SIX MONTHS**

Signed by:  
  
33A0F1EEDAA1479...  
**Michael Reyes**  
President and CEO

Signed by:  
  
73853D8CC711474...  
**Muriel Rhoder**  
Executive Vice President  
and Chief Administrative  
Officer

Signed by:  
  
414BD00231F741F...  
**Domingo Ibarra**  
Director of Security

**REQUESTED ACTION:**

Consideration and approval regarding Resolution 6968, authorizing the award of a contract for various security services to Texas Lawman Security and Traffic Control Services, LLC; for a period of six months.

**SUMMARY:**

Opportunity Home requires the services of a vendor to provide peace officers and commissioned and non-commissioned security guards, as needed, for a security presence (stationed or mobile patrol) at Opportunity Home properties and special events, and for the Central Office lobbies. This award will also include the San Antonio Fear Free Environment (SAFFE) program in which officers assist management with problem-solving and crime prevention initiatives that will include officers responding to on site emergencies to assist staff, while SAPD conducts their investigations, and assisting management on property, conducting safety meetings, assisting with and diffusing friction between neighboring residents, following up on incidents from the night before, and investigating any incidents requested by the Director of Security; and Cloud-Based Security Patrol Guard Checkpoint Tracking System and Electronic Reporting that tracks the movement of guards with various checkpoints in real time while on duty.

On June 4, 2025, Opportunity Home received Board approval for Resolution 6774, authorizing the award of contracts for various security services. To best serve the Organization's interests, a determination has been made to issue a new RFP for various security services. Staff is currently seeking approval for a six-month interim gap contract to maintain ongoing services while providing Procurement with the time needed to release a new solicitation and present an award recommendation to the Board by February 2027.

This request is exempt from the competitive bidding process as outlined in the State of Texas Local Government Code; Section 252.022 (2), a procurement necessary to preserve or protect the public health or safety of the municipality's residents.

## **OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

### **COMPANY PROFILE:**

Texas Lawman Security and Traffic Control Services LLC was established in 2008 and is headquartered in San Antonio, Texas. This vendor self-certifies as an HABE. They specialize in mobile patrol services, onsite security, off-duty Texas peace officers, traffic control, fire watch, and they maintain an in-house training academy licensed by the Texas Department of Public Safety and operated by Texas Lawman Security Training & Tactics, LLC. These services are provided to neighborhoods/subdivisions, apartment communities, and independent and private schools.

### **PRIOR AWARDS:**

Texas Lawman Security and Traffic Control Services has received prior awards from Opportunity Home for various security services organization-wide, Security Guard Services for Public Housing and Affordable Housing Communities (formerly Beacon Communities), and utilized their services to assist in fulfilling the immediate security needs of the Organization as a result of the events surrounding the COVID-19 virus.

### **CONTRACT OVERSIGHT:**

Domingo Ibarra, Director of Security

### **STRATEGIC OUTCOMES:**

Supports all strategic outcomes.

### **ATTACHMENTS:**

Resolution 6968

Slides

## Opportunity Home San Antonio

August 4, 2026

## MEMORANDUM

**To:** Board of Commissioners

**From:** Michael Reyes, President and CEO 

**Presented by:** Jennifer Dominquez, Director of Risk and Asset Resilience

**RE:** Update regarding renewal of Insurance Policies for 2026-2027

---

**SUMMARY:**

This item was originally presented to the Board of Commissioners on June 03, 2026, and was approved under Resolution 6946. Staff committed to updating the Board of Commissioners (BOC) on matters of insurance placement, renewal pricing, and negotiation for the Housing Authority of the City of San Antonio, Texas, and its affiliates' insurance portfolio for the Fiscal Year 2026-2027.

The U. S. Department of Housing and Urban Development (HUD) mandates that Public Housing Authorities (PHAs) maintain comprehensive insurance coverage across all property assets. Correspondingly, financial lenders and associated stakeholders impose equivalent mandates upon Affordable Housing Communities and other entities affiliated with Opportunity Homes' interests. Annually, administrative staff executes a structured evaluation process to verify that appropriate coverage remains active and compliant.

- Verification of compliance with all guidelines established by the U. S. Department of Housing and Urban Development.
- Assessment of adherence to specific stipulations mandated by lenders and investors.
- Identification and mitigation of potential gaps in insurance coverage.
- Evaluation of the overall adequacy and sufficiency of the established coverage.

Most insurance policies are renewed on July 1, 2026, with the following exceptions:

- Snowden | Renewal is in October 2026; next year, it will renew to align with our July 1 renewal date
  - Estimated renewal costs for this policy is included in the schedule, and staff are confident it will renew at or below those amounts.

Below are the steps that staff followed to price, negotiate, and renew/place our insurance portfolio:

- **March 2026:** Review/complete renewal applications.
- **April 2026:** Gather and submit related data to Broker of Record (BOR), review market trends and pricing, and discuss placement, negotiation, or alternative strategies.
- **June 2026:** Recommend and request BOC authorization; seek competitive premium indications in the open market and discuss recommendations with the Chief Asset Management Officer. Receive and review quotes on the entire portfolio and bind coverage.

## Opportunity Home San Antonio

August 4, 2026

- **July 2026:** Policies renewed, placed. Insurance portfolio audited with the BOR.
- **August 2026:** Return to update the BOC of placement and more accurate projected costs

In summary, staff successfully renewed or placed all insurance policies, achieving a reduction of approximately 7 percent compared to the prior fiscal year. This premium decrease is largely due to the restructuring of the insurance portfolio, including the cancellation of policies for Las Varas Public Facility Corporation, San Antonio Housing Facility Corporation, and San Antonio Development Corporation. Properties previously covered under these separate policies have now been integrated into the blanket policy of the Housing Authority of the City of San Antonio, Texas, and are subject to a uniform deductible.

### **STRATEGIC OUTCOMES:**

Supports all strategic outcomes

### **ATTACHMENT:**

2026-2027 Insurance Renewal Worksheet

| INSURANCE RENEWAL                                                                               |                           |             |           |             |                            |             |           |             |                          |             |            |             |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------|-----------|-------------|----------------------------|-------------|-----------|-------------|--------------------------|-------------|------------|-------------|
| INSURANCE TYPE OR INSURED ENTITY                                                                |                           |             |           |             |                            |             |           |             |                          |             |            |             |
|                                                                                                 | 2025-2026 ACTUAL PREMIUMS |             |           |             | 2026-2027 REQUEST TO BOARD |             |           |             | 2026-2027 ACTUAL PREMIUM |             |            |             |
|                                                                                                 | PROPERTY                  | LIABILITY   | EXCESS    | TOTAL       | PROPERTY                   | LIABILITY   | EXCESS    | TOTAL       | PROPERTY                 | LIABILITY   | EXCESS     | TOTAL       |
| Automobile Fleet                                                                                | \$0                       | \$98,562    | \$0       | \$98,562    | \$0                        | \$108,418   | \$0       | \$108,418   | \$0                      | \$101,815   | \$0        | \$101,815   |
| Cyber Liability                                                                                 | \$0                       | \$36,049    | \$0       | \$36,049    | \$0                        | \$42,177    | \$0       | \$42,177    | \$0                      | \$39,606    | \$0        | \$39,606    |
| Fiduciary, EPL, and D&O                                                                         | \$0                       | \$52,811    | \$0       | \$52,811    | \$0                        | \$61,789    | \$0       | \$61,789    | \$0                      | \$52,811    | \$0        | \$52,811    |
| Fidelity/Crime                                                                                  | \$0                       | \$10,410    | \$0       | \$10,410    | \$0                        | \$12,180    | \$0       | \$12,180    | \$0                      | \$10,854    | \$0        | \$10,854    |
| Workers' Compensation                                                                           | \$0                       | \$194,329   | \$0       | \$194,329   | \$0                        | \$204,045   | \$0       | \$204,045   | \$0                      | \$190,767   | \$0        | \$190,767   |
| Master Flood                                                                                    | \$202,987                 |             |           | \$202,987   | \$223,286                  |             |           | \$223,286   | \$171,423                | \$0         | \$0        | \$171,423   |
| Converse Ranch I                                                                                | \$72,279                  | \$8,487     | \$5,611   | \$86,378    | \$79,507                   | \$9,930     | \$6,565   | \$96,002    | \$74,088                 | \$8,754     | \$5,611    | \$88,452    |
| Durango Midrise, LP *                                                                           | \$96,566                  | \$14,996    | \$7,157   | \$118,719   | \$106,223                  | \$17,545    | \$8,373   | \$132,141   | \$0                      | \$0         | \$0        | \$0         |
| Las Varas Public Facility Corporation *                                                         | \$0                       | \$4,490     | \$0       | \$4,490     | \$0                        | \$5,253     | \$0       | \$5,253     | \$0                      | \$0         | \$0        | \$0         |
| Housing Authority of City of San Antonio, Texas                                                 | \$2,463,943               | \$438,702   | \$0       | \$2,902,645 | \$2,710,337                | \$482,572   | \$0       | \$3,192,910 | \$3,961,461              | \$743,194   | Included   | \$4,704,655 |
| Master Equipment Breakdown                                                                      | \$0                       | \$60,028    | \$0       | \$60,028    | \$0                        | \$70,233    | \$0       | \$70,233    | \$57,248                 | \$0         | \$0        | \$57,248    |
| San Antonio Housing Development Corporation *                                                   | \$669,764                 | \$108,933   | \$46,419  | \$825,116   | \$736,740                  | \$127,452   | \$54,310  | \$918,502   | \$0                      | \$0         | \$0        | \$0         |
| San Antonio Housing Facility Corporation *                                                      | \$1,173,695               | \$195,638   | \$66,957  | \$1,436,289 | \$1,291,064                | \$228,896   | \$78,340  | \$1,598,300 | \$0                      | \$0         | \$0        | \$0         |
| Snowden **                                                                                      | \$92,801                  | \$26,304    | \$24,403  | \$143,509   | \$102,082                  | \$30,776    | \$28,551  | \$161,409   | \$102,082                | \$30,776    | \$28,551   | \$161,409   |
| Springhill Courtland Heights Public Facility Corporation                                        | \$232,943                 | \$39,239    | \$35,917  | \$308,100   | \$256,237                  | \$45,910    | \$42,023  | \$344,170   | \$242,937                | \$41,352    | \$38,094   | \$322,383   |
| Woodhill Public Facility Corporation                                                            | \$299,403                 | \$32,703    | \$24,744  | \$356,850   | \$329,343                  | \$38,263    | \$28,950  | \$396,556   | \$307,742                | \$32,938    | \$25,915   | \$366,596   |
| Beacon Housing Solutions, LLC *                                                                 | \$0                       | \$0         | \$0       | \$0         | \$0                        | \$0         | \$0       | \$0         | \$0                      | \$0         | \$0        | \$0         |
| TOTAL REQUEST/COST OF INSURANCE                                                                 | \$5,304,382               | \$1,321,681 | \$211,208 | \$6,837,271 | \$5,834,820                | \$1,485,439 | \$247,113 | \$7,567,372 | \$4,916,981              | \$1,252,868 | \$98,171   | \$6,268,020 |
| Approximately 10% for additions, increases, adjustments, or                                     |                           |             |           | \$1,124,184 |                            |             |           | \$756,737   |                          |             |            | \$2,056,090 |
| TOTAL REQUEST INCLUDING ADDITIONS                                                               |                           |             |           | \$7,961,455 |                            |             |           | \$8,324,109 |                          |             |            | \$8,324,109 |
| Increase/(Decrease) from 2025-2026 Premiums                                                     |                           |             |           |             |                            |             |           | \$730,101   | -\$387,401               | -\$68,813   | -\$113,037 | -\$569,251  |
|                                                                                                 |                           |             |           |             |                            |             |           |             | -6.64%                   | -4.63%      | -45.74%    | -7.52%      |
| * Insurance policy dissolved, coverage moved to Housing Authority of City of San Antonio, Texas |                           |             |           |             |                            |             |           |             |                          |             |            |             |
| ** Estimated premium                                                                            |                           |             |           |             |                            |             |           |             |                          |             |            |             |

## OPPORTUNITY HOME SAN ANTONIO

August 5, 2026

## MEMORANDUM

**To:** Board of Commissioners

**From:** Michael Reyes, President and CEO

**Presented by:** Vanessa Caballero, Interim Director of Procurement

**RE:** Procurement Activity Report

---

Initial  
MR

**SUMMARY:**

Through the second calendar quarter ending June 30, 2026, Opportunity Home's Procurement Department awarded 17 formal solicitations and 3 informal solicitations, receiving a total of 88 responses. This resulted in an average of 4.2 responses per formal solicitation and 5 per informal solicitation, for an overall average response rate of 5.3 per solicitation. New contracts awarded during the calendar quarter ending March 31, 2026, totaled \$56,806,396.86 (including blanket awards, cooperative awards, interlocal awards, and renewals). Of this total, \$28,371,568.01, or approximately 50 percent, was awarded to Small, Women-Owned, and Minority Business Enterprises (SWMBE), and \$7,150,000, or 12.6%, was awarded to Section 3 Businesses.

**CURRENT SOLICITATIONS:**

There are four Invitation for Bids (IFB) and two Requests for Proposals (RFP) currently being advertised. The IFB's are for Firewatch Services, Renovation of Two Units at Alazan/Apache Courts, Renovation of Four Units at Cassiano Homes, and Exterior Painting and Structural Repairs for Villa Veramendi. The RFPs are for Blanco and Matt Garcia Apartments Fire Alarm and Protection Upgrades, and the Villa Hermosa Fire Protection and HVAC Retrofit Project.

**CLOSED/PENDING SOLICITATIONS:**

Three solicitations have closed and are currently being evaluated. The solicitations are for Public Relations Consulting Services, Retirement Plan Investment Advisory Services, and Real Estate Appraisal Services.

**SOLICITATIONS IN DEVELOPMENT:**

Procurement is currently working on several advertisement solicitations. These include: Elevator Inspection Services, Natural Gas Operator Qualification Training, Commercial Property Management, Human Resources Remodel, Retaining Wall, Backfill, and Flower Bed Installation at Central Office, Background Investigation Services, Legal Services, Water Treatment Program, Villa Veramendi Exterior Painting and Structural Repairs, Development Initiative Consulting Services, Irrigation Services, Inspection, Evaluation, Repair, and/or Stabilization of Foundations, Leak Detection, Repairs, and Utility Mapping Services, Professional Engineering Services, and Environmental Engineering Services.



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

Approximate expenditures under Blanket awarded contracts:

| <b>Contract Title</b>                                                | <b>Number of Awards</b> | <b>Amount of Blanket Award</b> | <b>Expenditures 2nd Qtr 2026</b> |
|----------------------------------------------------------------------|-------------------------|--------------------------------|----------------------------------|
| Architectural and Engineering and Other Forensic Consulting Services | 8                       | \$3,000,000                    | \$0                              |
| Abatement of Hazardous Materials                                     | 1                       | \$250,000                      | \$170,758.02                     |
| Automated and Manual Bulk Pick Up Services                           | 4                       | \$2,000,000                    | \$170,758.02                     |
| Boiler & Chiller                                                     | 4                       | \$2,000,000                    | \$23,090.15                      |
| Carpet and Flooring Purchase, Replacement, and Installation          | 2                       | \$1,000,000                    | \$337,024.01                     |
| Concrete and Asphalt Maintenance and Repair                          | 2                       | \$1,000,000                    | \$6,658.45                       |
| Electrical Maintenance and Repair                                    | 2                       | \$500,000                      | \$118,068                        |
| Engineering, Environmental                                           | 6                       | \$1,200,000                    | \$613,676.98                     |
| Engineering, Professional                                            | 6                       | \$1,500,000                    | \$9,900                          |
| Environmental Review Consultant                                      | 4                       | \$500,000                      | \$0                              |
| Executive and Management Coaching                                    | 3                       | \$250,000                      | \$1,490.63                       |
| Facilitator for Strategic Alliances/Partnerships                     | 5                       | \$250,000                      | \$0                              |
| Feasibility Analysis and Consulting Services                         | 2                       | \$250,000                      | \$0                              |
| Inspection, Service, and Replacement of Fire Extinguishers           | 2                       | \$250,000                      | \$33,429.25                      |
| Fire Watch                                                           | 2                       | \$2,000,000                    | \$38,282.72                      |

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

|                                                                            |   |             |              |
|----------------------------------------------------------------------------|---|-------------|--------------|
| Generator Maintenance and Repair                                           | 2 | \$1,000,000 | \$10,637     |
| Executive Recruitment                                                      | 2 | \$250,000   | \$880.00     |
| Make Ready Services for Affordable Housing Communities                     | 4 | \$3,000,000 | \$477,689.89 |
| Make Ready Services for Public Housing                                     | 6 | \$3,000,000 | \$339,394.31 |
| Mowing and Grounds Maintenance for Affordable Housing Communities          | 3 | \$1,000,000 | \$250,206.04 |
| Mowing and Grounds Maintenance for Public Housing                          | 3 | \$1,000,000 | \$208,353    |
| Moving and Temporary Storage                                               | 3 | \$1,000,000 | \$7,623.67   |
| Pest Control for PH and Administrative Properties                          | 2 | \$650,000   | \$145,729    |
| Pest Control for Affordable Housing Communities                            | 3 | \$200,000   | \$71,087.93  |
| Plumbing and Related Maintenance Services                                  | 3 | \$3,350,000 | \$351,027.50 |
| RAD and Other Redevelopment Services                                       | 2 | \$250,000   | \$0          |
| Real Estate Broker Services, Residential                                   | 2 | \$250,000   | \$0          |
| Resurfacing Services                                                       | 2 | \$500,000   | \$132,051.40 |
| Purchase Installation, Maintenance, and Repair of Residential HVAC Systems | 3 | \$4,000,000 | \$217,239.68 |
| Shingle Roof Repair and Limited Replacement                                | 2 | \$2,000,000 | \$10,871     |
| Tax Credit Consulting Services                                             | 2 | \$600,000   | \$0          |

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

|                                                           |   |             |              |
|-----------------------------------------------------------|---|-------------|--------------|
| Temporary and Contract Personnel Services                 | 7 | \$4,000,000 | \$740,752.94 |
| Translation Services                                      | 3 | \$250,000   | \$2,256      |
| Uniform Apparel Custom Embroidery and Imprinting Services | 2 | \$250,000   | \$1,858.80   |
| Welding Services                                          | 3 | \$2,000,000 | \$35,776.64  |

**CHANGE ORDERS: April - June 2026**

No Change Orders were issued during the reporting period.

**VEHICLE PURCHASES: April - June 2026**

No Vehicles were purchased during the reporting period.

**PROPOSED ACTION:**

None at this time.

**STRATEGIC OUTCOMES:**

Supports all strategic outcomes

| Procurement Activity Report as of July 15, 2026      |           |                                                                         |                    |                                                            |
|------------------------------------------------------|-----------|-------------------------------------------------------------------------|--------------------|------------------------------------------------------------|
| Solicitations Currently being Advertised             |           |                                                                         |                    |                                                            |
| Opportunity Home Department                          | Type      | Solicitation Name                                                       | Bidders Conference | Closes                                                     |
| Security                                             | IFB       | Firewatch Services                                                      | N/A                | 07/23/2026                                                 |
| Public Housing                                       | IFB       | Renovation of Two Units at Alazan/Apache Courts                         | 7/14/2026          | 07/28/2026                                                 |
| Public Housing                                       | IFB       | Renovation of Four Units at Cassiano Homes                              | 7/16/2026          | 07/28/2026                                                 |
| Public Housing                                       | IFB       | Exterior Painting and Structural Repairs for Villa Veramendi            | 7/21/2026          | 07/28/2026                                                 |
| Capital Projects Division                            | RFP       | Blanco and Matt Garcia Apartments Fire Alarm and Protection Upgrades    | 7/21/2026          | 08/07/2026                                                 |
| Capital Projects Division                            | RFP       | Villa Hermosa Fire Protection and HVAC Retrofit Project                 | 7/23/2026          | 08/07/2026                                                 |
| Board Items                                          |           |                                                                         | Date Closed        |                                                            |
| Affordable Housing Communities                       | RFP       | Mowing and Ground Maintenance for Affordable Housing Communities        | 5/29/2026          | Regular Board Meeting<br>August 5, 2026                    |
| Organization-Wide                                    | RFP       | Elevator Maintenance and Repair Services                                | 5/19/2026          |                                                            |
| Capital Projects Division                            | RFP       | Pre-Construction and General Contracting Services for EPC III           | 6/3/2026           |                                                            |
| Development Services and Neighborhood Revitalization | RFP       | Development Partner for H.B. Gonzalez                                   | 6/9/2026           |                                                            |
| Affordable Housing Communities                       | IFB       | Exterior Siding Replacement at Dietrich Road Apartments                 | 6/22/2026          |                                                            |
| General Services                                     | IFB       | Central Office Roof Replacement                                         | 6/25/2026          |                                                            |
| Security Services                                    | Gap Award | Various Security Services                                               | N/A                |                                                            |
| Organization-Wide                                    | Coop      | HVAC, Equipment, Supplies, and Installation                             | N/A                |                                                            |
| Solicitations Under Evaluation                       |           |                                                                         |                    |                                                            |
| Communications                                       | IFB       | Public Relations Consulting Services                                    | 3/27/2026          | Procurement Negotiations,<br>Due Diligence, and Evaluation |
| Human Resources                                      | RFP       | Retirement Plan Investment Advisory Services                            | 6/3/2026           |                                                            |
| Development Services and Neighborhood Revitalization | RFQ       | Real Estate Appraisal Services                                          | 6/23/2026          |                                                            |
| Future Solicitations                                 |           | Anticipated Month of Release                                            |                    |                                                            |
| Capital Projects Division                            |           | Elevator Inspection Services                                            | July 2026          |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Executive Office                                     |           | Commercial Property Management                                          | Department Hold    |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| General Services                                     |           | Human Resources Remodel                                                 | August 2026        |                                                            |
|                                                      |           | Retaining Wall, Backfill, and Flower Bed Installation at Central Office | July 2026          |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Human Resources                                      |           | Background Investigation Services                                       | July 2026          |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Legal Services                                       |           | Legal Services                                                          | August 2026        |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Public Housing                                       |           | Water Treatment Program                                                 | August 2026        |                                                            |
|                                                      |           | Villa Veramendi Exterior Painting and Structural Repairs                | August 2026        |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Real Estate and Development Services                 |           | Development Initiative Consulting Services                              | August 2026        |                                                            |
|                                                      |           |                                                                         |                    |                                                            |
| Organization-Wide                                    |           | Irrigation Services                                                     | August 2026        |                                                            |
|                                                      |           | Inspection, Evaluation, Repair, and/or Stabilization of Foundations     | August 2026        |                                                            |
|                                                      |           | Leak Detection, Repairs, and Utility Mapping Services                   | August 2026        |                                                            |
|                                                      |           | Professional Engineering Services                                       | August 2026        |                                                            |
|                                                      |           | Environmental Engineering Services                                      | August 2026        |                                                            |

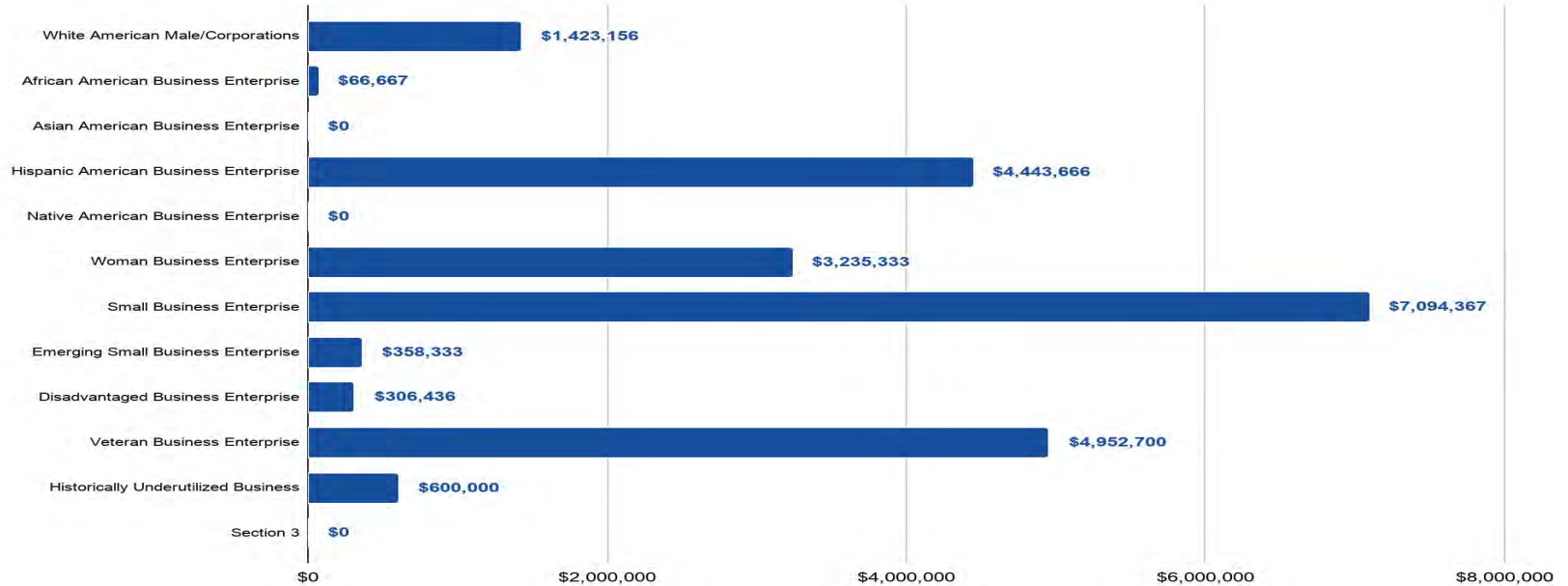
## Categories of Procurements

| Opportunity Home Department                                                                                                        | Solicitation Name                                                                                        | Vendor                                                                                                                  | Amount       | Date      |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>Awards Under President and CEO Expanded Authority</b>                                                                           |                                                                                                          |                                                                                                                         |              |           |
| Capital Projects Division                                                                                                          | Natural Gas System Inspection, Patrols, and Reporting                                                    | Alisto Inc dba Alisto Engineering                                                                                       | \$250,000    | 5/27/2026 |
| Capital Projects Division                                                                                                          | Measurement and Verification (M&V) and Energy/Sustainability Services                                    | Group 14 Engineering, PBC                                                                                               | \$250,000    | 6/8/2026  |
| Legal Services                                                                                                                     | Legal Services                                                                                           | Fox Rothschild LLP                                                                                                      | \$250,000    | 6/8/2026  |
| Affordable Housing Communities                                                                                                     | Laundry Concessions                                                                                      | CSC Service Works                                                                                                       | Concession   | 6/18/2026 |
| Capital Projects Division                                                                                                          | Closed loop Systems Water Treatment                                                                      | GC3 Speciality Chemicals                                                                                                | \$250,000    | 6/12/2026 |
| Organization-Wide                                                                                                                  | NSPIRE Inspection Services                                                                               | US Inspection Group                                                                                                     | \$250,000    | 6/12/2026 |
| <b>Awards Under Contracting Officer Authority</b>                                                                                  |                                                                                                          |                                                                                                                         |              |           |
| Innovative Technology                                                                                                              | Access Control and Security Cameras at Alazan Apache Courts                                              | PyroCom Systems Inc                                                                                                     | \$62,910.50  | 5/21/2026 |
| Public Housing                                                                                                                     | Evac Chair for Fair Avenue                                                                               | Evac+Chair                                                                                                              | \$30,443.00  | 5/28/2026 |
| Public Housing                                                                                                                     | Impact Resistant Anti-theft Window Film at Alazan Apache                                                 | Sunsational Solutions                                                                                                   | \$24,311.00  | 5/28/2026 |
| Government and Community Affairs                                                                                                   | Event Planning                                                                                           | CE Group                                                                                                                | \$20,000.00  | 6/2/2026  |
| General Services                                                                                                                   | Central Office Renovations, Suite 210 (Construction of six offices)                                      | Lexar Contracting                                                                                                       | \$46,548.00  | 6/5/2026  |
| General Services                                                                                                                   | Central Office Renovations, Suite 210 (HVAC)                                                             | JRV Home Services                                                                                                       | \$10,960.00  | 6/8/2026  |
| Affordable Housing Communities                                                                                                     | Elevator Repairs at Midcrown                                                                             | ATTA Elevators                                                                                                          | \$13,859.76  | 6/8/2026  |
| Human Resources                                                                                                                    | Performance Management Software                                                                          | Mitratach                                                                                                               | \$30,000.00  | 6/9/2026  |
| Public Housing                                                                                                                     | Interior Cement and Structural Masonry Repairs at Cassiano Homes                                         | R&J Muniz                                                                                                               | \$6,768.80   | 6/17/2026 |
| Executive                                                                                                                          | Facilitator for Strategic Alliances/Partnerships                                                         | Able City, Beasley Solutions Group LLC, Metal Real Estate LLC, OCI Group Consulting LLC, Palekana LLC, and Rifeline LLC | \$100,000.00 | 6/23/2026 |
| <b>IT Purchases (Utilizing Cooperative Purchasing Contracts and General Services Administration (GSA Federal Supply Schedules)</b> |                                                                                                          |                                                                                                                         |              |           |
| Innovative Technology                                                                                                              | Network Switches                                                                                         | Southern Computer Warehouse through TIPS                                                                                | \$105,392    | 6/8/2026  |
| Innovative Technology                                                                                                              | Information Technology Professional Services                                                             | Deno Ventures through GSA                                                                                               | \$209,236    | 6/9/2026  |
| Innovative Technology                                                                                                              | Intrusion Protection and Security Cameras for Multi Level Properties (Annual Maintenance and Monitoring) | VIA Technologies through TIPS                                                                                           | \$56,793     | 6/12/2026 |
| Innovative Technology                                                                                                              | LumApps                                                                                                  | Carahsoft through Omni Partners                                                                                         | \$38,577     | 6/27/2026 |

# DEMOGRAPHIC REPORT

Business Enterprise Designations  
January through June 30, 2026

# Awarded Amount By Business Enterprise Designation



\*Please note that awarded amounts reflect awards made to responders with multiple designations

\*\*Award amounts- include dollar amounts which derive from new solicitations only

# Recruitment Update

Fiscal Year Activity: July 1, 2025 - June 30, 2026



# AGENDA

- Updates to the Report
- Year To Date FY 25 - 26
  - Total Headcount
  - Variance
  - Actual Vacancies
- Staffing by Department FY 25 - 26
- Recruitment Processes
  - Temporary Status Employees
  - Organizational Staff Updates

# UPDATES

- Current Report Reflects All Positions
  - Resident Status Employees: CDI grants provide for part time work assignments creating experience and exposure for residents
  - Intern Status Employees: Part time work assignments offered to Juniors, Seniors, Recent college/university graduates

# Year to Date FY 25-26

## Total Headcount

| DESCRIPTION             | 07/01/25 - 06/30/26 |
|-------------------------|---------------------|
| Headcount On 07/01/2025 | 513                 |
| New Hires               | 67                  |
| Departures              | 92                  |
| Total Headcount         | 488                 |

# Year to Date FY 25-26

## Variance

| DESCRIPTION                         | 07/01/25 - 06/30/26 |
|-------------------------------------|---------------------|
| Current Budgeted Position 07/01/25  | 612                 |
| Adjusted Budgeted Position 12/31/25 | 605                 |
| Current Total Headcount             | 488                 |
| Variance                            | 117                 |

# Year to Date FY 25-26

## Actual Vacancies

| DESCRIPTION                      | 07/01/25 - 06/30/26 |
|----------------------------------|---------------------|
| Variance on 06/30/26             | 117                 |
| Positions on Hold                | -32                 |
| Temp Status<br>PreScreen Process | -40                 |
| Actual Vacancies                 | 45                  |

# Total Staff By Department

## 07/01/2025 – 06/30/2026

| A                                 | B | C                   | D     | E            | F             | G              | H     | I             | J | K        | L | M                  | N | O     | P | Q                   | R | S                   | T | U |
|-----------------------------------|---|---------------------|-------|--------------|---------------|----------------|-------|---------------|---|----------|---|--------------------|---|-------|---|---------------------|---|---------------------|---|---|
| Totals For The Period             |   |                     |       |              |               |                |       |               |   |          |   |                    |   |       |   |                     |   |                     |   |   |
| 07/01/25 Through 06/30/26         |   |                     |       |              |               |                |       |               |   |          |   |                    |   |       |   |                     |   |                     |   |   |
| DEPARTMENT                        |   | HC ON<br>07/01/2025 | HIRES | TRNSFR<br>IN | TRNSFR<br>OUT | Add<br>C,D,E,F | TERMS | CURRENT<br>HC |   | BUDGETED |   | BUDGET<br>VARIANCE |   | HOLDS |   | TEMP or<br>PreHires |   | BUDGET<br>VACANCIES |   |   |
| Affordable Housing Communities    |   | 86                  | 12    | 2            | -2            | 98             | -20   | 78            |   | 99       |   | 21                 |   | -3    |   | -12                 |   | 6                   |   |   |
| Capital Projects Division         |   | 13                  | 0     | 0            | 0             | 13             | 0     | 13            |   | 14       |   | 1                  |   | -1    |   | 0                   |   | 0                   |   |   |
| Communications                    |   | 3                   | 2     | 0            | 0             | 5              | -1    | 4             |   | 6        |   | 2                  |   | 0     |   | -1                  |   | 1                   |   |   |
| Community Development Initiatives |   | 42                  | 15    | 1            | -1            | 57             | -10   | 47            |   | 66       |   | 19                 |   | -14   |   | -1                  |   | 4                   |   |   |
| DSNR                              |   | 6                   | 2     | 0            | 0             | 8              | -1    | 7             |   | 15       |   | 8                  |   | -5    |   | -2                  |   | 1                   |   |   |
| Executive                         |   | 9                   | 0     | 0            | -1            | 8              | 0     | 8             |   | 9        |   | 1                  |   | 0     |   | 0                   |   | 1                   |   |   |
| Finance and Accounting            |   | 24                  | 6     | 0            | 0             | 30             | -3    | 27            |   | 30       |   | 3                  |   | -2    |   | -1                  |   | 0                   |   |   |
| Foundation                        |   | 0                   | 0     | 1            | 0             | 1              | 0     | 1             |   | 1        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| General Services                  |   | 6                   | 0     | 0            | 0             | 6              | 0     | 6             |   | 6        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Government and Community Affairs  |   | 3                   | 0     | 1            | 0             | 4              | -1    | 3             |   | 3        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Housing Information Hub           |   | 0                   | 1     | 15           | -1            | 15             | -4    | 11            |   | 17       |   | 6                  |   | 0     |   | -3                  |   | 3                   |   |   |
| Housing Voucher Services          |   | 67                  | 4     | 13           | -2            | 82             | -8    | 74            |   | 78       |   | 4                  |   | -1    |   | 0                   |   | 3                   |   |   |
| Human Resources                   |   | 10                  | 1     | 0            | 0             | 11             | 0     | 11            |   | 11       |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Innovative Technology             |   | 11                  | 3     | 0            | 0             | 14             | -2    | 12            |   | 13       |   | 1                  |   | 0     |   | 0                   |   | 1                   |   |   |
| Internal Audit                    |   | 6                   | 0     | 1            | -1            | 6              | 0     | 6             |   | 6        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Legal                             |   | 3                   | 0     | 0            | 0             | 3              | 0     | 3             |   | 3        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Operations Support                |   | 37                  | 0     | 0            | -37           | 0              | 0     | 0             |   | 0        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Partnership Communities           |   | 7                   | 1     | 1            | 0             | 9              | -1    | 8             |   | 8        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Procurement                       |   | 7                   | 1     | 0            | 0             | 8              | -3    | 5             |   | 7        |   | 2                  |   | 0     |   | 0                   |   | 2                   |   |   |
| Public Housing                    |   | 162                 | 18    | 11           | -2            | 189            | -37   | 152           |   | 199      |   | 47                 |   | -5    |   | -20                 |   | 22                  |   |   |
| Risk Management                   |   | 3                   | 0     | 0            | 0             | 3              | 0     | 3             |   | 3        |   | 0                  |   | 0     |   | 0                   |   | 0                   |   |   |
| Security                          |   | 4                   | 1     | 0            | 0             | 5              | -1    | 4             |   | 5        |   | 1                  |   | 0     |   | 0                   |   | 1                   |   |   |
| Strategy, Data, and Innovation    |   | 4                   | 0     | 1            | 0             | 5              | 0     | 5             |   | 6        |   | 1                  |   | -1    |   | 0                   |   | 0                   |   |   |
| TOTAL                             |   | 513                 | 67    | 47           | -47           | 580            | -92   | 488           |   | 605      |   | 117                |   | -32   |   | -40                 |   | 45                  |   |   |

# Recruitment Activity

## 07/1/2025 – 06/30/2026

### Temporary Status Activity

- 40 Active Temporary Status Employees
- 3 Project Temps
- 32 Transitions from Temp Status to Full-Time Hires through 06/30/2026
- 174 Total Temporary Assignments through 06/30/26

# Recruitment Activity

## 07/1/2025 – 06/30/2026

### Job Fairs This Quarter

- Restore Education Career Fair
  - April 9, 2026
- HBCU College and Career Fair
  - April 17, 2026
- GradFest: Career and Transfer Fair Northwest Vista College
  - April 22, 2026 and April 23, 2026
- SAC Summer Job and Internship
  - May 4, 2026
- Maintenance Tech Job Fair - LK Jordan
  - June 10, 2026



# Conclusion

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****MEMORANDUM**

**To:** Board of Commissioners

**From:** Michael Reyes, President and CEO

**Presented by:** Allison Schlegel, Director of Internal Audit

**RE:** Update and Discussion Regarding Internal Audit

---

Initial  
MR

**SUMMARY:**

Internal Audit provides independent and objective assurance, auditing, and consulting services to add value, improve internal controls, and strengthen the organization's operations. The function helps the organization achieve its objectives by applying a systematic, disciplined approach to evaluate and enhance the effectiveness of risk management, control, and governance processes. In addition to its oversight activities, the internal audit serves as a resource for identifying opportunities to implement best practices and improve efficiency. The mission of the Opportunity Home San Antonio's Internal Audit Department is to:

- Ensure the Organization remains a good steward of the public trust by working with all levels of management and staff, as well as the Board of Commissioners, to identify significant risk areas and the internal controls in place to mitigate those risks;
- Provide continuous quality improvement through the review of processes and procedures to identify operational efficiencies and best practices; and,
- Perform all assurance and consulting activities with the highest level of integrity and objectivity.

In accordance with the approved Internal Audit Charter, the Director of Internal Audit (i.e., the Chief Audit Executive) is required to communicate any significant deviation from the approved internal audit plan to the Audit Committee, the President and CEO, and the Legal and Compliance Officer, or equivalent, through periodic activity reports.

This update provides the required communication, as follows:

- Internal Audit Department Update
- Internal Audit Plan Status - FY 2026-2027 Quarter 1
- Summary and Status of Management Corrective Action Plans (related to Internal Audit reporting)

Management Corrective Action Plans resulting from internal audits are entered into a spreadsheet to allow for easier tracking of the status of open items. A copy of the spreadsheet is attached. Each of the action items is color-coded to indicate its status as follows: green indicates the action has a due date 30 days or more in the future; red indicates that the action is behind schedule; and yellow indicates the action has a due date less than 30 days in the future.

**PROPOSED ACTION:**

None at this time

**OPPORTUNITY HOME SAN ANTONIO**

**August 5, 2026**

**STRATEGIC OUTCOMES:**

Supports all strategic outcomes

**ATTACHMENTS:**

Slides

Status of Management Corrective Action Plan

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year       | Final Report Date | Audit Title                                                               | Finding Type                      | Finding Number and Title                                                                                                                 | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Original Estimated Completion Date | Revised Estimated Completion Date | Status          | Resp. Officer's Initials | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|-------------------|---------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year 2024-2025 |                   |                                                                           |                                   |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                   |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FY 24-25              | 1/16/26           | Audit of Construction Services_ Oversight of New Development Construction | Significant Deficiency            | Finding 1: Davis-Bacon Act Violations: Snowden Apartments                                                                                | <p><b>Condition:</b></p> <p>Snowden Apartments:</p> <p>a. 7 of the 28 Snowden draw requests were missing the General Contractor Certified Payroll Registers for multiple subcontractors.</p> <p>b. 45 of the 79 Wage Interviewees did not appear on the Certified Payroll Registers submitted by the subcontractors.</p> <p>c. 9 of the 79 Wage Interviewees stated they worked for the General Contractor; however, the General Contractor did not submit the Certified Payroll Registers.</p> <p>d. 12 of the 529 submitted Certified Payroll Registers indicated inaccurate hours worked.</p> <p>e. 3 of the 529 submitted certified payroll registers indicated an hourly rate different from what the employee reported during the wage interview.</p> <p><b>Recommendations:</b></p> <p>Internal Audit recommends enhancing your system for tracking, completing, and submitting Certified Payroll Registers for all construction projects that utilize federal funds. Additionally, we suggest developing a process to ensure that wage interviews are consistently conducted for all projects subject to the Davis-Bacon Act. Ongoing training for all staff involved in project administration, payroll, and compliance with the requirements of the Davis-Bacon Act, Fair Labor Standards Act, and other relevant federal and state regulations concerning prevailing wages and certified payroll is strongly recommended.</p> | <p>During the construction of this development we found the general contractor unable to sufficiently control their subcontractors and they failed in this area amongst many others. FCL was so financially near insolvency they constantly complained about timely payments and Construction Services was told not to hold up any draw payments due to Wage Compliance, which is in conflict with department SOP, and resulted in lagging and incomplete/incorrect Certified Weekly Payrolls.</p> <p>A corrective action that is recommended is to utilize a third party Labor Compliance Program Tracker (such as LCPtracker), which is a cloud-based software solution. Labor Compliance Program Tracking is primarily used in the construction industry and by government agencies to manage, collect, verify, and report compliance with prevailing wage laws.</p> | 1/31/27                            |                                   | Not Yet Started | BM                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FY 24-25              | 1/16/26           | Audit of Construction Services_ Oversight of New Development Construction | Other Internal Control Deficiency | Finding 1: Daily Field Inspection Reports Missing or Contained Inconsistent Information: 100 Labor, Potranco Commons, Snowden Apartments | <p><b>Condition:</b></p> <p>A. 100 Labor: There were 449 of 730 missing Daily Field Inspection Reports. Additionally, the report numbers on 6 of the 281 Daily Field Inspection Reports submitted were incorrect, and all of the Daily Field Inspection Reports were missing the General Contractor Safety Meeting dates.</p> <p>B. Potranco Commons: There were 460 of 690 missing Daily Field Inspection Reports. Additionally, 21 of the 230 daily reports submitted contained conflicting information under the "Activity in Progress" section. Lastly, an OSHA violation was noted under the "Remarks and Deficiencies" section of the report, with no indication that the violation had been addressed for three (3) months.</p> <p>C. Snowden Apartments: 128 of the 498 daily reports submitted contained conflicting information under the "Activity in Progress" section. Additionally, a safety violation was notated under the "Remarks and Deficiencies" section of the report, with no indication that the violation had been addressed for two (2) months.</p> <p><b>Recommendation:</b></p> <p>Internal Audit recommends that management enhance their processes to ensure the accurate completion, consistent submission, and thorough review of Daily Field Inspection Reports. These processes should promptly address and document all identified safety violations, as well as their resolution.</p>                | <p>Honest mistakes were made, including typos and software formatting issues on form templates.</p> <p>Corrective Action: Formatting issue has been addressed and corrected on the inspector daily report. Training will be provided to Inspector staff to discuss project-specific expectations, roles and responsibilities, and to establish what information will be tracked and reported. Reports will be provided daily regardless of activity. Project Managers will be required to review and signature-approve all daily reports on a monthly basis. Safety and other violation corrections will be appropriately captured on subsequent daily reports, to include supporting documentation from the general contractor.</p>                                                                                                                                    | 1/31/26                            | 6/30/26<br>7/21/26                | In Progress     | BM                       | <p>4/17/26: Inspector staff were enrolled in Certified Commercial Property Inspectors Association training in January 2026, this training course is in progress. Construction and Development Project Management and Procurement staff participated in a half-day training presented by construction attorneys from the law firm of Cokinos. Further trainings are being discussed, to include field Inspectors and will cover a variety of topics, including Daily Reporting documentation. Daily Reports are currently reviewed and approved on a monthly basis by the responsible Project Manager.</p> <p>The due date for this corrective action has been changed to 6/30/26.</p> <p>6/24/26: Staff training has been rescheduled for 7/21/26.</p> |
| FY 24-25              | 1/16/26           | Audit of Construction Services_ Oversight of New Development Construction | Observation                       | Observation 4: Outdated Standard Operating Procedures                                                                                    | <p><b>Condition:</b></p> <p>The Construction Services and Sustainability SOP is dated April 2019. There is no indication of, nor was an updated version provided to Internal Audit.</p> <p><b>Recommendation:</b></p> <p>Internal Audit recommends that management immediately review and update the Construction Services and Sustainability SOP to ensure it reflects current best practices, regulations, and organizational processes, including BABA requirements. Staff should be trained on the new SOP, and regular reviews of the SOP should be scheduled to prevent outdated versions from occurring in the future, ensuring ongoing compliance and operational efficiency.</p> <p>Note: Effective December 8, 2025, Construction Services and Sustainability is now the "Capital Projects Division" and has moved under the newly expanded Asset Management Department.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Construction Services and Sustainability needs to update the department SOP to reflect changes to normal operations, roles, and responsibilities.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/31/26                            | 5/15/26<br>7/21/26                | In Progress     | BM                       | <p>4/17/26: IA received the updated SOP. Staff training has been scheduled for 5/15/26.</p> <p>6/24/26: Staff training has been rescheduled for 7/21/26.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                            | Finding Type           | Finding Number and Title                                                       | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Original Estimated Completion Date | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments                                                                                                                                                                                                                                                                                                                                                               |
|-----------------|-------------------|--------------------------------------------------------|------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FY 24-25        | 1/22/26           | Audit of Assisted Housing Program: Voucher Utilization | Significant Deficiency | Finding 1: Unresolved Bad Debts and Missing Repayment Agreements               | <b>Condition:</b><br>Of the 20 new applicants reviewed, 3 had unpaid bad debts at the time of voucher issuance. 1 of these 3 applicants was missing the required repayment agreement.<br><br><b>Recommendation:</b><br>Management should implement a formal monitoring process (e.g., a centralized log) to track all bad debt cases and ensure that a formal, signed repayment agreement is executed and on file before issuing the voucher for applicants with outstanding bad debt owed to Opportunity Home.                                                                                                                                                                                                                                                                                                                                                                                                                            | The administrative plan is being updated for the next Fiscal year to indicate that repayment agreements would no longer be offered to new admissions. For those residents who are current residents under Public Housing, if they are current on their rent, a voucher would be issued and then a follow-up would need to occur after RTA/HAP contract completion for move-out charges. The Eligibility SOP will be updated within 3 months of the Admin plan changes approval.                                                                                                                                                                                                                                                                                                                                                                                                              | 7/1/26 and 10/31/26                |                                   | In Progress | JM                       |                                                                                                                                                                                                                                                                                                                                                                        |
| FY 24-25        | 1/22/26           | Audit of Assisted Housing Program: Voucher Utilization | Significant Deficiency | Finding 2: Systemic Deficiencies in Subsidy Determination and Rent Calculation | <b>Conditions:</b><br>Voucher/Term Errors: Out of 45 moving participant files reviewed, one was incorrectly issued a 2-bedroom voucher without the required current Reasonable Accommodation (RA) verification, and one of three port-out vouchers was incorrectly issued for a 129-day initial term.<br>Rent/Subsidy Errors: Two of the 65 files reviewed had deficiencies, including one with an incorrect Utility Allowance (UA) and one with an incorrect rent reasonableness determination.<br><br><b>Recommendation:</b><br>Management should implement a mandatory supervisory review of all vouchers/subsidy determinations prior to HAP execution, enforce a required checklist for new units/rent increases, and provide targeted training on reasonable accommodations, portability move-out voucher terms, and subsidy calculation protocols to ensure proper compliance with voucher requirements and subsidy determinations. | The administrative plan will be updated to match the initial terms for regular and portability vouchers, aligning the processes. Targeted training will be planned for the calendar year for related to reasonable accommodation processes, frequent errors found, and updating UA/PS. Currently, payment standard updates are reviewed biennially (at least) for HOTMA PS updates, and is also used to verify if the PS used at last recertification matches the current voucher size in the system.                                                                                                                                                                                                                                                                                                                                                                                        | 7/1/26                             | 10/31/26                          | In Progress | JM                       | 7/13/26: The Admin Plan was updated effective 7/1/26 for the voucher term dates to match. The training plan for the year was drafted and RA training (via LMS tracking) was launched in June. Citizenship training was conducted May 2026, and Payment Standard, Utility Allowance, and documentation are scheduled for October 2026 after HAS certification training. |
| FY 24-25        | 1/22/26           | Audit of Assisted Housing Program: Voucher Utilization | Significant Deficiency | Finding 3: Deficiencies in HAP Contract Execution Timeliness and Documentation | <b>Condition:</b><br>Of the 47 contracts reviewed, 10 were executed more than 60 days after the lease started, and one file was missing a copy of the executed HAP contract.<br><br><b>Recommendations:</b><br>To ensure 60-day HAP compliance, management should implement an automated alert system to monitor compliance. Additionally, mandatory, hands-on training is recommended to cover proper HAP execution and filing procedures, as well as the financial consequences of non-compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                       | The Housing Voucher Services Department will be reaching out to legal to verify if the HAP contract can be routed for signatures with an unexecuted lease or a blank lease, as many times this is the current holdup for contracts not being executed, as the resident is pending their signature on the documents while the landlord and PHA have signed. The suggestion is that the executed lease can be requested for filing under a RAD10 to the resident. If not legally able, the department will create a process to request the executed lease with the move in verification form and if not received, will process the account based on passed date and will route a blank lease pending the resident signature and note to the landlord that per the contract, payment held is due to the inaction of the landlord providing the required executed lease as part of the contract. | 3/1/26                             | 6/30/26<br>10/31/26               | In Progress | JM                       |                                                                                                                                                                                                                                                                                                                                                                        |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                            | Finding Type           | Finding Number and Title                                                               | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Original Estimated Completion Date | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|--------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 24-25        | 1/22/26           | Audit of Assisted Housing Program: Voucher Utilization | Significant Deficiency | Finding 5: Errors in Income, Asset, and Verification Methods                           | <p><b>Conditions:</b></p> <p>1. Outdated/Missing Verification: 10 files contained outdated income verification documents.</p> <p>2. Income Calculation Errors: There were 17 instances of incorrect income calculations and nine errors related to income-derived assets. These errors included miscalculations of wages/benefits, use of inaccurate income/asset amounts, and the complete omission of required income and assets during data input and final calculation.</p> <p>3. Incorrect Verification Methods: 29 instances involved incorrect verification methods, including missing or outdated documentation, failure to adhere to the verification hierarchy, and instances where a family exceeded the income limit and still received assistance.</p> <p>4. Missing EIV Reports: six out of 10 new admissions files lacked the required EIV Income Report, which should have been run within 120 days.</p> <p><b>Recommendations:</b></p> <p>1. To ensure that income documentation is current, management should consider implementing a "Verification Window" procedure. This procedure would require the collection of income documents within 30 days of the eligibility appointment. For applicants, documents should not be older than 90 days, and for participants, no older than 120 days to align with current procedures.</p> <p>2. To minimize human error and ensure consistency in income and asset calculations, management should provide comprehensive training on these calculations and consider implementing an automated system equipped with built-in formulas and error flags.</p> <p>3. Management should offer mandatory hands-on training that covers verification methods, reinforces Admin Plan 7.1.B (3), and ensures staff fully understand the document verification hierarchy and the final figures on the Income and Expense Verification form, thereby creating a clear audit trail.</p> <p>4. Finally, management should establish a required internal process or system to track new admissions, ensuring the EIV Income Report is run and filed within the mandatory 120-day timeframe.</p> | Income calculation training reminders will be provided to staff during the calendar year.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9/1/26                             |                                   | In Progress | JM                       |          |
| FY 24-25        | 1/22/26           | Audit of Assisted Housing Program: Voucher Utilization | Observation            | Observation 3: Non-Compliance with Critical Process Timelines (Screening and Issuance) | <p><b>Conditions:</b></p> <p>During our testing of 65 files, we noted 18 CHR screenings were conducted prematurely, resulting in an average delay of 342 days before vouchers are issued. Additionally, 15 voucher requests were issued beyond the 10-business-day deadline following written approval to move.</p> <p><b>Recommendations:</b></p> <p>Management should mandate that CHR screening be conducted no more than 30 business days prior to the eligibility appointment, with automated date logging to ensure accuracy. Additionally, management should update the Move SOP to detail exceptions to the 10-business-day deadline, aligning it with the Admin Plan, and update the Admin Plan to reconcile conflicting statements with federal regulations, establishing a clear, consistent policy to prevent confusion, compliance issues, and negative family outcomes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Waiting list processes just moved to the operations department and will be reviewed for their current process along with how criminal history is run. The department hopes to have tasks reviewed for efficiencies and any policy updates to occur for the new fiscal year. The Admin plan edits are being reviewed in the first quarter of the year for changes, and recommendations will be taken into consideration. The department will also reach out to other housing authorities on voucher issuance language used in their plans. | 6/30/26                            | 10/31/26                          | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                             | Finding Type           | Finding Number and Title                                                                                            | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Original Estimated Completion Date | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments                                                                                                                                                                                                                                                                                                                                                   |
|-----------------|-------------------|-----------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FY 24-25        | 7/2/26            | Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process | Material Weakness      | Finding 1: Maintenance Expenditures Do Not Align with the Approved Budget and Do Not Identify Significant Variances | <p><b>Conditions:</b></p> <p>12 of the 28 property budgets reviewed for the period ending June 30, 2025, exceeded their "Supplies and Maintenance" and/or "Outside Services" annual budgets, resulting in an average variance of \$59,926.83.</p> <p><b>Recommendations:</b></p> <p>Internal Audit recommends implementing and enforcing a formal, centralized Budgetary Oversight and Variance Remediation Procedure for all property expenditures to ensure adherence to approved financial plans. The procedure should include the following:</p> <ul style="list-style-type: none"><li>• Establish Hard Limits: Require property managers to obtain explicit, documented approval from a designated central authority (e.g., Finance Director or Executive Leadership) for any single expenditure that causes a property to exceed its monthly budget threshold.</li><li>• Mandatory Review and Justification: For any budget variance exceeding a set dollar amount or percentage, require property managers to submit a detailed written justification and a corrective action plan to the Finance Department within 10 business days of month-end reporting.</li><li>• Enhanced Reporting: Update monthly financial reporting to include a trend analysis of budget variances, highlight properties that consistently exceed budget, and the specific expense categories driving the overruns, for review by the Executive Leadership Team.</li></ul> | <p>An AHC Monthly Manager, ACM, and Maintenance Supervisors meeting was held on May 28, 2026. One area of focus was reinforcing strict adherence to established budgets (Slide 10). Monthly Managers Meeting May 28, 2026.</p> <p>To enhance budget oversight, beginning with the July 2026 financial cycle, all expenditures will be subject to a formal variance test.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/28/26 and 7/15/26                |                                   | In Progress | JM                       | <p>6/8/26: IA received the training materials and attendance logs for the 5/28/26 Monthly Managers meeting.</p> <p>7/10/26: IA is awaiting evidence to support the formal variance test. This test is scheduled to begin on 7/15/26.</p> <p>IA will perform a 6 month follow up to test a sample of the variance test pertaining to budget oversights.</p> |
| FY 24-25        | 7/2/26            | Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process | Significant Deficiency | Finding 4: "Routine" Work Orders Incorrectly Prioritized                                                            | <p><b>Condition:</b></p> <p>Of the thirty "routine" work orders reviewed, 9 were prioritized incorrectly. These 9 "routine" work orders needed to have been prioritized as either "emergency" or "urgent".</p> <p><b>Recommendations:</b></p> <p>Management should implement mandatory, documented annual training for all maintenance personnel on the proper classification and prioritization of work orders, emphasizing the distinctions between 'routine,' 'urgent,' and 'emergency' requests. Additionally, supervisors should establish a daily monitoring process to review all newly created 'routine' work orders to ensure accurate prioritization.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>AHC leadership will schedule a quarterly maintenance tech training in July 2026. A key focus of this meeting will be reinforcing the importance of correct maintenance protocols.</p> <p>Current Maintenance Manual-Affordable Housing Communities, dated January 29, 2026, lists the following items as Emergencies. 2.1 <u>Emergency Work Orders</u> have priority over routine Work Orders and MUST be completed or abated within 24 hours.</p> <p>a. Major Plumbing Leaks: Water/sewage coming into an apartment or building, creating potential for property damage. Water that leaks into a sink or bathtub or that can be reasonably contained, is not an emergency. Toilets that are stopped up but not continually flooding are not an emergency (if the unit has more than 1 toilet). 5 of the work orders may have fallen in this category, not considered an emergency.</p> | 7/31/26                            |                                   | In Progress | JM                       |                                                                                                                                                                                                                                                                                                                                                            |
| FY 24-25        | 7/2/26            | Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process | Significant Deficiency | Finding 5: "Routine" Work Orders Incorrectly Prioritized                                                            | <p><b>Condition:</b></p> <p>Of the thirty "routine" work orders reviewed, 6 were not repaired within the 5 day standard.</p> <p><b>Recommendations:</b></p> <p>Management should implement a daily review process of all open "Routine" work orders by supervisors and/or Property Managers to ensure timely completion. A tracking system should be established to monitor maintenance technician completion rates against the 5-day standard.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>According to Section 2.3 of the Maintenance Manual - Affordable Housing Communities, dated January 29, 2026, routine work orders will be completed within 3 to 5 working days, depending on the extent of the work. Staff will implement running the work order report daily to ensure work orders are closed out in a timely manner.</p> <p>AHC leadership will schedule a quarterly maintenance tech training in July, 2026. A key focus of this meeting will be reinforcing the importance of correct maintenance protocols.</p> <p>An AHC Monthly Manager, ACM, and Maintenance Supervisors meeting was held on May 28, 2026. One area of focus was to ensure work orders were closed/abated in a timely manner (Slide 10). Monthly Managers Meeting May 28, 2026.</p>                                                                                                              | 5/28/26 and 7/31/26                |                                   | In Progress | JM                       | <p>6/8/26: IA received the training materials and attendance logs for the 5/28/26 Monthly Managers meeting.</p> <p>7/10/26: IA is awaiting evidence to support the quarterly maintenance tech training scheduled for 7/31/26.</p> <p>IA will perform a 6 month follow up to test a sample of the variance test pertaining to budget oversights.</p>        |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                             | Finding Type                      | Finding Number and Title                                                | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Original Estimated Completion Date | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|-----------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 24-25        | 7/2/26            | Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process | Other Internal Control Deficiency | Finding 2: Make-Ready Work Orders Completed After the Required Due Date | <p><b>Condition:</b><br/>Of the 6 make-ready work orders reviewed, 1 was completed after the required due date.</p> <p><b>Recommendation:</b><br/>Internal Audit recommends the implementation of a formal process for Supervisors and/or Property Managers to conduct daily monitoring of all in-progress make-ready work orders. The process should include weekly reporting on the state of all make-ready units, focusing on adherence to the 10-day completion standard.</p> | <p>AHC Leadership agrees with the recommendation. We will formalize a make-ready tracker for Property Managers and Supervisors to track and document all in-progress make-ready work orders daily.</p> <p>According to Section 6 of the Maintenance Manual - Affordable Housing Communities, dated January 29, 2026, the standard turnaround time for make-ready and lease-up is 10 days. Any variance from the recommended 10-day standard—such as at sites currently operating without a waitlist—will require formal justification and leadership approval. Units that are fully prepared ("make-ready") but not immediately occupied face an increased risk of vandalism. Consequently, documented delays in completing make-readies may occasionally be attributed to a corresponding lag in rental placement times.</p> <p>AHC Monthly Manager, ACM, and Maintenance Supervisors meeting was held on May 28, 2026. One area of focus was reinforcing strict adherence to the make-ready completion time (Slide 10). Monthly Managers Meeting May 28, 2026.</p> | 7/31/26                            |                                   | In Progress | JM                       |          |
| FY 24-25        | 7/2/26            | Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process | Other Internal Control Deficiency | Finding 3: Lack of Preventive Maintenance Schedules                     | <p><b>Condition:</b><br/>AHC does not currently have an established preventive maintenance schedule across the portfolio.</p> <p><b>Recommendation:</b><br/>Internal Audit recommends AHC to immediately establish and implement a portfolio-wide preventive maintenance schedule, per the Maintenance Operations Procedures. This preventive maintenance schedule should define the frequency for scheduling preventive maintenance for all critical systems.</p>                | <p>AHC Leadership concurs with the recommendation. To ensure a formalized, site-specific approach to preventive maintenance, AHC is establishing a standardized preventive maintenance schedule that explicitly defines the required frequencies and intervals for all critical building systems, in strict accordance with the Maintenance Manual - Affordable Housing Communities dated January 29, 2026, Section 7 Preventive Maintenance.</p> <p>Property Managers and Maintenance Supervisors will implement Preventive Maintenance Checklist forms to standardize inspections, preserve property conditions, optimize operational efficiency, and minimize emergency repair costs.</p> <p>AHC Leadership has a manager's meeting scheduled for August 31, 2026. The agenda will focus on preventative maintenance procedures as outlined in the Maintenance Manual.</p>                                                                                                                                                                                        | 6/31/26                            |                                   | In Progress | JM                       |          |
|                 |                   |                                                                                         |                                   |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>Fiscal Year 2025-2026</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                   |             |                          |          |



STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type        | Finding Number and Title                                                            | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Original Estimated Completion Date                      | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Significant Finding | Finding 1: Failure to Maintain Formal Authorization and Financial Approval Controls | <p><b>Condition:</b></p> <p>A total of 44 exceptions were noted across Affordable Housing Communities (AHC) programs and Public Housing (PH):</p> <p>1. Notice to Vacate (NTV) Authorization (17 Exceptions out of 30 reviewed)</p> <ul style="list-style-type: none"><li>• Missing NTV Approval Forms: In 8 instances (5 PH; 3 AHC), authorization was undetermined as the NTV Approval Form was missing from the file and the digital system.</li><li>• Missing NTV Approval Form Signatures: 8 AHC cases lacked the required Legal Representative's signature on the approval form. The uploaded DocuSign copy omitted the page containing the Legal Department's signature and approval status.</li><li>• Missing NTV Signature: 1 AHC case lacked the manager's signature on the NTV form.</li></ul> <p>2. Eviction Request and Packet Verification (12 Exceptions out of 24 reviewed)</p> <ul style="list-style-type: none"><li>• Missing Eviction Request Form: In 11 instances (1 PH; 10 AHC), authorization status was undetermined because the eviction packets were missing or not uploaded.</li><li>• Missing Eviction Request Approval Signature: 1 PH case lacked the required Assistant Director's signature on the eviction request form.</li></ul> <p>3. Financial Expenditure Authorization (15 Exceptions out of 21 reviewed)</p> <ul style="list-style-type: none"><li>• The absence of uploaded AP Vouchers (8 PH; 7 AHC) prevented the verification of financial expenditure controls, specifically the Assistant Director's required DocuSign approval of court fee vouchers (PH) and the processing of final settlement paperwork for authorized checks (AHC).</li></ul> <p><b>Recommendation:</b></p> <p>Management should integrate a mandatory verification step into the Eviction Checklist, prohibiting legal filings until a supervisor confirms the presence of signed approvals and uploaded AP Vouchers. Additionally, a standardized digital archiving protocol should be established to ensure these evidentiary records remain accessible regardless of staffing changes.</p> | <p>PH:</p> <p>Concurrence and Process Overview: Public Housing (PH) concurs with the finding and recognizes the critical importance of maintaining comprehensive authorization and supporting documentation for all eviction actions and associated financial expenditures.</p> <p>Streamlined Approval Workflow: Because addressing non-payment of rent (NPR) is a fundamental, core function of day-to-day property operations, PH is streamlining the approval workflow. NPR evictions will now be fully reviewed and approved directly at the Property Management level, removing the requirement for Assistant Director or Senior Director sign-off.</p> <p>Training, Accountability, and Oversight: PH Leadership will formally update current eviction workflows to incorporate strict verification checkpoints, ensuring this checklist and all property-level approvals are finalized before any legal filings occur. Furthermore, updated written guidance and targeted training will be provided to Community Managers and designated staff to reinforce these revised workflows, document retention standards, and compliance expectations.</p> <p>AHC:</p> <p>AHC leadership will update the standard Eviction Checklist to include a mandatory "Supervisor Sign-off" checkpoint. Staff will be strictly prohibited from submitting legal filings until a supervisor has verified and signed off on the eviction packet and completed AP Vouchers. These must be present in the file.</p> <p>AHC leadership will conduct a mandatory training session for all property management staff, community managers, and supervisors on the eviction checklist, AP vouchers, and reinforce expectations regarding retention of documentation.</p> | PH: 8/31/26 and 9/30/26<br><br>AHC: 5/28/26 and 8/27/26 |                                   | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type        | Finding Number and Title                                                         | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Original Estimated Completion Date                                           | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Significant Finding | Finding 2: Deficiencies in Legal File Integrity and Mandatory Document Retention | <p><b>Condition:</b></p> <p>Out of the 30 collective eviction packets reviewed across both portfolios, 61 exceptions were noted:</p> <p>1. Notice and Support Documentation (7 Exceptions): Missing core documents, including 2 Final NTVs (1 PH; 1 AHC), 1 initial NTV (AHC), and 4 required Police/Incident reports (2 PH; 2 AHC).</p> <p>2. Mandatory Enclosures (12 Exceptions): A total of 9 (4 PH; 5 AHC) instances where required attachments/enclosures, such as the City of San Antonio (CoSA) Notice of Tenant Rights, the Notice of Occupancy Rights under the Violence Against Women Act (Form HUD-5380), and the Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking, and Alternates Documentation (Form HUD-5382), were missing or incomplete. Additionally, 3 AHC NTV packets contained an incomplete "Notice of Tenant's Rights" form, which invalidates the legal sufficiency of the eviction notice. Specifically, the form lacked critical identifiers, including the Resident Name, Unit Address, Delivery Date, Delivery Person, and Contact Number.</p> <p>3. Court and Execution Records (42 Exceptions): Significant gaps in the "Court Record" were identified, including 8 missing copies of the Judgments (4 PH; 4 AHC), 17 missing Writs of Possession (7 PH; 10 AHC), and 17 cases lacking signed Constable return documents (7 PH; 10 AHC).</p> <p><b>Recommendation:</b></p> <p>Management should integrate a mandatory verification step into the Eviction Checklist, prohibiting legal filings until a supervisor confirms the presence of signed approvals and uploaded AP Vouchers. Additionally, a standardized digital archiving protocol should be established to ensure these evidentiary records remain accessible regardless of staffing changes.</p> | <p>PH:</p> <p>Concurrence and Process Overview: Public Housing (PH) concurs with the finding and recognizes the critical importance of maintaining comprehensive authorization and supporting documentation for all eviction actions and associated financial expenditures.</p> <p>Standardized Checklist and File Compliance: To maintain strict quality control under this localized approval structure, Property Management will implement a standardized eviction checklist. This checklist will be permanently maintained in the resident file to verify that all critical legal and procedural documents are present, specifically:</p> <ul style="list-style-type: none"><li>• The Non-Payment of Rent (NPR) notice</li><li>• All supporting financial or ledger documentation for the notice</li><li>• Verification/proof that the legal petition was requested</li><li>• The final court judgment</li></ul> <p>Training, Accountability, and Oversight: PH Leadership will formally update current eviction workflows to incorporate strict verification checkpoints, ensuring this checklist and all property-level approvals are finalized before any legal filings occur. Furthermore, updated written guidance and targeted training will be provided to Community Managers and designated staff to reinforce these revised workflows, document retention standards, and compliance expectations. It appears that prior forms and processes were over complicated and required a more streamlined process.</p> <p>AHC:</p> <p>Management fully concurs with Internal Audit's recommendations. Standardizing pre-filing verifications and post-eviction audits is essential to safeguarding resident protections, ensuring regulatory compliance, and maintaining flawless administrative records across the AHC portfolio.</p> <p>AHC revised the AHC Eviction Process SOP and the AHC Rent Collection, Eviction Policy, and Bad Debt Collection SOP. This SOP will be updated, reviewed, and implemented to ensure all processes comply. Rent Collection, Eviction Policy and Bad Debt Collection SOP</p> <p>AHC leadership will complete a focused refresher training for all property management staff, community managers, and supervisors. This training will specifically emphasize the Post-Eviction File Audit Checklist procedures and verify that all physical court documents and Constable return documents have been scanned into the system. This training will be completed at the August 2026 Managers meeting.</p> | <p>PH:</p> <p>8/30/26 and 9/30/26</p> <p>AHC:</p> <p>8/27/26 and 8/31/26</p> |                                   | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type        | Finding Number and Title                                                                           | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Original Estimated Completion Date                                                                                     | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Significant Finding | Finding 3: Systemic Deficiencies in Administrative Oversight, Tracking, and Operational Compliance | <p><b>Condition:</b></p> <p>Inconsistent administrative tracking and oversight across both programs resulted in 67 recorded exceptions out of 30 collective eviction packets reviewed. The following findings detail the specific gaps in record keeping, notice compliance, and processing timelines:</p> <p>1. Lease and Policy Compliance (2 Exceptions): 1 PH tenant remained on an obsolete 2022 lease through early 2025; consequently, the current eviction filing relied on the 2022 lease agreement, leaving the resident in an unauthorized holdover status. 1 AHC NTV packet, dated 2/18/2025, contained an obsolete lease Agreement with a term dated 11/19/2021 through 11/30/2022. This expired lease did not reflect the tenant's current legal status (e.g., a renewed lease or month-to-month tenancy) as of the NTV date in 2025.</p> <p>2. Record Keeping and File Custody (12 Exceptions): 6 PH properties failed to maintain a written record of every eviction. 2 PH files were not found in designated secured storage (locking cabinets/filing boxes), and 4 PH files were stored at secondary properties.</p> <p>3. Unit Security and Repossession Records (21 Exceptions): There were 21 instances (8 PH; 13 AHC) where unit lock changes were not recorded in the work order system, leaving no formal proof that units were legally secured and repossessed.</p> <p>4. Notice Compliance and Processing Timelines (32 Exceptions): 9 instances of missing NTV Proof of Delivery (2 PH; 7 AHC); 4 instances of unmarked delivery method (2 PH; 2 AHC); U.S. Postal Service notifications were not completed within the required 7-calendar-day window following residents move-outs (13 PH properties); 6 instances in which account statuses were updated to 'Move Out' or 'End of Participation' beyond the required 1 business day (4 PH) and 5 business day (2 AHC) window.</p> <p><b>Recommendation:</b></p> <p>Management should update the PH and AHC Eviction Processes SOPs to formalize supervisory oversight through the following controls:</p> <p>1. Implement monthly "Compliance Exception Reports" in Elite/Yardi to identify outdated leases and mandate termination proceedings. The threshold for unsuccessful signature attempts should be determined by management based on specific portfolio needs.</p> <p>2. Establish unified move-out/eviction trackers and require USPS notifications across both programs to ensure administrative continuity.</p> <p>3. Mandate monthly "File Integrity" spot checks specifically designed to address Record Keeping and File Custody gaps. These checks must verify the physical presence of eviction files in secured storage and confirm the inclusion of the required NTV Proof of Delivery to resolve identified notice compliance deficiencies.</p> <p>4. Require immediate work order synchronization for all lock changes to maintain an accurate chain of custody.</p> | <p><b>PH:</b></p> <p>Public Housing Leadership concurs with the finding and will review current processes and evaluate tools to strengthen accountability and consistency. Specific actions include: sending directives for file locations and post-eviction procedures (including documentation, retention, and notice processing guidance), updating the Eviction SOP for securing units, creating a post-eviction checklist for End of Participation (EOP) residents (to cover USPS, judgments, lock changes, final audit, and storage), and ensuring work order synchronization for repossession and lock changes.</p> <p><b>AHC:</b></p> <p>AHC Leadership concurs with the audit recommendations. Management recognizes the critical importance of formalizing supervisory oversight, mitigating operational risks, and ensuring robust administrative continuity across the portfolio.</p> <p>AHC will revise the AHC SOP for File and Forms dated February 2021. File and Forms Order 2-2-2021. This SOP will ensure all processes comply.</p> <p>AHC leadership will complete a focused refresher training for all property management staff, community managers, and supervisors. This training will specifically emphasize that all leases are up to date.</p> <p>Refresher training will ensure that all Property management staff properly process and document resident move-outs in accordance with the Move Out Procedures - SOP_08.20.2025.pdf, while ensuring units are available for incoming residents to rent in a timely manner. The move-out procedures, including notification to USPS, will be in place, as will record keeping and file controls. In addition, work orders are to ensure the lock changes occur during the move-out process according to SOP Move-out procedures.</p> | <p><b>PH:</b></p> <p>7/15/26<br/>7/31/26<br/>and<br/>9/30/26</p> <p><b>AHC:</b></p> <p>8/27/26<br/>and<br/>8/31/26</p> |                                   | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type        | Finding Number and Title                                   | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Original Estimated Completion Date                                                          | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Significant Finding | Finding 4: Deficiencies in Eviction Notification Protocols | <p><b>Conditions:</b></p> <p>1. Federal Regulatory Alignment (AHC): In 1 instance of 15 eviction packets reviewed, a 3-Day Notice to Vacate (NTV) was issued on 11/15/2024 to a tenant in a Tax Credit unit for non-payment of rent, where the tenant was given notice to vacate the dwelling on or before 11:59 pm on the 19th day of November 2024. This timeline was inconsistent with the minimum 30-day notice period specified under the CARES Act provision at the time and the subsequent HUD Final Rule. By requiring the tenant to vacate in only 4 days, the notice failed to provide the 30-day written notification mandated for tenants facing eviction for nonpayment of rent before a formal judicial eviction procedure can be initiated.</p> <p>2. Accuracy of Notice Timing Phrasing (PH): The 3-Day NTV form contains conflicting termination language that creates multiple, competing deadlines. The notice states an intent to terminate the lease "at midnight, 3 days from this notice," yet specifies October 22, 2024, as the deadline for a notice served on October 18, 2024. This phrasing presents the tenant with 3 conflicting instructions: a specific time of day (midnight), a calculated duration (3 days), and a specific calendar date that actually falls on the fourth day.</p> <p><b>Recommendations:</b></p> <p><b>AHC:</b></p> <p>1. AHC management should revise the Standard Operating Procedures for Rent Collection, Eviction, and Bad Debt Collection to eliminate the 3-day notice period for non-payment of rent accounts for all Tax Credit and subsidized units (HOME, PBA/Section 8). The policy must reflect the minimum 30-day notice prior to filing a formal judicial eviction and ensure compliance with all content requirements of the HUD Final Rule (Itemized cure amount, recertification information, etc.).</p> <p>2. Management should conduct mandatory training focused specifically on the non-expiring nature of the CARES Act 30-day notice requirement for subsidized properties and the permanent effect of the new HUD Final Rule. Emphasize that Federal notice periods always override shorter state or local laws for covered properties.</p> <p><b>PH:</b></p> <p>1. Eliminate Ambiguity and Revise Template: Replace "at midnight" and "three days from this notice" with a single, clear deadline: "You must vacate no later than 11:59 PM on [Specific Date]."</p> <p>2. Automate Calculations: If using Elite Template, configure the system to auto-calculate the date based on the service date to ensure the result never exceeds the 3-day window mandated by ACOP 13.4.D (2).</p> <p>3. Training: Provide a refresher session for staff on the "strict compliance" standard, emphasizing that even a 1-day or 1-hour discrepancy can result in a court dismissal.</p> | <p><b>PH:</b></p> <p>Public Housing Management concurs with the finding and will update the NTV template in Elite to ensure accurate vacate dates and compliant language. Management will also provide staff reminders on notification requirements and evaluate workflows to identify further process improvements and QA measures that strengthen regulatory compliance.</p> <p><b>AHC:</b></p> <p>AHC Leadership fully concurs with the audit recommendations regarding notice periods for non-payment of rent. Management recognizes the permanent regulatory shifts introduced by the HUD Final Rule and the non-expiring statutory mandates of the CARES Act for covered properties.</p> <p>To eliminate notice non-compliance and align local practices with federal requirements, management will execute the following corrective actions:</p> <p>AHC will revise the AHC Eviction Process SOP and the AHC Rent Collection, Eviction Policy, and Bad Debt Collection SOP. This SOP will be implemented to ensure all processes comply. Rent Collection, Eviction Policy and Bad Debt Collection SOP.</p> | <p><b>PH:</b></p> <p>9/30/26 and 10/31/26</p> <p><b>AHC:</b></p> <p>8/27/26 and 8/31/26</p> |                                   | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type                      | Finding Number and Title                                                                            | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Original Estimated Completion Date                                                                 | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/10/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Significant Finding               | Finding 5: Evidentiary Integrity and Notice Specificity Deficiencies                                | <p><b>Conditions:</b></p> <p>1. Incomplete Disclosure of Evidence in the Statutory Notice in 1 of 5 reviewed criminal NTVs (1 PH): The 3-Day NTV is legally deficient because it references only 1 specific SAPD police report within its body. Although the packet served to the tenant included 3 additional SAPD reports as evidence, the notice failed to incorporate these incidents as formal grounds for termination.</p> <p>2. Conflicting Case Documentation and Police Reports in 1 of 3 reviewed criminal NTVs (1 AHC): The NTV Approval Packet Form authorized by leadership, the digital file attachments within the Yardi system, and the actual NTV Form served to the resident all cited different and conflicting SAPD police report numbers.</p> <p><b>Recommendations:</b></p> <p>IA recommends management to revise the PH and AHC Eviction SOPs to require that every specific incident, police report, or lease violation intended for use in court be summarized by date and event within the body of the NTV. Furthermore, the SOP should incorporate a "Packet-to-Notice Cross-Check" protocol to ensure all supporting evidence is formally cited in the termination letter.</p> | <p>PH:<br/>Public Housing Management concurs with the finding and will update the Eviction SOP and send a directive to staff regarding the requirement to include all referenced SAPD reports in eviction packets. Additionally, management will review and evaluate existing procedures to identify opportunities for improving quality control measures and ensuring documentation accuracy and legal sufficiency across all properties.</p> <p>AHC:<br/>AHC Leadership concurs with the audit findings. To enhance quality control and ensure the legal sufficiency of all legal actions, management will implement the following corrective measures:</p> <p>The Rent Collection, Eviction Policy and Bad Debt Collection SOP will be updated and implemented by August 2026. This SOP will be revised to require that all referenced SAPD reports be physically or digitally attached to eviction packets. A formal directive will be distributed to reinforce this requirement with site staff.</p>                                                                                              | <p>PH:<br/>7/15/26<br/>7/31/26<br/>and<br/>9/30/26</p> <p>AHC:<br/>8/27/26<br/>and<br/>8/31/26</p> |                                   | In Progress | JM                       |          |
| FY 25-26        | 7/10/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Other Internal Control Deficiency | Finding 1: Procedural Non-Compliance: Deviation from Standardized 3-Day and 30-Day Notice Timelines | <p><b>Conditions:</b></p> <p>An audit of 11 cases among the 30 eviction packets reviewed across both PH and AHC programs revealed failures to meet statutory notice requirements due to incorrect vacate date calculations. Specifically:</p> <ul style="list-style-type: none"><li>• 8 Cases (4 PH; 4 AHC) failed to provide the required 30-day notice period.</li><li>• 3 Cases (1 PH; 2 AHC) failed to meet the 3-day notice requirement.</li></ul> <p>Inaccurate date calculations resulted in "legally defective" notices.</p> <p><b>Recommendations:</b></p> <p>Transition from manual date entry to a standardized, formula-based template that automatically populates the move-out date exactly 3 days or 30 days after the notice date. If automation is not immediately available, implement a "Notice Verification Checklist" where a second staff member must verify the date calculation before the notice is served.</p>                                                                                                                                                                                                                                                                   | <p>PH:<br/>Management concurs with the finding and will review current notice generation processes to improve consistency and accuracy in notice calculations. PH will submit a help log to IT to add the NTV to Elite to allow for accurate vacate dates. Additionally, management will provide staff guidance on notice requirements and methodologies, while evaluating opportunities to enhance existing tools and templates to reduce manual errors.</p> <p>AHC:<br/>Management concurs with the finding and will review current notice generation processes to improve consistency and accuracy in notice calculations.</p> <p>The staff member generating the notice manually calculates the 3-day or 30-day deadline using a standardized desk reference calendar. Before the notice can be printed, signed, or served to the resident, a second staff member, property manager, or regional supervisor must physically review the notice and independently recalculate the date. AHC leadership will train staff to ensure they implement the correct dates for 3-day and 30-day notices.</p> | <p>PH:<br/>8/31/26</p> <p>AHC:<br/>8/27/26</p>                                                     |                                   | In Progress | JM                       |          |
| FY 25-26        | 7/10/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Other Internal Control Deficiency | Finding 2: Incomplete and Inaccurate Notice Documentation                                           | <p><b>Conditions:</b></p> <p>5 AHC tenant files out of 30 reviewed were found to have inaccurate Texas Apartment Association (TAA) Notices to Vacate: 3 notices lacked issuance dates and 2 notices contained an incorrect issuance date.</p> <p><b>Recommendations:</b></p> <p>Management should implement a standardized "Date/Time Stamp" or supplemental cover sheet for TAA forms that lack a dedicated date field. Additionally, management should include a mandatory pre-service checklist process within the AHC Eviction SOP to verify the mathematical accuracy of all deadlines and to ensure a valid issuance date is present on all forms prior to delivery.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>AHC Leadership concurs with the audit findings regarding the accuracy of deadlines and the missing date fields on standard forms. Review and initial communication of these procedural expectations were completed at the Manager's meeting on May 28, 2026. Monthly Managers Meeting May 28, 2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7/31/26                                                                                            |                                   | In Progress | JM                       |          |

STATUS OF MANAGEMENT CORRECTIVE ACTION ITEMS as of 8/1/22

| Audit Plan Year | Final Report Date | Audit Title                                                                            | Finding Type | Finding Number and Title                                                                 | Finding / Condition Description and Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Management's Corrective Action Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Original Estimated Completion Date | Revised Estimated Completion Date | Status      | Resp. Officer's Initials | Comments |
|-----------------|-------------------|----------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|--------------------------|----------|
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Observation  | Observation 1: Deficiencies in NTV Legal Form, Content, and Program Classification       | <p><b>Conditions:</b></p> <p>The NTV forms lacked essential address components, incomplete lease term dates, and contained factual misclassifications of housing program types. The following deficiencies undermine the Organization's ability to enforce lease terminations and increase the risk of legal dismissal in eviction proceedings:</p> <p>1. Incomplete Address Documentation for 6 of 30 NTVs reviewed (3 PH; 3 AHC): The Notice to Vacate (NTV) Approval Form unit addresses lacked standard, essential components (City, State, and Zip Code).</p> <p>2. Program Misclassification for 3 of 15 NTVs reviewed (3 AHC): NTV approval forms contained factual errors misclassifying "LNT" (Local Non-Traditional) units as "Market" programs and a "HCV/Section 8" unit as "Opportunity Home".</p> <p>3. Incomplete Lease Terms for 2 of 15 NTVs reviewed (2 AHC): The Lease Term Date field on the NTV Approval Form lists only the end date (e.g., "9/30/2025") rather than the full contract period (start and end dates).</p> <p><b>Recommendations:</b></p> <p>1. System Controls (PH and AHC): Implement field validation to require City, State, and Zip Code for all NTV units and update templates in DocuSign/Bluemoon to ensure these fields are mandatory or auto-populated.</p> <p>2. Secondary Review (AHC): Require Community Managers to cross-reference the program type on the NTV approval form with the original lease contract and unit historical sheet before submitting the packet for legal/AD review.</p> | <p>PH: Management acknowledges the observation and will review current templates and documentation practices to improve consistency and accuracy of information contained within eviction-related forms. This includes implementing field validation to require City, State, and Zip Code for all NTV units and updating DocuSign templates. Guidance will be provided to staff regarding completion requirements and verification of information prior to submission for review.</p> <p>AHC: Management concurs with these recommendations. Enhancing digital system constraints and introducing a robust secondary cross-referencing protocol will significantly reduce clerical errors, protect the integrity of our legal notifications, and ensure regulatory alignment prior to legal submission.</p> <ul style="list-style-type: none"><li>Where feasible, field validation or auto-population configurations will be implemented to automatically pull this data from our primary systems of record, preventing incomplete or localized addresses from being processed.</li><li>Management will mandate a formal cross-reference protocol for all Affordable Housing Communities (AHC) portfolios.</li><li>Before any eviction packet is forwarded to legal or the Assistant Director (AD) for review, the Community Manager must physically cross-examine the program type designated on the NTV approval form against both the original lease contract and the unit's historical sheet. Docusign may be used to confirm this verification.</li></ul> | PH: 7/31/26<br><br>AHC: 7/25/26    |                                   | In Progress | JM                       |          |
| FY 25-26        | 7/16/26           | Audit of Affordable Housing Communities and Public Housing Program: Eviction Processes | Observation  | Observation 2: PH Legal Timeline Conflicts and Procedural Overlap in Termination Notices | <p><b>Conditions:</b></p> <p>A procedural error was identified in 1 case of 12 Final Notice to Vacate (NTV) reviewed, which was issued while a prior Notice of Termination remained active. Specifically, a Final Notice was served on 5/24/2024, 5-days before the expiration of the initial 30-day notice period (4/29/2024 – 5/29/2024). This premature issuance creates a conflicting legal timeline, as the second document was served before the original notice period had concluded.</p> <p><b>Recommendations:</b></p> <p>Management should implement a "Sequential Notice Policy" to program the property management software or manual trackers to "lock" the Final NTV until the day after the initial Notice of Termination expires and ensure that no "Final" notices are served while an active "Opportunity to Discuss" or "Cure Period" is still open.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PH: Management acknowledges the observation, confirming that current policy does not include the delivery of a Final NTV. Guidance will be communicated to staff on the process of delivering a Final NTV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7/31/26                            |                                   | In Progress | JM                       |          |

# Internal Audit Update

August 5, 2026

## Internal Audit FY 26-27 Q1 Activities

# Support Strategic Outcomes

## Internal Audit (IA) activities that support all strategic outcomes

- IA continues to work with the CDI Family Self-Sufficiency (FSS) program on escrow review processes and streamlining reviews to meet the changes in the FSS program direction
  - 36 escrows over \$5,000 were reviewed and approved for graduation in FY 2025-2026
    - A total of \$492,058.15
    - Average escrow: \$13,668.28
- Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process
- Audit of Affordable Housing Communities and Public Housing: Eviction Process
- Audit of CoSA Housing Bond/Home Funds Awards Expenditure and Oversight Process
- Audit of Asset Management: Financing and Refinancing of Assets
- Audit of Human Resources: Employee Relations
- Audit of Procurement: Contract Awards, Solicitations, Bidding, and Vendor Compliance
- Audit of Safety and Security: Review of Contracted Security Services
- Standard Operations Compliance Audits of Public Housing, Assisted Housing Programs, Affordable Housing Communities, and Partnership Properties



## Status

# 2024-2025 Audit Plan

## Audit of Affordable Housing Communities: Maintenance Expenditures and Oversight Process

- This audit has been completed.
- Internal Audit determined whether
  - Opportunity Home San Antonio was in compliance with Federal, State, and local laws, regulations, and policies;
  - All relevant state or local government requirements are met; maintenance expenditures are properly authorized, procured, recorded, and classified in accordance with Opportunity Home policies and procedures and applicable accounting principles;
  - There is adequate oversight of maintenance work performed by both in-house staff and external vendors, ensuring quality and adherence to the contractual agreement;
  - Maintenance expenditures align with approved budgets and identify any significant variances; and
  - The process for identifying, prioritizing, and addressing maintenance needs, including the use of work orders and preventive maintenance schedules, aligns with Opportunity Home's expectations.
- The final report was submitted to the Board Chair and the Board of Commissioners on July 6, 2026.
  - This audit identified two "Best Practices," one "Material Weakness," eight "Findings," and one "Observation." Management's corrective action plans align with the recommendations and should mitigate the risk of similar findings in the future.

## Status

# 2025-2026 Audit Plan

## Audit of Affordable Housing Communities and Public Housing: Eviction Processes

- This audit has been completed.
- Internal Audit determined whether
  - Opportunity Home San Antonio is in compliance with Federal and State laws, regulations, policies, and procedures regarding the eviction processes;
  - Opportunity Home San Antonio has met all relevant state and local landlord-tenant laws and requirements;
  - Notices to Vacate (NTVs) are issued correctly, with appropriate content, timelines, and all necessary attachments;
  - Eviction processes consistently adhere to all applicable legal statutes and established internal policies and timelines; and
  - Record-keeping practices for lease terminations and evictions align with established policies and procedures.
- The final report was submitted to the Board Chair and the Board of Commissioners on July 15, 2026.
  - This audit identified four "Best Practices," seven "Findings," and two "Observations." Management's corrective action plans align with the recommendations and should mitigate the risk of similar findings in the future.

## Status

# 2025-2026 Audit Plan

## Audit of CoSA Housing Bond/Home Funds Awards Expenditure and Oversight Process

- Audit kick-off was held December 16, 2025, and January 23, 2026. Fieldwork has been completed, and the draft report is in progress.
- The objectives of this audit are to ensure:
  - Opportunity Home San Antonio is in compliance with Federal and State laws, regulations, policies, and procedures regarding the development process and fund expenditure.
  - Opportunity Home San Antonio has met all relevant state and local requirements.
  - The expenditure of City of San Antonio (CoSA) Housing Bond and HOME Funds awards is in compliance with all applicable laws, regulations, grant agreements, and internal policies.
  - The processes related to the expenditure of CoSA Housing Bond and HOME Funds are efficient and effective, particularly concerning the approval and allocation of funds.
  - Controls in place are adequate to mitigate risks associated with development, economic and regulatory uncertainty, and potential non-compliance with funder requirements.
  - Financial reporting and documentation related to CoSA Housing Bond and HOME Funds awards are accurate, complete, and reliable.

## Status

# 2025-2026 Audit Plan

## Audit of Asset Management: Financing and Refinancing of Assets

- This audit has been completed and is awaiting the President's Review, scheduled for August 4, 2026.
- The objectives of this audit are to:
  - Assess Opportunity Home San Antonio's adherence to any applicable Federal and State laws, regulations, policies, and procedures;
  - Verify that all relevant state and local requirements, including those of the Texas Department of Housing and Community Affairs (TDHCA) are met;
  - Assess the design and operational effectiveness of the recently implemented Standard Operating Procedures (SOPs) for asset financing and refinancing;
  - Verify that the two-phase decision-making process for asset acquisitions is consistently followed and documented in accordance with the new SOPs;
  - Evaluate management's progress in implementing the improvement suggestions from the FY 2023-2024 Control Self-Assessment (CSA);
  - Ensure staff have established and are periodically reviewing Key Performance Indicators (KPIs) to track the effectiveness of asset management processes; and
  - Confirm that proactive strategies have been developed and executed to support continuous risk monitoring and assessment in asset management, particularly for acquisitions and refinancings, while ensuring compliance with all regulatory requirements.

## Status

# 2025-2026 Audit Plan

## Audit of Human Resources: Employee Relations

- This audit has been completed and is awaiting the President's Review, scheduled for August 11, 2026.
- The objectives of this audit are to:
  - Assess Opportunity Home San Antonio's adherence to any applicable Federal and State laws, regulations, policies, and procedures;
  - Determine whether employee relation investigations are conducted consistently and in compliance with established internal policies and procedures;
  - Assess the effectiveness of the corrective action process in addressing employee misconduct and performance issues; and
  - Evaluate the fairness and transparency of the grievance process and its ability to resolve employee disputes.

## Status

# 2026-2027 Audit Plan

## Audit of Procurement: Contract Awards, Solicitations, Bidding and Vendor Compliance

- The kick-off for this audit was held on July 6, 2026.
- The objectives of this audit are to:
  - Determine whether the U.S. Department of Housing and Urban Development (HUD) requirements are met;
  - Determine whether contract awards, solicitations, bidding, and vendor compliance comply with federal requirements and effectively mitigate process risks;
  - Determine whether Opportunity Home San Antonio policies and procedures are adhered to;
  - Evaluate adherence to established policies regarding competitive bidding and the vendor qualifications/selection process for awards;
  - Assess the consistency, documentation, and authorization protocols applied to the awards of contracts; and
  - Evaluate the adequacy of the contract management framework, specifically verifying the department's oversight role in monitoring vendor performance and ensuring compliance with contractual terms.

## Status

# 2026-2027 Audit Plan

## Audit of Safety and Security: Review of Contracted Security Services

- The kick-off for this audit was held on July 13, 2026.
- The objectives of this audit are to:
  - Determine whether the Organization is in compliance with all applicable Federal and State laws, regulations, and internal policies and procedures related to procured security vendors; and
  - Determine whether the awarded security vendor's performance aligns with the Scope of Work and contractual obligations, ensuring all defined services, coverage hours, and specialized requirements are fulfilled as specified in the executed agreement.

## Status

# 2026–2027 Audit Plan

**Compliance Audits** | Focus on permanent documents, rent determination, and calculations

## Housing Voucher Services

- Files reviewed were all digital
- Completed a total of 715 file reviews from July 1, 2025 - June 30, 2026

## Public Housing

- 10% of occupied units with no less than 5 files reviewed per community
- All files are physical, follow-up of corrections is digitally reviewed
- Completed 18 PH and Mixed Income Communities (273 files)

## Affordable Housing Communities and Partnership Properties

- 10% of occupied units with no less than 5 files reviewed per community
- Completed 5 AHC Communities (75 files)
- Completed 28 Partnership Properties (103 files)



# Action Items

## Status of Corrective Action Items resulting from Internal Audits

### Currently, there are 29 open action items

- Capital Projects Division:
  - One action item is pending the procurement of a third party Labor Compliance Program Tracker. The Capital Projects Division (formerly Construction Services and Sustainability) will evaluate a third-party, cloud-based Labor Compliance Program Tracker. This solution will automate the collection, verification, and reporting of prevailing wage data. The procurement process is slated for completion by January 31, 2027.
  - One action item is pending staff training on the updated Inspector Daily Reports. The Capital Projects Division has updated the Inspector Daily Report to include project-specific expectations, roles, and responsibilities. The Project Managers will be required to review and signature-approve all daily reports on a monthly basis. Safety and other violation corrections will be appropriately documented on subsequent reports, to include supporting documentation from the General Contractor. The staff training has been rescheduled for July 21, 2026.
  - One action item is pending the update of a Standard Operating Procedure (SOP). The Capital Projects Division will update the department SOP to reflect changes to normal operations, roles, and responsibilities. This SOP will include the Build America Buy America (BAB) and Davis-Bacon Act requirements. Staff training on the updated SOP has been rescheduled for July 21, 2026.
- Housing Voucher Services (HVS):
  - One action item is pending HVS departmental income calculation training to staff. The estimated completion date is September 1, 2026.
  - One action item is pending confirmation from Legal to verify if the HAP contract can be routed for signatures with an unexecuted lease or a blank lease. If not legally able, the HVS department will create a process to request the executed lease with the move-in verification form. The estimated completion date has been rescheduled to October 31, 2026.

# Action Items (cont'd)

## Status of Corrective Action Items resulting from Internal Audits

### Currently, there are 29 open action items

- Houching Voucher Services (HVS) (cont'd):
  - One action item is pending the update of a Standard Operating Procedure (SOP): The HVS department will update the Eligibility SOP within three months of the Admin Plan changes approval to indicate that repayment agreements would no longer be offered to new admissions. This update is scheduled for October 31, 2026.
  - One action item is pending staff training on Payment Standard, Utility Allowance, and documentation, which are scheduled for October 31, 2026, after HAS certification training.
  - One action item is pending updates to the waitlist process. These updates are scheduled for October 31, 2026.
- Affordable Housing Communities (AHC):
  - One action item is pending the implementation of a variance test to enhance the budget oversight in AHC. The expected implementation date is scheduled for July 15, 2026.
  - Two action items are pending the training of AHC maintenance staff on maintenance protocols, including, but not limited to, entering and completing Emergency Work Orders. This training is scheduled for July 31, 2026.
  - One action item is pending the finalization of an AHC make-ready tracker. This tracker will track and document all in-progress make-ready work orders. The implementation of this tracker is scheduled for July 31, 2026.
  - One action item is pending the creation of an AHC Preventative Maintenance Schedule and implementation of a Preventative Maintenance Checklist. This maintenance schedule will define the required frequencies and intervals for all critical building systems across the AHC portfolio. The expected implementation date is August 31, 2026.
  - One action item is pending an update: the standard Eviction Checklist to include a mandatory "Supervisor Sign-off" checkpoint, and staff training on the eviction checklist, AP vouchers, and reinforce expectations regarding retention of documentation. This update and training is scheduled for August 27, 2026.

# Action Items (cont'd)

## Status of Corrective Action Items resulting from Internal Audits

### Currently, there are 29 open action items

- Affordable Housing Communities (AHC) (cont'd):
  - Three action items are pending the update to the AHC Eviction Process and the AHC Rent Collection, Eviction Policy, and Bad Debt Collection SOPs, along with formal staff training on the updated SOPs. These action items are scheduled to be completed by August 27, 2026, and August 31, 2026, respectively.
  - One action item is pending the update to the File and Forms SOP, along with staff training on the update, and to ensure that all Property management staff properly process and document resident move-outs in accordance with the Move Out Procedures. These action items are scheduled to be completed by August 27, 2026, and August 31, 2026, respectively.
  - One action item is pending staff training to ensure they implement the correct dates for 3-day and 30-day notices. This training is scheduled for August 27, 2026.
  - One action item is pending staff training on procedural expectations regarding the accuracy of deadlines and filling out standard forms. This training is scheduled for July 31, 2026.
  - One action item is pending the enhancement of digital system constraints and introducing a robust secondary cross-referencing protocol to significantly reduce clerical errors, protect the integrity of our legal notifications, and ensure regulatory alignment prior to legal submission. This enhancement is scheduled for July 25, 2026.
- Public Housing (PH):
  - One action item is pending the update of the current eviction workflows to incorporate strict verification checkpoints, ensuring this checklist and all property-level approvals are finalized before any legal filings occur. Furthermore, updated written guidance and targeted training will be provided to Community Managers and designated staff to reinforce these revised workflows, document retention standards, and compliance expectations. This update and training is scheduled to be completed by August 31, 2026, and September 30, 2026, respectively.

# Action Items (cont'd)

## Status of Corrective Action Items resulting from Internal Audits

### Currently, there are 29 open action items

- Public Housing (PH) (cont'd):
  - One action item is pending the implementation of a standardized eviction checklist. Additionally, training will be provided to Community Managers and designated staff to reinforce these revised workflows, document retention standards, and compliance expectations. It appears that prior forms and processes were over complicated and required a more streamlined process. This implementation and training are scheduled to be completed by August 30, 2026, and September 30, 2026, respectively.
  - One action item is pending the distribution of directives for file locations and post-eviction procedures (including documentation, retention, and notice processing guidance), updating the Eviction SOP for securing units, and the creation a post-eviction checklist for End of Participation (EOP) residents. The distribution of the directive is scheduled for July 15, 2026, while the updated SOP and the creation of the post-eviction checklist are scheduled to be completed by July 31, 2026, and September 30, 2026, respectively.
  - One action item is pending the update of the NTV template in Elite to ensure accurate vacate dates and compliant language. Additionally, management will also provide staff reminders on notification requirements. The update to the NTV template is scheduled for September 30, 2026, while the reminder to staff on the notification requirements are scheduled to be distributed by October 31, 2026.
  - One action item is pending the update of Eviction SOP and the distribution of a directive to staff regarding the requirement to include all referenced SAPD reports in eviction packets. The updated SOP is scheduled to be completed by July 15, 2026, while the distribution of the directive is scheduled for July 31, 2026.
  - One action item is pending staff training on notice requirements and methodologies on calculating accurate eviction notice dates. This training is scheduled for August 31, 2026.

# Action Items (cont'd)

## Status of Corrective Action Items resulting from Internal Audits

### Currently, there are 29 open action items

- Public Housing (PH) (cont'd):
  - One action item is pending the implementation of field validation to require City, State, and Zip Code for all NTV units, and updating DocuSign templates. Guidance will be provided to staff regarding completion requirements and verification of information prior to submission for review. This action item is scheduled to be completed by July 31, 2026.
  - One action item is pending staff training on the delivery of a Final Notice to Vacate. This training is scheduled for July 31, 2026.

# Status of Third Party Audits

## **Financial and Compliance Audit** | Performed by Garza Gonzalez and Associates

- This audit was kicked-off on May 27, 2026, and its anticipated completion date is March 31, 2027.
  - Garza Gonzalez and Associates will present their results to the Board following the completion of the audit.
- The audit covers the fiscal year ended June 30, 2026, and will cover the following entities:
  - The Housing Authority of the City of San Antonio (Opportunity Home San Antonio)
  - Converse Ranch, LLC
  - Springhill/Courtland Heights Public Facility Corporation
  - Pecan Hill Apartments, Inc.
  - San Antonio Housing Facility Corporation
  - SP II Limited Partnership
  - O'Connor Road Limited Partnership
  - Refugio Street Limited Partnership

## **Employee Money Purchase Pension Plan Audit** | Performed by RSM US, LLP

- This audit was kicked-off on July 15, 2026. Fieldwork is expected to be completed by August 14, 2026, with the final report issued by September 7, 2026.
- The audit will cover the 2025 calendar year.

# Questions?

**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026****Calls By Disposition Report: June 12, 2026 - July 12, 2026**

Call center agents collect the following data at the end of each call and during the wrap-up phase. Each agent selects one of 71 disposition codes to indicate the reason for the caller's inquiry:

- **'Inbound Handled'** refers to incoming calls, while **'Outbound Handled'** applies to automated callbacks initiated by the system when callers request a callback or leave a voicemail. The system dials these numbers as soon as agents log in and processes outbound inquiries in the order they are received.
- **'ML Calls No Answer'** refers to calls where an agent attempted to return a call after a callback or voicemail, but was unsuccessful.
- **'Blank'** indicates calls where no disposition was entered, typically because new agents missed the window to enter notes and a code before the next call became available.

Upon the initial implementation of the system upgrade, disposition codes were established based on historical call patterns and previous inquiry types.

Current reports indicate that specific call reasons have decreased, attributed to our ongoing efforts to foster interdepartmental collaboration and deliver high-quality, prompt service to reduce overall call volume.

As a result, the list has been significantly streamlined by merging similar categories or removing unused codes, as reflected in this month's report.

| Disposition                                | Inbound Handled | Outbound Handled |
|--------------------------------------------|-----------------|------------------|
| BLANK                                      | 240             | 118              |
| Inspection - Status                        | 468             | 22               |
| Landlords - Concern                        | 27              | 1                |
| Landlords - Landlord Inquiry               | 52              | 11               |
| ML - COFC Status                           | 15              |                  |
| ML - COI Status                            | 21              | 6                |
| ML - FRCN Document Request                 | 44              | 7                |
| ML - Program Policies / Procedures         | 250             | 35               |
| ML - RTA Status                            | 33              | 10               |
| ML - Utility Allowance / Debit Card Status | 7               | 1                |
| ML - OB Call No Answer                     | 1913            | 242              |



**OPPORTUNITY HOME SAN ANTONIO****August 5, 2026**

|                                             |             |            |
|---------------------------------------------|-------------|------------|
| ML- End of Participation Requests           | 1           |            |
| ML - Informal Conference / Hearing Status   | 7           | 1          |
| ML - Lease Violations / Eviction Concerns   | 3           | 1          |
| ML - Portability Status                     | 65          | 10         |
| ML - Program Information / Resources        | 271         | 34         |
| ML - RAD10 Clarification                    | 17          | 2          |
| ML - Recertification Assistance             | 63          | 13         |
| ML - Request to Move Status                 | 14          | 2          |
| ML - Termination Concerns                   | 4           |            |
| PH - Concern                                | 28          | 4          |
| PH - Inquiry                                | 22          | 4          |
| WL - PH Continued Interest Letter           | 134         | 12         |
| WL - S8 Continued Interest Letter           | 6           | 1          |
| WL - Update Application / Portal Assistance | 57          | 7          |
| WL - Apply for Housing                      | 107         | 7          |
| WL - PH Pre-Eligibility                     | 19          | 4          |
| WL - Wait List Status                       | 1014        | 105        |
| WL - PH Eligibility                         | 16          | 2          |
| WL - S8 Eligibility                         | 24          | 3          |
| WL - S8 Pre-Eligibility                     | 28          | 3          |
| <b>Grand Total</b>                          | <b>4970</b> | <b>668</b> |

**LEGEND:**

BLANKS = NO Disposition was selected by the Agent

ML = Main Line

PH = Public Housing

WL = Waitlist

| Project Name                                                                     | Address                                                                                         | Request Date | Project Manager | Council District     | Congressional District | State Senate District | State House District  | County Precinct     | Housing Provider                                        | Project Type | Financing                | Last Board Approval Date | Targeted Dated                    | Total Dev Cost | Estimated Developer Fees | Affordability Classifications |                    |      |    |     |     |     |     |     |      | Income Mix |     |        |                  |     |     |  |  |  |  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|-----------------|----------------------|------------------------|-----------------------|-----------------------|---------------------|---------------------------------------------------------|--------------|--------------------------|--------------------------|-----------------------------------|----------------|--------------------------|-------------------------------|--------------------|------|----|-----|-----|-----|-----|-----|------|------------|-----|--------|------------------|-----|-----|--|--|--|--|
|                                                                                  |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          | # Units                       | Income Based (LNT) | PBRA | PH | PBV | 20% | 30% | 40% | 50% | 60%  | 70%        | 80% | Market | Affordable Units |     |     |  |  |  |  |
| Proposed Projects                                                                |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Valor Club                                                                       | 3926 E Southcross Blvd, San Antonio, TX 78222                                                   | 6/8/2026     | Rebecca         | D3 (Viagran)         | D35 (Casar)            | D19 (Gutierrez)       | D119 (Campos)         | PCT 4 (Calvert)     | Zen Development                                         | Tax Credit   | TBD                      | TBD                      | TBD                               | \$88,384,732   | TBD                      | 336                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | 0   | 336 |  |  |  |  |
|                                                                                  |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   | \$88,384,732   | \$0                      | 336                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | 336 |     |  |  |  |  |
| Future Development                                                               |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Lincoln Courts                                                                   | 1315 N Elmdorf St, San Antonio, TX 78207                                                        |              | Edgar           | D1 (Kaur)            | D35 (Casar)            | D26 (Menendez)        | D 116 (Fischer)       | PCT 2 (Rodriguez)   | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| Marie Mcguire                                                                    | 211 N Alamo St, San Antonio, TX 78205                                                           |              | Rebecca         | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 4 (Calvert)     | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| Springview                                                                       | 651 S Mel Waiters Way, San Antonio, TX 78203                                                    |              | Edgar           | D2 (McKee-Rodriguez) | D20 (Castro)           | D19 (Gutierrez)       | D120 (Gervin-Hawkins) | PCT 4 (Calvert)     | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | 325                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| Tarry Towne                                                                      | 315 Vance Jackson Rd, San Antonio, TX 78201                                                     |              | Rebecca         | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D 116 (Fischer)       | PCT 2 (Rodriguez)   | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| Villa Hermosa                                                                    | 327 N Flores St, San Antonio, TX 78205                                                          |              | Rebecca         | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 2 (Rodriguez)   | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| West Way                                                                         | 5627 Culebra, San Antonio, TX 78228                                                             |              | Nicholas        | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D125 (Lopez)          | PCT 2 (Rodriguez)   | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | 0                | TBD |     |  |  |  |  |
| 421 Roosevelt                                                                    | 421 Roosevelt, San Antonio, TX 78210                                                            |              | Nicholas        | D5 (Castillo)        | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 1 (Clay-Flores) | TBD                                                     | PFC-303      | TBD                      | TBD                      | TBD                               | \$44,148,728   | TBD                      | 198                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 19   | 0          | 80  | 99     | 99               |     |     |  |  |  |  |
| Total                                                                            |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   | \$44,148,728   | \$0                      | 523                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 19   | 0          | 80  | 99     | 99               |     |     |  |  |  |  |
|                                                                                  |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Board Consideration                                                              |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          | Targeted Construction Date        |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Dalian 151                                                                       | 10018 Ingram Rd, 78245                                                                          |              | Nicholas        | D6 (Galvan)          | D23 (vacant)           | D26 (Menendez)        | D124 (Garcia)         | PCT 1 (Clay-Flores) | Dalian Development                                      | PFC-392      | HUD 221(d)(4)            | TBD                      | N/A                               | \$ 38,400,000  | TBD                      | 360                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 36   | 0          | 144 | 180    | 180              |     |     |  |  |  |  |
| Dalian Monterrey Village                                                         | 10102 Ingram Rd, San Antonio, TX 78245                                                          |              | Nicholas        | D6 (Galvan)          | D23 (vacant)           | D26 (Menendez)        | D124 (Garcia)         | PCT 1 (Clay-Flores) | Dalian Development                                      | PFC-392      | HUD 221(d)(4)            | TBD                      | N/A                               | \$ 38,400,000  | TBD                      | 360                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 36  | 0    | 144        | 180 | 180    |                  |     |     |  |  |  |  |
| HB Gonzales                                                                      | 5811 Ingram Rd, San Antonio, TX 78228                                                           |              | Edgar           | D7 Gavito            | D20 (Castro)           | D26 (Menendez)        | D125 (Lopez)          | PCT 2 (Rodriguez)   | TBD                                                     | TBD          | TBD                      | TBD                      | TBD                               | TBD            | TBD                      | TBD                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0    | 0          | 0   | 0      | TBD              |     |     |  |  |  |  |
| Total                                                                            |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   | \$76,800,000   | \$0                      | 720                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 72   | 0          | 288 | 360    | 360              |     |     |  |  |  |  |
|                                                                                  |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Board Approved - Bond Inducement, Developer - Potential Partnership, Acquisition |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          | Anticipated Partnership Agreement |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Brickstone                                                                       | 9003 Somerset Road, San Antonio TX 78211                                                        |              | Edgar           | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D117 (Cortez)         | PCT 1 (Clay-Flores) | Kittle Properties                                       | Tax Credit   | 4% Tax Credit & Bonds    | 05/06/2026               | 7/28/2026                         | \$66,019,066   | \$7,150,000              | 290                           | 0                  | 0    | 0  | 0   | 0   | 29  | 0   | 0   | 261  | 0          | 0   | 0      | 290              |     |     |  |  |  |  |
| Durrington Ridge                                                                 | 21915 US-281, San Antonio, TX 78258                                                             |              | Nicholas        | D9 (Spears)          | D21 (Roy)              | D25 (Campbell)        | D121 (LaHood)         | PCT 3 (Moody)       | Culver Investment Partners & Ascendant Capital Partners | PFC-392      | PFC                      | 03/04/2026               | TBD                               | \$81,413,401   | TBD                      | 398                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 10  | 39   | 0          | 150 | 199    | 199              |     |     |  |  |  |  |
| Presidio                                                                         | 15023 Vance Jackson Rd, 78249                                                                   |              | Nicholas        | D8 (Gonzalez)        | D21 (Roy)              | D26 (Menendez)        | D 116 (Fischer)       | PCT 3 (Moody)       | Lonestar Development Partners                           | PFC-303      | PFC                      | TBD                      | TBD                               | \$65,325,392   | \$1,775,778              | 316                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 32  | 0    | 126        | 158 | 158    |                  |     |     |  |  |  |  |
| Flynn Meadows (Ingram Square)                                                    | 5901 Flynn Drive, San Antonio, TX 78228                                                         |              | Rebecca         | D7 Gavito            | D20 (Castro)           | D26 (Menendez)        | D125 (Lopez)          | PCT 2 (Rodriguez)   | Related Companies                                       | Tax Credit   | 4% Tax Credit & Bonds    | 04/01/2026               | TBD                               | \$36,414,026   | \$440,000                | 120                           | 0                  | 0    | 0  | 0   | 0   | 0   | 60  | 60  | 0    | 0          | 0   | 0      | 120              |     |     |  |  |  |  |
| La Ventana                                                                       | 2802 Cinema Ridge, San Antonio, TX 78238                                                        |              | Edgar           | D6 (Galvan)          | D20 (Castro)           | D26 (Menendez)        | D125 (Lopez)          | PCT 2 (Rodriguez)   | Marcus Build                                            | PFC-303      | PFC                      | 07/15/2025               | 7/28/2026                         | \$57,988,449   | \$1,000,570              | 272                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 27  | 0    | 109        | 136 | 136    |                  |     |     |  |  |  |  |
| Lakeside Lofts                                                                   | 5726 US Highway 87 E, San Antonio, TX 78222                                                     |              | Rebecca         | D2 (McKee-Rodriguez) | D35 (Casar)            | D19 (Gutierrez)       | D120 (Gervin-Hawkins) | PCT 4 (Calvert)     | The NRP Group                                           | Tax Credit   | 4% Tax Credit & Bonds    | 04/01/2026               | TBD                               | \$90,844,733   | TBD                      | 336                           | 0                  | 0    | 0  | 0   | 0   | 34  | 0   | 0   | 207  | 95         | 0   | 0      | 336              |     |     |  |  |  |  |
| Nova                                                                             | 14200 Vance Jackson, San Antonio, TX 78249                                                      |              | Rebecca         | D8 (Gonzalez)        | D21 (Roy)              | D26 (Menendez)        | D 116 (Fischer)       | PCT 3 (Moody)       | Culver Investment Partners & Ascendant Capital Partners | PFC-392      | PFC                      | 03/04/2026               | TBD                               | \$61,224,897   | N/A                      | 412                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 11  | 41   | 0          | 154 | 206    | 206              |     |     |  |  |  |  |
| Quantum Drive                                                                    | Southwest Corner of the Intersection of Quantum Drive and SW Loop 410, San Antonio, Texas 78242 |              | Nicholas        | D4 (Mungia)          | D20 (Castro)           | D19 (Gutierrez)       | D117 (Cortez)         | PCT 1 (Clay-Flores) | Dominium                                                | Tax Credit   | 4% Tax Credit & Bonds    | 03/04/2026               | TBD                               | \$151,806,908  | \$18,130,517             | 400                           | 0                  | 0    | 0  | 0   | 0   | 40  | 0   | 0   | 275  | 85         | 0   | 0      | 400              |     |     |  |  |  |  |
| Victoria Commons - North/South Pond                                              | North of 643 Mount Zion, San Antonio, TX 78210                                                  |              | Edgar           | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 1 (Clay-Flores) | Cohen-Esrey                                             | TBD          | Essential Functions Bond | 10/04/2023               | 07/2025                           | \$96,305,043   | \$5,275,579              | 397                           | 0                  | 0    | 0  | 0   | 0   | 10  | 10  | 10  | 41   | 0          | 131 | 195    | 202              |     |     |  |  |  |  |
| Rio Landing                                                                      | 6435 W Military Dr, San Antonio, TX 78227                                                       |              | Nicholas        | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D124 (Garcia)         | PCT 1 (Clay-Flores) | GDA Partners                                            | Tax Credit   | 4% Tax Credit & Bonds    | 10/01/2025               | TBD                               | \$68,583,573   | \$6,480,000              | 324                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 324 | 0    | 0          | 0   | 324    |                  |     |     |  |  |  |  |
| Rio Crossing                                                                     | 3035 SE Loop 410, San Antonio, TX 78222                                                         |              | Nicholas        | D3 (Viagran)         | D35 (Casar)            | D19 (Gutierrez)       | D119 (Campos)         | PCT 4 (Calvert)     | GDA Partners                                            | Tax Credit   | 4% Tax Credit & Bonds    | 10/01/2025               | TBD                               | \$68,583,573   | \$6,480,000              | 324                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 324 | 0    | 0          | 0   | 324    |                  |     |     |  |  |  |  |
| Total                                                                            |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   | \$844,509,061  | \$46,732,444             | 3,589                         | 0                  | 0    | 0  | 0   | 0   | 113 | 70  | 91  | 1571 | 180        | 670 | 894    | 2695             |     |     |  |  |  |  |
|                                                                                  |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          |                                   |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Under Construction                                                               |                                                                                                 |              |                 |                      |                        |                       |                       |                     |                                                         |              |                          |                          | Estimated Completion Date         |                |                          |                               |                    |      |    |     |     |     |     |     |      |            |     |        |                  |     |     |  |  |  |  |
| Central at Commerce                                                              | 1231 E Commerce St, San Antonio, TX 78205                                                       |              | Rebecca         | D2 (McKee-Rodriguez) | D20 (Castro)           | D19 (Gutierrez)       | D120 (Gervin-Hawkins) | PCT 4 (Calvert)     | Union Development LLC                                   | Tax Credit   | 4% Tax Credit & Bonds    | 12/10/2025               | 2/2028                            | \$86,101,823   | TBD                      | 279                           | 0                  | 0    | 0  | 0   | 0   | 42  | 0   | 31  | 67   | 139        | 0   | 0      | 279              |     |     |  |  |  |  |
| Lookout Residences                                                               | 15407 Lookout Rd, San Antonio, TX 78233                                                         |              | Edgar           | D10 (Whyte)          | D35 (Casar)            | D26 (Menendez)        | D118 (Lujan)          | PCT 4 (Calvert)     | Athena Domain Inc                                       | PFC-303      | PFC                      | 05/07/2025               | May 2028                          | \$49,235,308   | TBD                      | 232                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 24  | 0    | 93         | 115 | 117    |                  |     |     |  |  |  |  |
| Emberstone Apartments                                                            | 14970 Watson Rd                                                                                 |              | Edgar           | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Kittle Properties                                       | Tax Credit   | 4% Tax Credit & Bonds    | 10/01/2025               | Aug 2028                          | \$58,007,611   | \$6,720,000              | 247                           | 0                  | 0    | 0  | 0   | 0   | 25  | 0   | 0   | 222  | 0          | 0   | 0      | 247              |     |     |  |  |  |  |
| Riverbreeze                                                                      | 410 SW Loop and Palo Alto Road                                                                  |              | Edgar           | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D117 (Cortez)         | PCT 1 (Clay-Flores) | Kittle Properties                                       | Tax Credit   | 4% Tax Credit & Bonds    | 04/02/2025               | Feb 2027                          | \$71,613,997   | \$2,318,525              | 264                           | 0                  | 0    | 0  | 0   | 0   | 27  | 0   | 0   | 158  | 79         | 0   | 0      | 264              |     |     |  |  |  |  |
| Summit at Crownridge                                                             | 19302 Babcock Rd San Antonio, Tx 78255                                                          |              | Nicholas        | D8 (Gonzalez)        | D23 (vacant)           | D19 (Gutierrez)       | D122 (Dorazio)        | PCT 3 (Moody)       | Journeyman Group                                        | PFC-392      | HUD 221(d)(4)            | 03/18/2025               | Jan 2028                          | \$62,945,003   | \$0                      | 299                           | 0                  | 0    | 0  | 0   | 0   | 0   | 0   | 30  | 0    | 120        | 149 | 150    |                  |     |     |  |  |  |  |

|                                        |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         | Affordability Classifications |      |    |     |     |     |     |     | Income Mix |     |       |        |                  |       |  |  |
|----------------------------------------|-------------------------------------------------------|--------------|-----------------|----------------------|------------------------|-----------------------|-----------------------|---------------------|------------------------------------------|----------------------|---------------------------------------|--------------------------|-----------------------------------|-----------------|--------------------------|---------|-------------------------------|------|----|-----|-----|-----|-----|-----|------------|-----|-------|--------|------------------|-------|--|--|
| Project Name                           | Address                                               | Request Date | Project Manager | Council District     | Congressional District | State Senate District | State House District  | County Precinct     | Housing Provider                         | Project Type         | Financing                             | Last Board Approval Date | Targeted Date                     | Total Dev Cost  | Estimated Developer Fees | # Units | Income Based (LNT)            | PBRA | PH | PBV | 20% | 30% | 40% | 50% | 60%        | 70% | 80%   | Market | Affordable Units |       |  |  |
| Victoria Commons - Townhomes           | Northeast of 643 Mount Zion, San Antonio, TX 78210    |              | Edgar           | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 1 (Clay-Flores) | Catellus Development Corporation         | Private Market       | TBD                                   | 09/05/2019               | 12/2028                           | NA              | \$735,259                | 63      | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 0          | 0   | 0     | 63     | 0                |       |  |  |
| Westside Reinvestment Initiative (WRI) | The Palmlake Subdivision                              |              | Rebecca         | D5 (Castillo)        | D20 (Castro)           | D26 (Menendez)        | D125 (Lopez)          | PCT 2 (Rodriguez)   | Opportunity Home San Antonio             | Self Developed       | Hope VI/Sale Proceeds/CoSA HOME Funds | 03/01/2023               | Jan 2028                          | \$4,775,795     | \$0                      | 25      | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 5          | 0   | 20    | 0      | 25               |       |  |  |
| Total                                  |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   | \$332,679,537   | \$9,773,784              | 1409    | 0                             | 0    | 0  | 0   | 0   | 0   | 94  | 0   | 31         | 506 | 218   | 233    | 327              | 1,082 |  |  |
|                                        |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Stabilization/Lease-Up                 |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          | Estimated Stabilization Date      |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Palo Alto                              | 9930 Poteet Jourdanton Freeway, San Antonio, TX 78224 |              | Edgar           | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Bernal)         | PCT 1 (Clay-Flores) | Pathway MF, LLC                          | Tax Credit           | 4% Tax Credit/Bonds/HUD 221(d)(4)     | 04/06/2022               | 9/2026                            | \$71,503,356    | \$2,194,806              | 336     | 0                             | 0    | 0  | 0   | 0   | 16  | 16  | 32  | 244        | 28  | 0     | 0      | 336              |       |  |  |
| Potranco                               | 202 W Loop 1604 S, San Antonio, TX 78245              |              | Rebecca         | D4 (Mungia)          | D20 (Castro)           | D26 (Menendez)        | D124 (Garcia)         | PCT 1 (Clay-Flores) | LYND                                     | PFC                  | Conventional Loan                     | 12/03/2020               | 12/2025                           | \$67,914,812    | \$250,000                | 360     | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 36         | 0   | 144   | 180    | 180              |       |  |  |
| Josephine                              | 210 W Josephine St, San Antonio, TX 78212             |              | Edgar           | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 4 (Calvert)     | LYND                                     | PFC                  | Conventional Loan                     | 08/06/2020               | 9/2026                            | \$75,058,518    | \$250,000                | 260     | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 26         | 0   | 104   | 130    | 130              |       |  |  |
| Total                                  |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   | \$214,476,686   | \$2,694,806              | 956     | 0                             | 0    | 0  | 0   | 0   | 16  | 16  | 32  | 306        | 28  | 248   | 310    | 646              |       |  |  |
| Grand Total                            |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   | \$1,600,998,744 | \$59,201,034             | 7533    | 0                             | 0    | 0  | 0   | 0   | 223 | 86  | 154 | 2,474      | 426 | 1,519 | 1,990  | 5218             |       |  |  |
|                                        |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Bond Issuance Only                     |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         | Bond Fee                      |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Sacred Heart Villas Apartments         | 120 S. Trinity Street, San Antonio, Texas 78207       |              | Nicholas        | D5 (Castillo)        | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 2 (Rodriguez)   | The Cesar Chavez Foundation              | Tax Credit           | 4% Tax Credit & Bonds                 | 10/15/2025               | TBD                               | \$27,346,652    | \$300,000                | 89      | 0                             | 0    | 0  | 44  | 0   | 48  | 0   | 41  | 0          | 0   | 0     | 89     |                  |       |  |  |
| Viento (Los Arcos)                     | 10210 S Zazamora St., SA, TX 78224                    |              | Edgar           | D6 (Galvan)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | The NRP Group                            | Tax Credit           | 4% Tax Credit & Bonds                 | 12/07/2022               | N/A                               | \$77,006,348    | \$460,000                | 324     | 0                             | 0    | 0  | 0   | 0   | 49  | 0   | 0   | 162        | 113 | 0     | 0      | 324              |       |  |  |
| Total                                  |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   | \$104,353,000   | \$760,000                | 413     | 0                             | 0    | 0  | 44  | 0   | 97  | 0   | 41  | 162        | 113 | 0     | 0      | 413              |       |  |  |
|                                        |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Converted/Acquired                     |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          | Estimated Conv/Acquired Date      |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| 100 Labor                              | 110 Labor St, San Antonio, TX 78210                   |              | Edgar           | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 1 (Clay-Flores) | Franklin Development                     | Beacon Commu...      | HUD 221(d)(4)                         | 06/04/2020               | 03/2025                           | \$53,973,515    | \$3,318,932              | 213     | 0                             | 44   | 0  | 0   | 0   | 0   | 0   | 0   | 0          | 0   | 0     | 169    | 0                |       |  |  |
| Seven07 Lofts (Copernicus)             | 707 SE Loop 410 Acc Rd, San Antonio, TX 78220         |              | Rebecca         | D2 (McKee-Rodriguez) | D35 (Casar)            | D19 (Gutierrez)       | D120 (Gervin-Hawkins) | PCT 4 (Calvert)     | The NRP Group                            | Tax Credit           | 4% Tax Credit & Bonds                 | 04/01/2021               | 07/2024                           | \$55,389,378    | \$6,009,000              | 318     | 0                             | 0    | 0  | 0   | 0   | 0   | 17  | 17  | 267        | 17  | 0     | 0      | 318              |       |  |  |
| Frontera Crossing (Watson)             | 13139 Watson Rd, Von Ormy, TX 78073                   |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | The NRP Group                            | Tax Credit           | 4% Tax Credit & Bonds                 | 04/01/2021               | 08/2024                           | \$60,567,278    | \$6,803,000              | 348     | 0                             | 0    | 0  | 0   | 0   | 0   | 18  | 18  | 294        | 18  | 0     | 0      | 348              |       |  |  |
| Bristol at Somerset                    | 12955 Fischer Rd., San Antonio, TX 78703              |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Louis Poppon Development Consulting, LTD | Tax Credit           | 4% Tax Credit & Bonds                 | 05/06/2021               | 11/2025                           | \$63,331,807    | \$7,500,000              | 348     | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 348        | 0   | 0     | 0      | 348              |       |  |  |
| Horizon Pointe                         | 2411 Woodlake Pkwy, Converse, TX 78109                |              | Edgar           | D2 (McKee-Rodriguez) | D20 (Castro)           | D19 (Gutierrez)       | D120 (Gervin-Hawkins) | PCT 4 (Calvert)     | Integrated Realty Group, Inc.            | Tax Credit           | 4% Tax Credit/Bonds/HUD 221(d)(4)     | 10/07/2021               | 12/2024                           | \$47,805,876    | \$2,684,692              | 312     | 0                             | 0    | 0  | 0   | 0   | 20  | 35  | 106 | 0          | 151 | 0     | 0      | 312              |       |  |  |
| Snowden Road                           | 7223 Snowden Road, San Antonio, TX 78240              |              | Edgar           | D7 Gavito            | D20 (Castro)           | D26 (Menendez)        | D 116 (Fischer)       | PCT 2 (Rodriguez)   | Opportunity Home San Antonio             | Self Developed (...) | 9% Tax Credits                        | 09/07/2022               | 5/2025                            | \$33,180,953    | \$2,196,751              | 135     | 0                             | 0    | 0  | 0   | 0   | 14  | 0   | 54  | 67         | 0   | 0     | 0      | 135              |       |  |  |
| The Baltazar (Fiesta Trails)           | 12055 W Interstate 10, San Antonio, TX 78230          |              | Edgar           | D8 (Gonzalez)        | D21 (Roy)              | D26 (Menendez)        | D 116 (Fischer)       | PCT 3 (Moody)       | The NRP Group                            | Tax Credit           | 9% Tax Credits                        | 03/01/2023               | 08/2025                           | \$21,112,430    | \$425,000                | 60      | 0                             | 0    | 0  | 0   | 0   | 18  | 0   | 12  | 30         | 0   | 0     | 0      | 60               |       |  |  |
| Vista at Silver Oaks                   | 11333 Brazil Dr., San Antonio, TX 78213               |              | Rebecca         | D9 (Spears)          | D21 (Roy)              | D26 (Menendez)        | D123 (Bernal)         | PCT 3 (Moody)       | Atlantic Pacific Companies               | Tax Credit           | 9% Tax Credits                        | 04/03/2023               | 09/2025                           | \$28,147,350    | \$2,361,340              | 76      | 0                             | 0    | 0  | 0   | 0   | 8   | 0   | 22  | 46         | 0   | 0     | 0      | 76               |       |  |  |
| Vista at Reed                          | 8401 Reed Road, San Antonio, TX 78251                 |              | Edgar           | D6 (Galvan)          | D20 (Castro)           | D26 (Menendez)        | D124 (Garcia)         | PCT 1 (Clay-Flores) | Atlantic Pacific Companies               | Tax Credit           | 9% Tax Credits                        | 12/06/2023               | 12/2025                           | \$22,000,248    | \$721,544                | 56      | 0                             | 0    | 0  | 0   | 2   | 4   | 0   | 13  | 36         | 0   | 0     | 1      | 55               |       |  |  |
| Augusta Flats                          | 714 McCullough Ave, San Antonio, TX 78215             |              | Edgar           | D1 (Kaur)            | D20 (Castro)           | D26 (Menendez)        | D123 (Bernal)         | PCT 4 (Calvert)     | LYND                                     | PFC-392              | PFC                                   | 09/17/2024               | 11/2024                           | \$51,044,450    | \$250,000                | 260     | 0                             | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 23         | 0   | 107   | 130    | 130              |       |  |  |
| Amara                                  | 19327 Talavera Ridge San Antonio, TX 78257            |              | Nicholas        | D8 (Gonzalez)        | D23 (vacant)           | D25 (Campbell)        | D122 (Dorazio)        | PCT 3 (Moody)       | Opportunity Home San Antonio             | Aquisition           | MTW & Essential Function Bonds        | 08/06/2025               | 09/2025                           | \$55,747,497    | N/A                      | 308     | 154                           | 0    | 0  | 0   | 0   | 0   | 0   | 0   | 31         | 0   | 123   | 154    | 154              |       |  |  |
| Total                                  |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   | \$492,300,782   | \$32,270,259             | 2,434   | 154                           | 44   | 0  | 0   | 2   | 64  | 70  | 242 | 1,142      | 186 | 230   | 454    | 1,936            |       |  |  |
|                                        |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          |                                   |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| 3-year Carry Forward                   |                                                       |              |                 |                      |                        |                       |                       |                     |                                          |                      |                                       |                          | Anticipated Partnership Agreement |                 |                          |         |                               |      |    |     |     |     |     |     |            |     |       |        |                  |       |  |  |
| Bristol at the Preserve (phase 1)      | Southwest Corner of SH 16 and Watson Road             |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Louis Poppon Development Consulting, LTD | Tax Credit           | 4% Tax Credit & Bonds                 | 09/24/2024               | TBD                               | \$88,600,000    | \$9,100,000              | 348     | 0                             | 0    | 0  | 0   | 0   | 52  | 0   | 0   | 174        | 122 | 0     | 0      | 348              |       |  |  |
| Bristol at the Preserve (phase 2)      | Southwest Corner of SH 16 and Watson Road             |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Louis Poppon Development Consulting, LTD | Tax Credit           | 4% Tax Credit & Bonds                 | 09/24/2024               | TBD                               | \$97,600,000    | \$9,500,000              | 384     | 0                             | 0    | 0  | 0   | 0   | 57  | 0   | 0   | 192        | 135 | 0     | 0      | 384              |       |  |  |
| Augustine @ Palo Alto Phase 1          | Near SE corner of SH 16 and Loop 410                  |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Louis Poppon Development Consulting, LTD | Tax Credit           | 4% Tax Credit & Bonds                 | 12/06/2023               | 05/2025                           | \$81,179,517    | \$2,380,305              | 348     | 0                             | 0    | 0  | 0   | 0   | 52  | 0   | 0   | 174        | 122 | 0     | 0      | 348              |       |  |  |
| Augustine @ Palo Alto Phase 2          | Near SE corner of SH 16 and Loop 410                  |              | Rebecca         | D4 (Mungia)          | D35 (Casar)            | D19 (Gutierrez)       | D118 (Lujan)          | PCT 1 (Clay-Flores) | Louis Poppon Development Consulting, LTD | Tax Credit           | 4% Tax Credit & Bonds                 | 12/06/2023               | 08/2026                           | \$84,260,546    | \$2,546,753              | 372     | 0                             | 0    | 0  | 0   | 0   | 56  | 0   | 0   | 186        | 130 | 0     | 0      | 372              |       |  |  |

| 4% Deals                      |               |                         |                   |               |                |                   |                    |               |                         |                     |                               |
|-------------------------------|---------------|-------------------------|-------------------|---------------|----------------|-------------------|--------------------|---------------|-------------------------|---------------------|-------------------------------|
| Development                   | Inducement    | Bond Reservation        | 3-Yr Carryforward | MOU/GP        | Final Approval | Financial Closing | Construction Start | Pre-Leasing   | Construction Completion | Stabilization       | Conversion/ Final Endorsement |
| Horizon Pointe                | February 2020 | April 2021              | April 1, 2021     | February 2020 | October 2021   | October 2021      | December 2021      | January 2024  | July 31, 2024           | Sept-Nov 2024       | December 2024                 |
| Frontera Crossing (Watson)    | August 2020   | <u>April 2021</u>       | N/A               | August 2020   | April 2021     | April 2021        | May 2021           | October 2022  | April 2023              | May-July 2024       | August 2024                   |
| Seven07 Lofts (Copernicus)    | August 2020   | <u>April 2021</u>       | N/A               | August 2020   | April 2021     | April 2021        | May 2021           | October 2022  | April 2023              | May-July 2024       | August 2024                   |
| Bristol at Somerset           | October 2020  | February 2021           | N/A               | October 2020  | May 2021       | August 2021       | September 2021     | June 2023     | March 2024              | August-October 2025 | October 2025                  |
| Palo Alto                     | June 2021     | December 2021           | N/A               | June 2021     | April 2022     | May 2022          | May 2022           | April 2025    | June 2025               |                     |                               |
| Riverbreeze                   | June 2024     | Dec 2024                | N/A               | March 2025    | April 2025     | April 2025        | May 2025           | August 2026   | February 2027           |                     |                               |
| Lakeside Lofts                | October 2024  | June 2025               | N/A               | April 2025    | April 2026     | August 2026       | August 2026        | Sept 2028     | May 2029                |                     |                               |
| Emberstone Apartments         | October 2024  | January 2025 & Returned | N/A               | July 2025     | October 2025   | November 2025     | December 2025      | February 2028 | August 2028             |                     |                               |
| Central at Commerce           | October 2024  | July 2025               | N/A               | August 2025   | December 2025  | January 2026      | February 2026      | November 2027 | March 2028              |                     |                               |
| Sacred Heart Villas           | October 2025  | January 2026            | N/A               | N/A           | October 2025   | February 2026     | February 2026      |               |                         |                     |                               |
| Flynn Meadows (Ingram Square) | October 2025  | January 2026            | N/A               | April 2026    |                |                   |                    |               |                         |                     |                               |
| Brickstone                    | October 2025  | February 2026           | N/A               | March 2026    | May 2026       | July 2026         | August 2026        | August 2028   | February 2029           |                     |                               |
| Rio Crossing                  | October 2025  | February 2026           | N/A               | April 2026    | July 2026      | August 2026       | September 2026     | July 2029     | September 2029          |                     |                               |
| Rio Landing                   | November 2025 | February 2026           | N/A               | April 2026    | July 2026      | August 2026       | September 2026     | July 2029     | September 2029          |                     |                               |
| Quantum Drive                 | March 2026    | May 2026                | N/A               | April 2026    |                |                   |                    |               |                         |                     |                               |

| 9% Deals                     |                        |                  |               |                |                   |                    |               |                         |                 |                                  |
|------------------------------|------------------------|------------------|---------------|----------------|-------------------|--------------------|---------------|-------------------------|-----------------|----------------------------------|
| Development                  | Tax Credit Application | Tax Credit Award | MOU/GP        | Final Approval | Financial Closing | Construction Start | Pre-Leasing   | Construction Completion | Stabilization   | Conversion/<br>Final Endorsement |
| The Baltazar (Fiesta Trails) | February 2020          | January 2023     | February 2021 | December 2022  | July 2023         | July 2023          | November 2024 | March 2025              | May- July 2025  | January 2026                     |
| Snowden Road                 | February 2021          | September 2021   | February 2021 | September 2022 | October 2022      | October 2022       | March 2024    | May 2025                | Oct-Dec 2025    | April 2026                       |
| Vista at Silver Oaks         | February 2022          | July 2022        | April 2023    | April 2023     | April 2023        | April 2023         | August 2024   | March 2025              | Sept - Nov 2025 | November 2025                    |
| Vista at Reed                | February 2023          | August 2023      | February 2023 | December 2023  | December 2023     | January 2024       | February 2025 | July 2025               | Sept- Nov 2025  | March 2026                       |

| Non-LIHTC Deals                     |                          |                                 |              |               |                |                      |                       |               |                            |               |           |            |
|-------------------------------------|--------------------------|---------------------------------|--------------|---------------|----------------|----------------------|-----------------------|---------------|----------------------------|---------------|-----------|------------|
| Development                         | Board Approval<br>MOU/GP | 30-day Posting<br>of Assessment | CoSA - PCDC  | City Council  | Final Approval | Financial<br>Closing | Construction<br>Start | Pre-Leasing   | Construction<br>Completion | Stabilization | Sale/Refi | Conversion |
| Josephine                           | August 2020              | N/A                             | N/A          | N/A           | August 2020    | December 2021        | February 2022         | January 2025  | April 2025                 |               |           |            |
| Potranco                            | December 2020            | N/A                             | N/A          | N/A           | December 2020  | March 31, 2022       | April 2022            | December 2023 | April 2025                 | Nov-Jan       |           |            |
| Augusta Flats                       | September 2024           | N/A                             | N/A          | N/A           | September 2024 | November 2024        | Acquisition           | N/A           | N/A                        | N/A           |           |            |
| La Ventana (303)                    | September 2024           | January 2025                    | January 2025 | February 2025 | July 2025      | July 2026            | August 2026           | March 2028    | August 2028                |               |           |            |
| Summit at Crownridge (392)          | March 2025               | N/A                             | N/A          | N/A           | March 2025     | February 2026        | February 2026         | June 2027     | January 2028               |               |           |            |
| Lookout Residences (303)            | December 2024            | March 2025                      | April 2025   | May 2025      | May 2025       | 6/12/2026            | 6/22/2026             | December 2027 | May 2028                   |               |           |            |
| Victoria Commons - North/South Pond | October 2024             | N/A                             | N/A          | N/A           |                |                      |                       |               |                            |               |           |            |
| Amara (392)                         | July 2025                | N/A                             | N/A          | N/A           | August 2025    | September 2025       | Acquisition           | N/A           | N/A                        | N/A           |           |            |
| Durrington Ridge (392)              | February 2026            | N/A                             | N/A          | N/A           | March 2026     |                      |                       |               |                            |               |           |            |
| Nova (392)                          | February 2026            | N/A                             | N/A          | N/A           | March 2026     |                      |                       |               |                            |               |           |            |
| Dalian 151 (392)                    | N/A                      | N/A                             | N/A          | N/A           | August 2026    |                      |                       |               |                            |               |           |            |
| Dalian Monterrey Village (392)      | N/A                      | N/A                             | N/A          | N/A           | August 2026    |                      |                       |               |                            |               |           |            |

| 3-year Carry Forward            |                |                  |                   |             |        |                |                   |                    |             |                         |               |                                  |                                                                                                                                    |
|---------------------------------|----------------|------------------|-------------------|-------------|--------|----------------|-------------------|--------------------|-------------|-------------------------|---------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Development                     | Inducement     | Bond Reservation | 3-Yr Carryforward | Bond Amount | MOU/GP | Final Approval | Financial Closing | Construction Start | Pre-Leasing | Construction Completion | Stabilization | Conversion/<br>Final Endorsement | Status                                                                                                                             |
| Augustine @ Palo Alto Phase 2   | December 2023  | January 2025     | January 2025      | \$45MM      |        |                |                   |                    |             |                         |               |                                  | Augustine Phase 1 and 2 are dead deals however LVPFC still has the 3 year Carryforward of bonds it may utilize for other projects. |
| Augustine @ Palo Alto Phase 1   | December 2023  | January 2025     | January 2025      | \$45MM      |        |                |                   |                    |             |                         |               |                                  | Augustine Phase 1 and 2 are dead deals however LVPFC still has the 3 year Carryforward of bonds it may utilize for other projects. |
| Bristol at the Preserve Phase 1 | September 2024 | January 2025     | January 2025      | \$50MM      |        |                |                   |                    |             |                         |               |                                  | Bristol Phase 1 and 2 are dead deals however LVPFC still has the 3 year Carryforward of bonds it may utilize for other projects.   |
| Bristol at the Preserve Phase 2 | September 2024 | January 2025     | January 2025      | \$50MM      |        |                |                   |                    |             |                         |               |                                  | Bristol Phase 1 and 2 are dead deals however LVPFC still has the 3 year Carryforward of bonds it may utilize for other projects.   |